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TOWN OF BILLERICA
ANNUAL REPORT
FISCAL 2011

JULY 1, 2010 –
JUNE 30, 2011

For Reference

Not to be taken from this room

TOWN OF BILLERICA
ANNUAL REPORT
FISCAL 2011

Billerica Public Library
15 Concord Road
Billerica, MA 01821

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Local History

TOWN OF BILLERICA
ANNUAL REPORT
FISCAL 2011

Billerica Public Library
15 Concord Road
Billerica, MA 01821

MEMORIAMS – FY 2011

Linda C. Sullivan
Died: August 28, 2010
Cafeteria Manager - Billerica Schools

Richard J. Vergato
Died: October 28, 2010
Town Meeting Member
Resident Employment Monitoring Committee

Linda L. Blanchard
November 23, 2010
Clerk - Town of Billerica

Anthony R. Diaz, Jr.
Died: December 5, 2010
Police Officer

Santiago Gomez, III
Died: January 8, 2011
DPW Employee

George J. Hickey, Jr.
Died: January 23, 2011
Director – Billerica School Libraries

Blanch V. Collins
Died: January 28, 2011
School Nurse

Rita E. Adolewski
Died: February 7, 2011
School Food Services

Frederic R. Brown, Jr.
Died: February 2, 2011
Planning Board Member
Finance Committee Member
Town Meeting Member

Alan R. Hartshorn
Died: February 25, 2011
School Custodian

Wilfred J. Laurendeau, Jr.
Died: February 23, 2011
Billerica Fire Department; Police Officer

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GENERAL INFORMATION

TOWN WEB SITE: www. town.billerica.ma.us

ADDRESS: 365 Boston Road

HOURS: 8:30 a.m. to 4 p.m.

AREA: 25.96 Square Miles

ALTITUDE: 375 Feet above sea level

POPULATION: 40,243
(Federal 2010 Census)

INCORPORATED: May, 1655

COUNTY: Middlesex

DISTRICTS: Fifth Congressional, Sixth Councilor, Fourth Middlesex Senatorial, 22nd Middlesex Representative

U. S. SENATOR;
Scott P. Brown (R)
J.F.K. Federal Building
Boston, MA 02203

GOVERNOR:
Deval Patrick
State House
Boston, MA. 02133

U.S. SENATOR: John Kerry (D)
Transportation Building
10th Floor,1 Bowdoin St.
Boston, MA. 02116

U.S. REPRESENTATIVE IN CONGRESS:
Nikki Tsongas (D)
11 Kearney Sq., Lowell, Ma. 01852

STATE SENATOR:
Kenneth J. Donnelly (D)
Room 416—State House
Boston, MA 02133

STATE REPRESENTATIVE:
Marc L. Lombardo. (R)
State House,
Boston, MA 02133-1054

COUNCILOR:
Michael J. Callahan (D)
184 State St.
Boston, MA 02133 (Sixth Councilor)

QUALIFICATIONS FOR REGISTRATION AS A VOTER, ALL ELECTONS: Every citizen eighteen years (18) of age and upwards, who has resided within the Town one day has the right to register to vote

ABSENTEE VOTING: AT ALL ELECTIONS Including primaries.

REGISTRATION: Monday through Friday, 8:30 a.m. to 4:00 p.m. at the Office of the Board of Registrars. Special sessions held preceding elections

BOARD OF HEALTH: Householders shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Subsurface sanitary disposal systems installation and repair must be inspected by the Health Department.

DOG LICENSES: All dog licenses expire December 31. A dog shall be licensed when three (3) months old. A valid rabies certificate must be shown before a license can be issued. Proof of spaying/neutering must also be provided.
FEE: Male/Female $10.00Neutered/Spayed $6.00

Penalty Fee: Any dog three months of age or older not licensed by MARCH 10 will have a $10.00 late fine added to the license fee.

ANNUAL ELECTION: First Saturday in April.

ANNUAL TOWN MEETINGS
First Tuesday in May - (Spring)
First Tuesday in October - (Fall)

BOARD OF APPEALS: First and third Wednesday

BOARD OF HEALTH: First Monday each month

BOARD OF SELECTMEN: First & third Monday

PLANNING BOARD: Second & fourth Monday

SCHOOL COMMITTEE: Second & fourth Monday

TAX RATE: For Fiscal Year 2011
$13.47 per $1,000.00 residential
$30.75 per $1,000.00 commercial/industrial

ELECTED TOWN OFFICIALS

OFFICE	TERM EXPIRES
SELECTMEN:	
Michael S. Rosa, Sec.	April, 2013
Robert M. Correnti, Chrm.	April, 2013
Andrew N. Deslaurier	April, 2012
Robert B. Accomando – Vice Chrm	April, 2014
David A. Gagliardi	April, 2014
MODERATOR	
Gilbert Moreira	April, 2012
TOWN CLERK	
Shirley E. Schult	April, 2014
PLANNING BOARD	
David A. Kinsella	April, 2013
Robert W. Casey , Secretary	April, 2013
David Saviano	April, 2013
Vincent D. MacDonald, Chairman	April, 2012
Patricia C. Flemming.	April, 2014
Marti Mahoney – Vice-Chairman	April, 2014
Edward McLaughlin	April, 2012
SCHOOL COMMITTEE	
Joanne P. Barry	April, 2014
Marie P. Blanchette	April, 2013
Kimberly J. Conway – Sec.	April, 2012
Daniel Cugno	April, 2013
Maryann Harring Laurendeau – Chrm.	April, 2014
REG. VOCATIONAL SCHOOL DISTRICT COMMITTEE MEMBERS	
Kenneth L. Buffum	April, 2012
Paula McShane Lambert	April, 2014
BILLERICA HOUSING AUTHORITY	
Carol Ford, Chrm.	April, 2012
Richard A. Baraldi	April, 2016
James F. O'Donnell, Jr., Treasurer	April, 2013
Ronald J. DiOrio, Jr.	April, 2014
Dorothy L. Pearson (Gov. Appt.) - Vice-Chrm.	Aug. 26, 2011

TOWN MEETING MEMBERS

PRECINCT ONE

Term Expires 2014

David A. Gagliardi
Sandra P. Libby
Bonnie M. MacNeil
Paula M. Moriconi
Edward L. Reiner
Donald R. Sarazen, Jr.

PRECINCT TWO

Term Expires 2014

Eileen M. Cole
Sharyn R. Davis
Donald J. Gadbois
Philip J. Newfell
Ellen Day Rawlings
Wayne F. Smith
Robert J. Stanton

Term Expires 2013
Daniel Cugno
Paul E. Ferrarie, Jr.
John P. Gagliardi
Paul J. Kelley
Sandra A. MacMillan
George A. Merrill, Jr.

Term Expires 2012
Brian Annino
Robert W. Casey
Lorraine Lally
Larry Libby
Eva J. Marshall
Rino Moriconi
John Parker
Steven G. Aziz, Elected by Caucus
Christopher S. Dillon, Elected by Caucus
David A. Mackwell, Elected by Caucus

PRECINCT THREE

Term Expires 2014
Deborah E. Arsenault
Donald R. Bears
John F. Gray, Jr.
Michael W. Gray
Catherine E. Marshall
Susan D. Moreira
Maryanne J. Perry
Barbara J. Solomon

Term Expires 2013
Carole A. Butze
Licia Forni
Cathleen M. Jenkins
David Jenkins
Marie C. Loughlin
William F. Loughlin

Term Expires 2012
Mary A. Marchetti
Anna M. O'Brien
Joan Leslie Parcewski
James M. Stevens

PRECINCT FOUR

Term Expires 2014
Rome Capobianco
Robert M. Correnti
Paul A. Lamarca
Paula A. McShane Lambert

Term Expires 2013
Joanne Barry
Alma J. Elkins
Marti Mahoney
James J. Murphy

Term Expires 2013
Martin Boermeester
Thomas A. Brooks, Jr.
Kevin P. Conway
John Coyne
Allen J. Metivier, Jr.
Bradford O'Neill

Term Expires 2012
Henry Boermeester, Jr.
Edward J. Giroux
Sandra Giroux
Janice Ann Metivier
Helen L. Potter
Alan Ramos
Stephen J. Wanamaker

Term Expires 2012
Thomas J. Aquavella
Marion C. DePierro
Robert O. McGowan
Sheila R. Sartell
Barbara Eleanor Shea
Mark Spence
Joel Williams

PRECINCT SIX

Term Expires 2014
Dorothy M. Callihan
Cosmo D. Cavicchio, Jr.
Nancy Cerrato
Phyllis A. MacDonald
Jacqueline L. Morin

Term Expires 2013
Pierre J. Allain
Craig L. Grogan, Resigned
Wallace Lafayette
Frederick Liberatore
Donald F. MacDonald
John J. McKenna
Eric W. Read

Term Expires 2012
Pauline M. Browne
Onorio Cerrato
Paul Donnelly
Jean-Paul Durand
Claire A. Tracey
Rosemary E. Saviano
Richard D. Tracey, Jr.
Sharon A. Anzivino, Elected by Caucus
David Saviano, Elected by Caucus
Francis X. O'Brien, Elected by Caucus

Kim M. Murphy
George Noel
Michael O'Brien

Term Expires 2012
Madilyn A. Cagiano
Charlene M. Correnti
Sandra M. Doherty
Douglas W. Fogerty
Robert D. Killeen
Michael P. Moore
Scott Rogers
Nancy Ferris, Elected by Caucus
Brian P. Kelly, Elected by Caucus
Brian Luttrell, Elected by Caucus
John J. Piscatelli, Elected by Caucus

PRECINCT FIVE
Term Expires 2014
Marie P. Blanchette
Kenneth L. Buffum
Salvatore A. Dampolo
Alice P. Houghton
Janet M. Morris
Scott E. Morris
James F. O'Donnell, Jr.
Michael S. Rosa

Term Expires 2013
Ronald J. DiOrio
Bernard T. Duggan
Gina Maniscalco
Jeffrey Parenti
Lillie M. Ralston
Madeline T. Sargent
Stewart Wood

Term Expired 2014-cont.
Barbara a. Morrissey
Teresa M. Vieira

Term Expires 2013
Daniel T. Cinelli
Oren D. Hunt, Jr.
Jacqueline G. Gurney
Timothy McKenna
Seth C. Oliver
Frank J. Ouellette, Jr.
Joseph P. Shaw

Term Expires 2012
Peter M. Blaisdell, Jr.
Joseph F. Donoghue
David L. Johnson
Thomas Mandile

PRECINCT SEVEN
Term Expires 2014
Vincent A. Amato, Jr.
John E. Bartlett
Rosalind C. Bartlett
Frank M. Busalacchi
Mark P. Efstratiou
Raymond W. Fischer
James D. Mollison
Virginia C. Musker

Term Expires 2013
Diane J. DePaso
Patrick Logue, Jr.
Paul Marasco
Mary K. McBride
Jan Wetzel
Stephen K. Wetzel

Term Expires 2012
Daniel J. Doyle
Nancy A. Doyle
John F. Healey
James R. McFeeley
Ralph J. McKenna
Paul L. Overy
Frank J. Ruggeri

PRECINCT EIGHT
Term Expires 2014
Jennifer K. Cedrone
Joanne M. Giovino
Kevin Heffernan
Candace L. Hunt
Charlene McCarthy
Ralph J. McKenna, Jr.

PRECINCT ELEVEN
Term Expires 2014
Robert B. Accomando
Barry N. Lombardo, Jr.
Vrittamani S. Ramapriya
Joseph E. Silva
Mary-Anne Wolf

Term Expires 2013
Anthony Barbere
Anthony S. Caterino
Lisa Moscone
Michael B. Sullivan
Mark Tsoukalas

Term Expires 2012
Thomas G. Babcock
Scott M. Beaupre

Timothy Morgan
Chester A. Puffer, Resigned
Peter C. Dion, Elected by Caucus

PRECINCT NINE

Term Expires 2014
Michele Deparasis
Debra A. Donahue
Anne M. Gallant
Carol A. Rosa
Nicholas J. Rosa

Term Expires 2013
Daniel P. Flagg
Patricia C. Flemming
Britany Howe
James Patrick Lally
Kenneth A. Lambert
Dorothy L. Pearson
Anthony M. Ventresca

Term Expires 2012
Robert R. Griffin
Thomas Johnson
Cheryl L. Lally
Bruce MacDonald
Kathleen Paulsen
Stephen g. Regal
Cynthia A. Snedeker

PRECINCT TEN

Term Expires 2014
Christine Martell
John F. Martell
Roger Adam Nowicki
Marie L. O'Rourke
Doris M. Pearson
George Tsoukalis

Term Expires 2013
Peter D. Greeley
Shawn Hanegan, Resigned
Charlene McGowan
Kevin P. McGowan
Alfred R. Pearson, Jr.

Term Expires 2012
Andrew J. Bowen
Jeffrey T. Collins
Kimberly J. Conway
Martin E. Conway
Joseph L. Devlin
James E. Foye
Marianne McKenna
Mary Casterlin, Elected by Caucus
Timothy Zenchenko, Elected by Caucus
Daniel Burns
Thomas H. Conway, III
Andrew N. Deslaurier
Arthur R. Torrey
Robert C. Norman, Elected by Caucus
Edward A. Camplese, Elected by Caucus
William F. King, Elected by Caucus
Daniel Murphy, Elected by Caucus
Scot Weisman, Elected by Caucus

APPOINTED TOWN OFFICIALS

	TERM EXPIRES
CEMETERY COMMISSION	
James F. O'Donnell, Jr.	June 30, 2012
Peter Blaisdell, Jr.	June 30, 2014
Frank M. Busalacchi	June 30, 2013
CONSTABLES	
Martin E. Conway	June 30, 2012
John Gray	June 30, 2012
TOWN MANAGER	
John C. Curran	
ASST. TOWN MANAGER	
Cathleen B. O'Dea	
TOWN ACCOUNTANT	
Paul Watson	June 30, 2013
TOWN COUNSEL	
Patrick J. Costello (8/14/08) Louison, Costello, Condon & Pfaff, LLP	
67 Batterymarch Street, Boston, MA 02110 – Eff. 09/09/2008	
Labor Counsel –Kevin P. Feeley, Jr., Appt. 11//8/01	
Collins, Loughran & Peloquin, P.C.	
ASST. TOWN CLERK	
Margaret Ryan	April, 2014
TREASURER/TAX COLLECTOR	
John Clark	June 30, 2013
ASSISTANT TREASURER/COLLECTOR	
Judy Dunn, Appt. 11/29/2011-New Title)	June 30, 2013
Kelly Meehan Odams, Resigned 8/2/11	
ASSISTANT TAX COLLECTOR – Position changed 11/29/2011)	
Janice Metivier-Resigned (8/2011)	
TREASURY ACCOUNTANT (New Position)	
Elaine Russo – (Appt. 11/17/2011)	June 30, 2013
DEPUTY TAX COLLECTOR	
Edward Gass	Indefinite
James M. Mount	Indefinite
Russell A. Kochune	Indefinite
PRINCIPAL ASSESSOR	
Richard J. Scanlon	June 30, 2014
ASSOCIATE ASSESSORS	
Bruce E. Richardson	June 30, 2013
Kathryn M. Matos, Eff. 12/09/2010	June 30, 2012

ASSISTANT ASSESSOR/ DATA COLLECTOR – (new position)

Chad Theirault (Appt. 10/17/2011)	June 30, 2014

BOARD OF HEALTH

Fred B. Kenyon, Resigned	June 30, 2013
Thomas Michael Grady, Eff. 01/25/2010	
Daniel Kane	June 30, 2012
Sandra Giroux, Sec.	June 30, 2014
Marie O'Rourke, Chrm.	June 30, 2013
Robert G. Reader, Vice-Chrm.	June 30, 2012

DIRECTOR OF PUBLIC HEALTH

Richard D. Berube

ENVIRONMENTAL AFFAIRS DIRECTOR

Adam Bossi – Appt. 8/19/2011)

SPECIAL HEALTH AGENT (Issuing of Burial Permits)

Frank Burns
Dean Laurendeau
William Laurendeau

HEALTH INSPECTORS

Gary Courtemarche – Health Agent
Phavy Alin Pheng – Health Agent
Christine West - Public Health Nurse

VETERAN'S AGENT

Kenneth L. Buffum	Indefinite

POLICE CHIEF

Daniel C. Rosa, Jr.,
Station: 6 Good Street (671-0900)

FIRE CHIEF

Anthony E. Capaldo, Jr.
Station: 8 Good Street (671-0941)

SAFETY OFFICER

Martin Conway, 6 Good Street

INSPECTOR OF BUILDINGS

Mark LaLumiere

PLUMBING/GAS INSPECTOR

Anthony Aurillo

ELECTRICAL INSPECTOR

Daniel Vitale

LOCAL INSPECTOR

David Lenzie
Thomas Brooks

DIRECTOR OF PUBLIC WORKS
Abdul H. Alkhatib — June 30, 2012

TOWN ENGINEER
Kelley J. Conway

TREE WARDEN
Everett Crotty — June 30, 2012

SUPERINTENDENT OF WASTEWATER DIVISION
Lorraine Sander

SUPERINTENDENT OF WATER
John McGovern

TREATMENT PLANT CHEMIST
John Sullivan

SUPERINTENDENT OF HIGHWAYS
Stephen C. Robertson

SUPERINTENDENT OF CEMETERIES/ PARKS & TREES
Everett Crotty

PROCUREMENT OFFICER
Town Manager

CIVIL DEFENSE DIRECTOR
William J. Laurendeau

FENCE VIEWER
Donald F. MacDonald — June 30, 2012

SURVEYOR OF WOOD AND LUMBER
Vacant

DOG OFFICER & ANIMAL INSPECTOR
Diane Allen Murphy
Maureen Ray, Asst. Animal Control Officer

MIDDLESEX CANAL COMMISSION
Alec Ingraham – Alternate — June 30, 2012

BOARD OF REGISTRARS
John G. Conway, Chrm. — March 31, 2012
Donald H. Lovegrove — March 31, 2013
Michael J. Rea, Jr. — March 31, 2014

LOCAL WATER RESOURCES MANAGEMENT OFFICIAL
Peter Kennedy, Town Planner

LOCAL AUCTION PERMIT AGENT
Town Manager

KEEPER OF THE LOCKUP
Daniel C. Rosa, Jr.

SEALER OF WEIGHTS & MEASURES
David Tilton (NEMCOG) Eff. 7/1/09 (978) 454-8021

DEPUTY SEALER OF WEIGHTS & MEASURES
Maurice Lefebvre (NEMCOG)

SUASCO RIVER STEWARDSHIP COUNCIL
Peter Kennedy, Town Planner

TRI-TOWN COMMITTEE REPRESENTATIVE
Robert B. Accomando, Selectman June 30, 2014

BOARDS AND COMMISSIONS

ARTS COUNCIL

Term of Office		
2	Mary Aborn-Hyatt	June 30, 2012
1	Carol Bertolucci	June 30, 2013
3	Sharon C. Lapham	June 30, 2012
2	Jeanne Landers	June 30, 2012
1	Barbara Bourdon	June 30, 2013
1	Robert Thorlton	June 30, 2012
1	Janice A. Woodside	June 30, 2012

BOARD OF APPEAL

Ellen Sargent - Secretary	June 30, 2013
James E. Foye	June 30, 2012
Doris M. Pearson - Vice Chrm.	June 30, 2014
Richard A. Colantuoni -Chrm.	June 30, 2014
Joseph P. Shaw	June 30, 2012
ASSOCIATE MEMBERS:	
Ralph J. McKenna	June 30, 2013
Salvatore A. Dampolo	June 30, 2014

BEAUTIFICATION COMMITTEE

Deborah E. Arsenault	June 30, 2014
Diane Dexter	June 30, 2014
Cynthia Hawes	June 30, 2014
Elaine Kunicki, Chrm.	June 30, 2012
Susan St. Cyr	June 30, 2012
EX-OFFICIO MEMBER:	
TOWN MANAGER	

CABOT LAND RE-USE COMMITTEE

Robert H. Cox - Housing Authority Rep.	June 30, 2013
Alma J. Elkins – Selectmen's Appt.	June 30, 2010
John A. Harlow – Selectmen's Appt.	June 30, 2010
Gilbert M. Moreira – Selectmen's Appt.	June 30, 2010
Robert Lage – Selectmen's Appt.	June 30, 2013
David Kinsella – Planning Board Rep.	June 30, 2013
Margaret Hannon-Rizza – Recreation Appt.	June 30, 2010

Betsy Gallagher – Conservation Comm. Appt. (Not Sworn In)	June 30, 2013
Mary McBride – Finance Committee Rep.	June 30, 2013
David A. Gagliardi –Selectman	June 30, 2012
Kimberly Conway – School Comm. Appt.	June 30, 2010
Grant Whiteway – Selectmen Appt.	June 30, 2013

CENTRAL FIRE STATION COMMITTEE

Robert M. Correnti – Selectmen's Appt.	June 30, 2011
Marc Lombardo – Selectmen's Appt.	June 30, 2011
Claudia Hall –Manager's Appt.	June 30, 2012
Debra Fox – Historic District Com. Appt.	June 30, 2011
Debra Wolfe – Historic District Com. Appt.	June 30, 2011

COMMUNICATION COMMITTEE, THE

Edward Joy	June 30, 2011
Andrew N. Deslaurier, Selectman	June 30, 2012
James Lally	June 30, 2009
Cheryl Lally	June 30, 2009
Robert M. Correnti	June 30, 2011
Donald P. Burlamachi	June 30, 2011
Fred B. Kenyon	June 30, 2010
James Patrick Draine	June 30, 2010

COMMISSION ON DISABILITY

Tony Costello	June 30, 2012
Janet J. Fleury	June 30, 2012
William Foley	June 30, 2014
David A. Gagliardi, Selectman, Town Official	June 30, 2012
Edmund Mallett	June 30, 2012
Bruce Richardson, Chairman - Resigned	June 30, 2013

COMMITTEE ON RULES 2010-2011

Precinct	Name & Address	T.M.M. Term Expires	Committee's Term Expires
1	Lorraine Lally.	2012	2012
2	Henry Boermeester, Jr..	2013	2013
3	Maryanne J. Perry	2014	2014
4	Robert D. Killeen	2012	2012
5	Joel Williams	2012	2013
6	Dorothy M. Callihan, Chrm.	2014	2014
7	Raymond W. Fischer	2014	2012
8	Oren D. Hunt, Jr.	2013	2013
9	James Patrick Lally	2013	2014
10	Christine Martell	2014	2012
11	Arthur R. Torrey	2012	2013

COMPOSTING COMMITTEE

Frank M. Busalacchi	June 30, 2013
Romolo Capobianco	June 30, 2013
Andrew Deslaurier	June 30, 2009
Diane Dexter	June 30, 2013
David A. Fawcett	June 30, 2009
Jennifer Kane	June 30, 2009
Arthur J. Morrissey	June 30, 2009
Arthur R. Torrey	June 30, 2009
Wayne Smith – Appt. 5/18/09	June 30, 2012

Kimberley VanAuken	June 30, 2012
Eric Read	June 30, 2012

CONSERVATION COMMISSION

Peter J. Martell	June 30, 2013
Paul J. Hayes	June 30, 2012
Diane J. DePaso	June 30, 2013
Elizabeth Gallagher	June 30, 2012
Joanne Giovino, Chrm.	June 30, 2014
Stephen G. Aziz	June 30, 2012
James Miller, Sec. – Resigned 4/28/2011	
Jon Metivier, Vice Chrm.	June 30, 2014

CONSERVATION/LAND USE ASSISTANT

Aimee Donnelly-Garman
Isabel S. Tourkantonis – Appt. 12/27/2011

CONSTABLE (BONDED) IN THE TOWN OF BILLERICA

NAME & ADDRESS	TERM EXPIRES
Dana Berkeley	June 30, 2013
Richard M. Carter	June 30, 2014
Guy J. Gill	June 30, 2013
John P. Grace	June 30, 2013
Dale Hadley, Jr.	June 30, 2011
Elaine T. Horlink	June 30, 2013
Harold F. Morang	June 30, 2012
David Muscovitz	June 30, 2013
Brian Paul Nadlile	June 30, 2014
Christopher Nowlan	June 30, 2013
Craig D. O'Connor	June 30, 2014
John Pelletier	June 30, 2014
Richard A. Reid	June 30, 2012
Richard E. Settle	June 30, 2012
Paul L. Sidari	June 30, 2014

COUNCIL FOR AGING

Lucille MacKinnon	June 30, 2012
Dorothy Grossman	June 30, 2012
Daniel J. Hurley	June 30, 2013
Helen G. Gentile	June 30, 2012
Julie Greene	June 30, 2013
Robert Hurley	June 30, 2012
Fred Kenyon, Chairman	June 30, 2013
Jeanne Hogman	June 30, 2012
Grace Gullotti	June 30, 2013

ALTERNATES:

Michael S. Rosa, Selectman Representative	June 30, 2009
Charles Warren	June 30, 2013
Kathryn Matos	June 30, 2012
Barbara Flaherty	June 30, 2013
Priscilla Vaughn	June 30, 2013

EX-OFFICIO NON-VOTING MEMBERS:

Golden Agers; Senior Citizens of Billerica; Greenwood, Senior Citizens' Club;

Carriage Club; Board of Health; Housing Authority Chairman; Veterans' Services Agent

CO-ORDINATOR FOR COUNCIL FOR AGING:
Donna Popkin, Director

FAMILY FIRST NIGHT COMMITTEE

Carol Agostino	June 30, 2013
Michael Agostino	June 30, 2013
Anthony Capaldo – Fire Chief	June 30, 2013
Frederick Ciampa (not sworn in)	June 30, 2013
Judith Ciampa, (not sworn in)	June 30, 2013
Joseph Higgins	June 30, 2013
Bernie Hoar	June 30, 2013
Shirley Holdman	June 30, 2013
Catherine J. Mullen	June 30, 2013
Patricia E. Sawyer	June 30, 2013
Richard T. Sawyer	June 30, 2013
Martin Conway – Police Dept. Rep.	June 30, 2013

FINANCE COMMITTEE

Thomas Aquavella, Sec.	June 30, 2014
Pauline M. Browne - Resigned	June 30, 2013
John Piscatelli	
Douglas Fogerty	June 30, 2012
Edward Giroux	June 30, 2014
Mary K. McBride - Chrm.	June 30, 2013
Michael Moore	June 30, 2012
Rino Moriconi	June 30, 2013
Scott Morris	June 30, 2012
Philip J. Newfell	June 30, 2012
Kathleen Paulsen	June 30, 2014
Anthony Ventresca	June 30, 2014

ASSOCIATE MEMBERS:

1st	Mark Efstratiou	June 30, 2014
2nd	Patrick Logue	June 30, 2013
MEMBER EX-OFFICIO:	Town Accountant	

FINANCIAL & COMPLIANCE AUDIT COMMITTEE

Ronald DiOrio, Moderator' Appointee, Chrm.	June 30, 2011
Gilbert Moreira, Moderator's Appointee	June 30, 2011
Jeanne Landers, Moderator's Appointee	June 30, 2011
Edward A. Bunker, Selectmen's Appointee	June 30, 2011
Patrick R. Hogan, Finance Committee Appointee	June 30, 2011
Wislene Calixte, Selectmen's Appointee	June 30, 2011

GENERAL BY-LAW REVIEW COMMITTEE

Patrick Logue, Vice-Chrm.	June 30, 2013
Scot Weisman	June 30, 2013
Maryanne Perry, Sec.	June 30, 2013
Scott Morris	June 30, 2013
James Murphy	June 30, 2013
Anthony M. Ventresca	June 30, 2013
Edward J. Giroux, Chrm.	June 30, 2013
John Griffin	June 30, 2013
Christine Martell – Rules Comm. Member	June 30, 2013

HEALTH INSURANCE ADVISORY COMMITTEE

Mary McBride, Finance Committee Rep.
Edward J. Hurd, Moderator's Appointee
John Curran, Town Manager
Dr. Anthony Serio, School Superintendent
Kathryn Matos, Board of Selectman Rep.

HISTORIC DISTRICT COMMISSION

Anne Marie Dube – (Bd. Of Realtor's Nominee)	June 30, 2011
Debra Fox (Filling Lawyer Position) - Secretary	June 30, 2013
Debra Wolf (Historical Society Member)	June 30, 2012
Joshua Kane, AIA (Society of Architects)	June 30, 2014
Richard Young – Chr.	June 30, 2012
Rosalyn M. Sovie	June 30, 2014

EX-OFFICIO MEMBER - Town Planner – Peter Kennedy (671-0962)

HISTORICAL COMMISSION

Thomas M. Paskiewicz	June 30, 2012
Alec Ingraham, Chrm.	June 30, 2012
Paul J. Holmes	June 30, 2013

HOUSING AUTHORITY

Carol Ford, Chrm.	April, 2012
Richard A. Baraldi	April, 2016
James F. O'Donnell, Jr., Treasurer	April, 2013
Ronald J. DiOrio, Jr.	April, 2014
Dorothy L. Pearson (Gov. Appt.) - Vice-Chrm.	Aug. 26, 2011

EXECUTIVE DIRECTOR:
Robert H. Cox

HOUSING PARTNERSHIP COMMITTEE

	Term Expires
Andrew N. Deslaurier, Selectman	June 30, 2014
Michael S. Rosa – Selectman	June 30, 2012
Robert W. Casey - Planning Board Appt.	June 30, 2011
Rino Moriconi – Finance Committee	June 30, 2011

Ronald DiOrio - Housing Authority.	June 30, 2011
Maryanne Harring – School Dept. Rep. (not sworn in)	June 30, 2012
Dorothy L. Pearson – Member at large	June 30, 2012

LONG RANGE MASTER PLAN OVERSIGHT COMMITTEE

Andrew Deslaurier, Selectmen's Appointee	June 30, 2012
Wallace Lafayette, Moderator's Appointee	June 30, 2014

MUSEUM COMMITTEE

Michael S. Rosa (Selectman)	June 30, 2014
Robert B. Accomando(Selectman's Appointee)	June 30, 2014
Helen Potter – (Historical Society Appointee)	June 30, 2012

ALTERNATES

Charles S. Anderson – (Selectmen's Appointee)	June 30, 2013

PARKER SCHOOL BUILDING COMMITTEE aka
PERMANENT SCHOOL BUILDING COMMITTEE

William L. Ryan, Interim School Superintendent	
Timothy Piwowar, Asst. Supt. of Business	
Sam Drennon, Director of Buildings & Grounds, Eff.01/10/2011	
John Curran, Town Manager	
Russell Marino, Parker School Principal	
Kevin McCarthy, Supervisor of Buildings, Grounds and Custodians	
Marie Blanchette, School Committee Appointee	June 30, 2014
Kathy Paulsen, Finance Committee Member	June 30, 2014
Robert B. Accomando, Selectmen Appointee	June 30, 2014
David C. Saviano, Planning Board Appointee	June 30, 2013
John Gray, Jr., Moderator's Appointee – (Member at large)	June 30, 2012
Alexander Infanger, Moderator's Appointee – (Parker School District)	June 30, 2014
Celine Swinford, Moderator's Appointee – (Parker School District)	June 30, 2012
Vincent Amato, Moderator's Appointee – (Vining School District)	June 30, 2013
Procurement Administrator/Project Manager:	

PERSONNEL BOARD

Ellen Day Rawlings	June 30, 2012
William Collins	June 30, 2011
T. Josephine Leary	June 30, 2012
Marie Massey	June 30, 2011
Paula McShane Lambert	June 30, 2014

PLANNING BOARD

David A. Kinsella	April, 2013
Robert W. Casey , Secretary	April, 2013
David Saviano	April, 2013
Vincent D. MacDonald, Chairman	April, 2012
Patricia C. Flemming.	April, 2014
Marti Mahoney – Vice-Chairman	April, 2014
Edward McLaughlin	April, 2012

TOWN PLANNER: Peter Kennedy - Office - 671-0962

PUBLIC LIBRARY BOARD OF TRUSTEES

Mary K. McBride	June 30, 2012
Robert M. Correnti	June 30, 2012
Peter Coppinger	June 30, 2012
Robert E. Alger	June 30, 2014
John Coyne, Chrm.	June 30, 2013
Marion R. Murray	June 30, 2013
Ellen D. Rawlings	June 30, 2013
Suzette Ciancio	June 30, 2012
Katrina Kruse	June 30, 2014

Treasurer: (per Chapter 320 - Acts & Resolves of 1978). "....the Town Treasurer shall act as treasurer of such board of trustees...."

Library Director – Greg McLay, Acting Director
Library Director: Elizabeth Vezina – Eff. 12/31/2011

RECREATION COMMISSION

John E. Bartlett, Chrm.	June 30, 2014
Donald Casey	June 20, 2014
John T. Colbert	June 30, 2014
Addie Finley	June 30, 2013

Joseph Fiumara	June 30, 2013
Richard Heckbert	June 30, 2014
Paul Capone	June 30, 2014
Ruth A. Mingo	June 30, 2014
Cynthia Rich, Sec.	June 30, 2012
Paul F. Shibles, Vice-Chrm	June 30, 2013
James Spinale	June 30, 2012
Gene MacEachern	June 30, 2012

RECREATION DIRECTOR: Peggy Hannon-Rizza
ASSISTANT RECREATION DIRECTOR: Joseph Higgins, Jr.

BILLERICA RESIDENTS EMPLOYMENT COMMITTEE

Kevin Heffernan – Moderator's Appt.
Robert Accomando – Selectmen's Appt.
Peter Kennedy – Planning Board Appt.
John Curran, Town Manager Appt.
Abdul Alkhatib – Director of Public Works

SCHOLARSHIP FOUNDATION COMMITTEE

Dorothy M. Murray	June 30, 2012
Maureen M. Sullivan	June 30, 2012
Jessica Morris	June 30, 2013
Elaine T. Horlink)	June 30, 2014
Eleanor H. Hoar, Chrm.	June 30, 2011
Gretchen Hughes	June 30, 2013
Helen Mastroianni	June 30, 2013
Patricia Annunziato	June 30, 2013
Edward J. Giroux	June 30, 2013
Joy Beaubien-Hamer	June 30, 2014
Nancy Packard	June 30, 2012
Sharon Ferris	June 30, 2014
Nancy Brewster	June 30, 2012
Sharyn Davis	June 30, 2012
Donna S. Tsoukalas	June 30, 2014
James Spinale	June 30, 2012
Michael Moore- Resigned 4/8/2010	June 30, 2012
Helen Potter	June 30, 2012
Barbara M. Wittenhagen	June 30, 2012

SEWER EXTENSION COMMITTEE

John F. Gray, Jr., Chrm.	June 30, 2010
Edward A. Bunker	June 30, 2012
William F. Loughlin	June 30, 2012
Roger A. Nowicki, Vice-Chrm.	June 30, 2011
Frederik Wisnen-Riems	June 30, 2011

STREET ACCEPTANCE & DISCONTINUANCE COMMITTEE

Michael S. Rosa - Selectman	June 30, 2012
Marti Mahoney, Planning Board Member	June 30, 2011
Rino Moriconi - Finance Committee	June 30, 2011
Kelley Conway - Town Engineer	
Peter Kennedy, Town Planner	

SUBSTANCE ABUSE PREVENTION COMMITTEE

Colleen Banfield Tracey	School Supt. Appt.	June 30, 2012
Richard Safier	School Supt. Appt.	June 30, 2012
Stephen Moss	Selectmen's Appt.	June 30, 2012
Marie M. Caples	Selectmen's Appt.	June 30, 2012
Matthew Keough	Police Chief's Appt.	June 30, 2012
John T. Mullen	Police Chief's Appt.	June 30, 2012
John F. Gray, Jr.	Fire Chief's Appt.	June 30, 2014
Sandra Giroux	Board of Health Appt.	June 30, 2012
Helen E. Devlin	Board of Health Appt.	June 30, 2012

ASSOCIATE MEMBERS:

Kurt von Sneider
Jerry Cole
Karen Mooney

TOWN MEETING WARRANT ACTION COMMITTEE

VACANCY - (Moderator's Appointee)	June 30, 2013
VACANCY- (Moderator's Appointee)	June 30, 2012
VACNCY - (Finance Committee Appointee)	June 30, 2013
VACANCY - (Moderator's Appointee)	June 30, 2012
Town Manager	Permanent

ZONING BY-LAW REVIEW COMMITTEE

David C. Saviano, Planning Board Member	June 30, 2013
N. Jon Metivier, Moderator's Appt.	June 30, 2013
Edward Camplese, Moderator's Appt.	June 30, 2013
Paul Marasco, Moderator's Appt.	June 30, 2013
James Murphy, Moderator's Appt.	June 30, 2013
Joseph Fiumara, Moderator's Appt.	June 30, 2013
Joseph Shaw, BOA Member	June 30, 2013
Peter Kennedy, Town Planner	June 30, 2013
Mark LaLumiere, Building Inspector	June 30, 2013

BOWERS FUND

APPOINTED		TERM EXPIRES
4/1977	John B. Keaney	4/1982
	John G. Conway	4/1982
4/1978	Beatrice Dole Holbrook	4/1983
4/1979	Henry F. Collins	4/1984
4/1980	Mary Newman	4/1985
4/1981	Helen J. Harrington	4/1986
4/1982	John G. Conway	4/1987
4/1983	Beatrice Dole Holbrook	4/1988
5/1984	Henry F. Collins	5/1989
5/1985	Mary Newman	5/1990
5/1986	Joseph M. Burke, Jr.	5/1991
5/1987	John G. Conway	5/1992
5/1988	Beatrice Dole Holbrook	5/1993
5/1989	Henry F. Collins	5/1994
	Michael J. Rea	5/1994
5/1990	Sandra J. Flesher	10/1995
10/1991	Joseph M. Burke, Jr.	10/1996
	Jeanne LeGallo	10/1996
10/1992	John G. Conway	10/1997
10/1993	Eleanor Shea	10/1998
10/1994	Michael J. Rea, Jr.	10/1999
10/1995	Sandra J. Flesher	10/2000
10/1996	Jeanne LeGallo	10/2001
10/1997	John G. Conway	10/2002
10/1998	Eleanor Shea	10/2003
10/1999	Michael J. Rea, Jr.	10/2004
10/2000	Marie O'Rourke	10/2005
10/2001	Jeanne LeGallo	10/2006
10/2002	John G. Conway	10/2007
10/2003	Eleanor Shea	10.2008
10/2004	Michael J. Rea, Jr.	10/2009
10/2005	Marie O'Rourke	10/2010
10/2006	Jeanne LeGallo	10/2011
10/2007	John G. Conway	10/2012
10/2008	Eleanor Shea	10/2013
10/2009	Michael J. Rea, Jr.	10/2014
10/2010	Marie O'Rourke	10/2015
10/2011	Jeanne LeGallo	10/2016

PERSONS WHO HAVE GIVEN THE INVOCATION AT THE ANNUAL SPRING TOWN MEETING

5/1990	Rev. Jeffrey Leonard, St. Andrew's Church
5/1991	Rev. Philip Larson, First Parish Unitarian Church
5/1992	Rev. Dennis C. Bailey, First Congregational Church
5/1993	Rev. Patience Gardner, First Parish Unitarian Church
5/1994	Rev. Jack Parrott, First Baptist Church, River Street
5/1995	Father Edward McMahon, St. Mary's Church
5/1996	Rev. Alice Lane, First Parish Unitarian Church
5/1997	Rev. Dr. Dennis C. Bailey, First Congregational Church
5/1998	Rev. Dr. Dennis C. Bailey, First Congregational Church

5/1999	Rev. Jack Parrott, New Colony Baptist Church
5/2000	Rev. Dr. Dennis C. Bailey, First Congregational Church
5/2001	Rev. Kenneth Evits, Pinehurst Community Congregational Church
5/2002	Rev. Dr. Dennis C. Bailey, First Congregational Church
5/2003	Rev. Dr. Dennis C. Bailey, First Congregational Church
5/2004	Rev. Peggy Howell, Saint Anne's Episcopal Church
5/2005	Donald MacDonald, Town Meeting Member
5/2006	Father Mark Sullivan, St. Mary's Church
5/2007	Donald MacDonald, Town Meeting Member
5/2008	No Invocation given
5/2009	No Invocation given
5/2010	Rev. Katherine Adams, First Congregational Church
5/2011	Father Mark Sullivan, St. Mary's Church

PRECINCT CHAIRPERSONS & CLERKS

PRECINCT 1
- Chairman: David A. Gagliardi
- Clerk: John Gagliardi

PRECINCT 2
- Chairman: Stephen J. Wannamaker
- Clerk: Sandra Giroux

PRECINCT 3
- Chairman: John F. Gray, Jr.
- Clerk: Marie C. Loughlin

PRECINCT 4
- Chairman: Alma J. Elkins
- Clerk: Michael Moore,

PRECINCT 5
- Chairman: Madeline T. Sargent
- Clerk: Lillie M. Ralston

PRECINCT 6
- Chairman: Cosmo Cavicchio
- Clerk: Dorothy M. Callihan

PRECINCT 7
- Chairman: John E. Bartlett
- Clerk: Rosalind Bartlett

PRECINCT 8
- Chairman: Kevin Heffernan
- Clerk: Peter Dion

PRECINCT 9
- Chairman: Anthony M. Ventresca
- Clerk: Dorothy L. Pearson

PRECINCT 10
- Chairman: Doris M. Pearson
- Clerk: Joseph Devlin

PRECINCT 11
- Chairman: Arthur R. Torrey
- Clerk: Lisa Moscone

STANDING COMMITTEES

(Appointed by either the Selectmen or Town Manager)
(Not Town Meeting -created Committees)

ALCOHOL LICENSING COMMITTEE

Michael Rosa, Selectman	June 30, 2012
Roy Frost, Police Officer	
Daniel C. Rosa, Police Chief	

BATV DIRECTOR

John P. Gagliardi	January 26, 2015

BILLERICA PLAN

All Selectmen

CABLE ADVISORY COMMITTEE

Pierre Allain	
Sala Khelfaoui	
Kevin P. Conway, Chrm.	
James F. O'Donnell, Jr.	June 30, 2012
David Fournier	

John S. Renoni,
Arthur L. Torrey
Robert M. Correnti, Selectman — June 30, 2012
Andrew N. Deslaurier, Selectman — June 30, 2012

CAPITAL ASSET MANAGEMENT, DIVISION OF (DCAM)
John Curran, Town Manager
Vacancy, Selectman
Daniel S. Rosa, Police Chief, Chrm.
Peter Katougian, Middlesex County Sheriff

COMMUNITY FUNDS (Nortel, Jabil, Flir, Bruker Optical, Bruker BioSpin, BCGE))
All Selectmen

COMMUNITY TEAMWORK REPRESENTATIVE
Robert M. Correnti — June 30, 2012

ELDERLY AND DISABLED TAXATION FUND COMMITTEE
Robert M. Correnti, Selectman — June 30, 2011
Joseph E. LeBlanc — June 30, 2013
Richard Scanlon, Principal Assessor
John F. Clark, Treasurer/Collector
Bruce E. Richardson, Associate Assessor

GREEN-UP/EARTH DAY
Robert B. Accomando — June 30, 2012
Robert M. Correnti — June 30, 2012

KENT FUND
David A. Gagliardi — June 30, 2012
Robert M. Correnti — June 30, 2012

LOWELL REGIONAL TRANSIT AUTHORITY
Andrew N. Deslaurier — June 30, 2011
Arthur L. Doyle — June 30, 2012

MASS. SELECTMEN'S ASSOC. BD. OF DIRECTORS
Arthur L. Doyle

MBTA ADVISORY BORAD
Arthur L. Doyle — June 30, 2009

MIDDLESEX COUNTY SELECTMEN'S ASSOCIATION
All Selectmen

MUNICIPAL AFFORDABLE HOUSING TRUST
Robert M. Correnti
Robert H. Cox
John C. Curran
Carol A. Ford
James O'Donnell, Jr.
Donald P. Queenin
Michael S. Rosa

NORTHERN MIDDLESEX COUNCIL OF GOVERNMENT
Robert M. Correnti, Selectman — June 30, 2012

Marti Mahoney, Planning Board Rep.	June 30, 2011
James F. O'Donnell, Jr., Alternate	June 30, 2011

OPEN SPACE & RECREATION

John E. Bartlett	June 30, 2011
Ellen Day Rawlings, Chrm.	June 30, 2011
Margaret Hannon-Rizza	June 30, 2011
Marti Mahoney - Planning Board Appt.	June 30, 2012
Diane Depaso, Con. Comm. Appt.	June 30, 2011
Andrew N. Deslaurier, Selectman	June 30, 2012
Kevin Heffernan	June 30, 2013
Stephen G. Aziz	June 30, 2014

PROJECT ADVISORY COUNCIL – (ROUTE 3 WIDENING COMMITTEE)

John Curran, Town Manager

PRISON RELOCATION COMMITTEE

John Curran, Town Manager	
David A. Gagliardi, Selectman	June 30, 2012

PUBLIC SAFETY MEMORIAL STUDY COMMITTEE

Nancy Strunk – Town Mgr. Appt.	June 30, 2014
Peter Blaisdell– Cemetery Commission Appt.	June 30, 2014
Robert M. Correnti - Selectman	June 30, 2014
Michael S. Rosa – Selectman	June 30, 2014
Douglas Fogerty– Finance Committee	June 30, 2014
Martin Conway – Police Dept. Appt.	June 30, 2014
Jeffery Strunk – Firefighters Appt.	June 30, 2014
Joseph Devlin – EMT	June 30, 2014
Cosmo Cavicchio, Jr. – T. M. Member Rep.	June 30, 2014

Ex-Officio Members:

John Curran, Town Manager
Cathy O'Dea, Asst. Town Manager
Police Chief
Fire Chief

RECYCLING COMMITTEE

Peter Kennedy, Town Planner Office: 671-0962	
Robert B. Accomando, Selectman	June 30, 2012
John Key	June 30, 2012
James Perry Reef	June 30, 2012
James Davis	June 30, 2012
Mark Reid	June 30, 2012

RIVER STEWARDSHIP COUNCIL (Formerly Wild & Scenic River Study Committee)

Ralph Bacon	
Elizabeth Gallagher	June 30, 2010

SAFETY COMMITTEE

Arthur Malcuit, DPW
George Gullage, Sewer Dept.
Ralph McClennan, Water Dept.
Frank Antonelli, Schools - Resigned
Steve Robertson, Highway

Barbara Flaherty, Library
Maryann Rafferty, Clerical
Kelly Odams, Asst. Treasurer - Resigned

SENIOR CITIZENS' ADVISORY COMMITTEE

Michael S. Rosa	June 30, 2012
David A. Gagliardi	June 30, 2012

STATE FUNDED BIKEWAYS PROGRAM

Ellen Day Rawlings	June 30, 2007

STRATEGIC FINANCIAL PLANNING COMMITTEE
Robert M. Correnti

SUPERINTENDENT SEARCH COMMITTEE: (Not a Town Meeting Committee)
Maryann Laurendeau
Marie Blanchette
Dede Galdston
Eileen Roake
Michael Ashe
Christopher Lordan
Cathy Jenkins
Robert Accomando
William Greene
Kelly Thoms
Mark Efstratiou
Denise Roberge
Mary Barbara Wittenhagen

TAX FORECLOSED PROPERTY CUSTODIAN

John F. Clark	June 30, 2012

TAX TITLE LAND SALE

Michael S. Rosa	June 30, 2012

TOWN CENTER UTILITY POLES COMMITTEE

Larry Libby, Jr.	June 30, 2011
Joseph C. Hohmann, Jr., P.E.	June 30, 2011
Robert Reader	June 30, 2011
William Williams, Town Manager	June 30, 2012
Daniel P. Vitale	June 30, 2012
Michael O'Brien	June 30, 2011
Dean Laurendeau	June 30, 2011
Kelley Conway, Town Engineer	June 30, 2012
David A. Gagliardi, Selectman	June 30, 2012

TOWN/SCHOOL FISCAL SUBCOMMITTEE

David A. Gagliardi	June 30, 2012
Michael S. Rosa	June 30, 2012

TRAFFIC MANAGEMENT COMMITTEE

Center	David A. Gagliardi	June 30, 2013
West	Richard Tortola (not sworn in)	June 30, 2012
East	Bernard Duggan	June 30, 2012
North	Charles B. Sargent	June 30, 2013
Nutting Lake & South	Peter J. Martell	June 30, 2013

Pinehurst	James F. O'Donnell, Jr.	June 30, 2012
Robert M. Correnti	Selectmen Appointee - Vice-Chrm.	June 30, 2012
Anthony Capaldo	Fire Department	
Kelley Conway	T. Eng. DPW, Administration/Engineering	
Steve Robertson	DPW, Highway	
Anthony Lucacio	Billerica Plan	
Martin Conway	Safety Officer, Police Dept., Chrm.	
Joanne Barry	School Dept.	June 30, 2013
Richard J. Baraldi, Sr.	Planning Board	June 30, 2011

VIET NAM VETERAN'S PARK COMMITTEE

Andrew N. Deslaurier	June 30, 2012
David A. Gagliardi	June 30, 2012

WATER CONSERVATION OVERSIGHT COMMITTEE

Lee Dubuc	June 30, 2014
Frederick A. Liberatore	June 30, 2014
Edmund Mallett	June 30, 2013
Robert Accomando, Selectman	June 30, 2012
Donald Gadbois	June 30, 2012
Fred Kenyon, Bd. of Health Appt.	June 30, 2013
Edward Bunker	June 30, 2014

WATER/SEWER OVERSIGHT BOARD

Ex-officio members shall include the Town Accountant, Director of DPW, Wastewater Department Manager and the Water Department Manager.

Lewis Zediana (not sworn in)	June 30, 2013
Gerald Young, Jr.	June 30, 2014
Mary K. McBride	June 30, 2011
Thomas Conway	June 30, 2014
Edward A. Bunker	June 30, 2012
Donald J. Gadbois	June 30, 2012

YANKEE DOODLE BIKE PATH COMMITTEE

David A. Gagliardi, Selectman	June 30, 2014
Marc T Lombardo, Selectman	June 30, 2012
John Piscatelli	June 30, 2014
Pierre Allain	June 30, 2014
Donald Gadbois	June 30, 2014
Rino Moriconi	June 30, 2014

FINAL WARRANT
OCTOBER 5, 2010
ANNUAL FALL TOWN MEETING

Middlesex, ss.
To Any Constable in the Town of Billerica

Greetings,

You are hereby authorized and requested to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA on Tuesday, October 5, 2010 at 7:30 PM and subsequent Thursdays and Tuesdays until all of the business in the Warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1 - TO APPOINT ONE MEMBER TO THE BOWER'S FUND
To see if the Town will vote to appoint one (1) member to the Bower's Fund for a term of five (5) years; or act in relation thereto.
Submitted by the Board of Selectmen

ARTICLE 2 - TO HEAR REPORTS OF TOWN DEPARTMENTS, COMMITTEES & OFFICERS
To see if the Town will vote to hear and act upon the reports of Town Departments, Committees and Officers; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 3 - TO FUND COLLECTIVE BARGAINING AGREEMENT - BMEA DPW WORKERS
To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and BMEA DPW Workers (Billerica Municipal Employees Association); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 4 - TO FUND COLLECTIVE BARGAINING AGREEMENT - IAEP POLICE EMT'S & PARAMEDICS
To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and IAEP Police EMT's & Paramedics (International Association of EMT's & Paramedics); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 5 - TO FUND COLLECTIVE BARGAINING AGREEMENT - IAFF CIVILIAN FIRE ALARM OPERATORS
To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and IAFF Civilian Fire Alarm Operators (International Association of Firefighters); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 6 - TO FUND COLLECTIVE BARGAINING AGREEMENT - IAFF FIREFIGHTERS

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and IAFF Firefighters (International Association of Firefighters); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 7 - TO FUND COLLECTIVE BARGAINING AGREEMENT - NEPBA POLICE CIVILIAN DISPATCHERS

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and NEPBA Police Civilian Dispatchers (New England Police Benevolent Association, Inc.); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 8 - TO FUND COLLECTIVE BARGAINING AGREEMENT - NEPBA POLICE OFFICERS - GROUP (A) PATROLMEN

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and the NEPBA (New England Police Benevolent Association, Inc.) Group (A) Patrolmen; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 9 - TO FUND COLLECTIVE BARGAINING AGREEMENT - NEPBA POLICE OFFICERS - GROUP (B) SUPERIOR OFFICERS

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and the NEPBA (New England Police Benevolent Association, Inc.) Group (B) Superior Officers; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 10 - TO FUND COLLECTIVE BARGAINING AGREEMENT - SEIU LOCAL 888 ADMINISTRATIVE UNIT

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and SEIU Local 888 Administrative Unit (Service Employees International Union); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 11 - TO FUND COLLECTIVE BARGAINING AGREEMENT - IUPE CLERICAL UNIT

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and IUPE Clerical Unit (Independent Union of Public Employees); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 12 - TO FUND SALARY ADJUSTMENTS FOR TOWN NON-UNION PERSONNEL

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund salary adjustments for Town Non-Union Personnel; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 13 - To Fund Collective Bargaining Agreement – Teachers Union

To see if the Town will raise and appropriate or transfer from available funds a sum to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Federation of Teachers, Local 1677, MFT, AFT, AFL-CIO; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 14 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL PARAPROFESSIONALS

To see if the Town will raise and appropriate or transfer from available funds a sum to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Federation of Teachers, Local 1677, MFT, AFT, AFL-CIO, Paraprofessionals; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 15 - TO FUND COLLECTIVE BARGAINING AGREEMENT - SCHOOL SECRETARIAL

To see if the Town will raise and appropriate or transfer from available funds a sum to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Secretarial Employees; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 16 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL CUSTODIAL

To see if the Town will raise and appropriate or transfer from available funds a sum to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Custodial Employees; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 17 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL ADMINISTRATORS

To see if the Town will raise and appropriate or transfer from available funds a sum to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Administrators Group affiliated with the Massachusetts Association of Professional School Administrators; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 18 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL NON-UNION PERSONNEL

To see if the Town will raise and appropriate or transfer from available funds a sum to fund wage adjustments for Billerica School Personnel, Non-Union; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 19 - TO FUND COLLECTIVE BARGAINING AGREEMENT – CAFETERIA PERSONNEL

To see if the Town will raise and appropriate or transfer from available funds a sum to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Cafeteria Employees; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 20 - TO AMEND VARIOUS FISCAL YEAR 2011 TOWN AND SCHOOL OPERATING BUDGET LINE ITEMS

To see if the Town will vote to reduce the Fiscal Year 2011 Budget by the sum of $110,000 to amend various Fiscal Year 2011 Town Operating Budget line items; or act in relation thereto:

Reduce

91070 - Town/School Shared Costs		
91070-7012	Health Insurance	$377,000

And to Raise and Appropriate

145 - Treasurer/Collector		
14530-5200	Contract Services/Leases	$ 25,000
710 - Debt and Interest		
71070-7130	Temporary Borrowing	$242,000
	Total Amendment	**($110,000)**

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 21 - TO FUND CAPITAL IMPROVEMENTS FOR THE COUNCIL ON AGING BUILDING & GROUNDS

To see if the Town will vote to appropriate from Free Cash the sum of $140,000 to make the following Capital Improvement and replace the Billerica Senior Center's existing Trane Split System Roof Top Unit and allow for repairs to the curb structure and repairs to the roof, if needed; or act in relation thereto. The scope of the work includes:

1. Providing all equipment, material and labor necessary to replace the existing Trane Split System Roof Top Unit.
2. Disconnecting controls from the unit.
3. Draining water from the chiller and disconnect the water piping between the existing chiller and Air Handling Unit.
4. Provide rigging and crane services to remove the existing Roof Top System and the Air Handling Unit and Condenser.
5. To place the Roof Top System on the roof on the existing dunnage.
6. Providing rigging and crane services to place the Roof Top System on the roof on the existing dunnage.
7. Reconnecting controls and electric power to the unit.
8. Performing start-up and operational checks and provide owner's manual.
9. Consider repairs to curb, roof condition and structural and repairs to roof, if needed.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 22 - TO FUND PHASE I PUMP STATIONS UPGRADE PLAN

To see if the Town will vote to authorize the Treasurer, with approval of the Board of Selectmen, to borrow under M.G.L. Chapter 44, Section 8, Subsection 7A, or any other relevant statute, the sum of $3,700,000 for the design and construction of Phase I Pump Stations Upgrade Plan, as detailed in the Comprehensive Wastewater Management Plan (CWMP); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 23 - TO FUND WASTEWATER TREATMENT FACILITY (WWTF) ENERGY EFFICIENCY UPGRADES

To see if the Town will vote to appropriate from the Sewer Expansion Fund the sum of $850,000 for the design and construction of energy efficiency upgrades to the WWTF as detailed in the Wastewater System Energy Audit; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 24 - TO FUND A SANITARY SEWER OVERFLOW ABATEMENT PLAN

To see if the Town will vote to appropriate from Free Cash the sum of $400,000 to fund a Sanitary Sewer Overflow Abatement Plan as directed by the Massachusetts Department of Environmental Protection (DEP), including a sewer system model as detailed in the Comprehensive Wastewater Management Plan (CWMP); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 25 - TO FUND MICOZZI BEACH RESTROOM, OFFICE AND STORAGE FACILITY MASTER PLAN

To see if the Town will vote to appropriate from Free Cash the sum of $25,000 dollars to fund the design and permitting for replacement of the Micozzi Beach Restroom, Office and Storage Facility; or act in relation thereto.
Submitted by the Billerica Recreation Commission

ARTICLE 26 - TO FUND PAINTING & SEALING OF TENNIS COURTS AT LAMPSON RECREATION COMPLEX

To see if the Town will vote to appropriate from Free Cash the sum of $30,000 dollars to fund the painting and sealing of the Tennis Courts at the Lampson Recreation Complex; or act in relation thereto.
Submitted by the Billerica Recreation Commission

ARTICLE 27 - TO FUND A SUM OF MONEY TO REPLACE EXISTING TELEPHONE SYSTEMS AT THE COUNCIL ON AGING, THE WATER TREATMENT PLANT, THE HIGHWAY DEPARTMENT AND THE RECREATION DEPARTMENT

To see if the Town will vote to appropriate from Free Cash the sum of $50,000 for the replacement of the existing telephone systems with Voice Over Internet Protocol (VOIP) telephone systems at the Council on Aging, the Water Treatment Plant, the Wastewater Treatment Plant, the Highway Department and the Recreation Department; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 28 - TO FUND A SUM OF MONEY TO REPLACE TWO-WAY RADIOS AT THE DEPARTMENT OF PUBLIC WORKS, THE POLICE DEPARTMENT AND THE EMERGENCY MANAGEMENT DEPARTMENT

To see if the Town will vote to appropriate from Free Cash the sum of $325,000 for the replacement of two-way radios for the Department of Public Works, the Police Department and the Emergency Management Department to comply with the Federal Communications Commission mandate for narrow banding; or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 29 - TO FUND CAPITAL PROJECT –WINDOW REPLACEMENTS – SCHOOL DEPARTMENT

To see if the Town will vote to appropriate from Free Cash the sum of $775,000 for Window Replacements for Billerica Memorial High School; or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 30 - TO FUND THE TOWN-WIDE WATER METER REPLACEMENT PROGRAM

To see if the Town will vote to authorize the Treasurer, with approval of the Board of Selectmen, to borrow under M.G.L. Chapter 44, Section 8, Subsection 7A, or any other relevant statute, the sum of $6,000,000 to be spent under the direction of the Town Manager for the Water Meter Replacement Program; or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 31- TO TRANSFER FREE CASH TO THE STABILIZATION FUND

To see if the Town will vote to transfer from Free Cash the sum of $3,000,000 to the Stabilization Fund; or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 32 - TO VOTE FREE CASH TO REDUCE THE TAX RATE

To see if the Town will vote to transfer from Free Cash the sum of $3,000,000 to be applied or expended for the purpose of reducing the Fiscal Year 2011 tax rate; or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 33 – TO VOTE FREE CASH TO THE LAND BANK ACCOUNT

To see if the Town will vote to transfer from Free Cash the sum of $3,000,000 to the Land Bank Account; or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 34 - TO ACCEPT CHAPTER 126 – ACTS OF 1988 AND CHAPTER 73 – ACTS OF 1986

To see if the Town will vote to accept the provisions of Chapter 126 of the Acts of 1988 and Chapter 73 of the Acts of 1986 in order to offer optional additional real estate tax exemptions to persons who qualify for current property tax exemptions under Clauses 17D, 22, 22A, 22B, 22C, 22D, 22E, 37A and 41C of Section 5 of M.G.L. Chapter 59 in the amount of a uniform 60% increase for all persons qualified; or act in relation thereto.

Submitted by the Board of Assessors and the Town Manager; authorized by the Board of Selectmen

ARTICLE 35 - TO AUTHORIZE THE BOARD OF SELECTMEN TO ACQUIRE EASEMENTS FOR WATER, SEWER AND/OR OTHER PURPOSES

To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain a permanent and/or temporary easement for water, sewer or other purposes as noted on the plan entitled "Proposed Easement Plan Billerica Avenue" dated June 28, 2010; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 36 - TO ACCEPT FOUR ROADS WITHIN THE SIMONDS FARM SUBDIVISION (BLUEBERRY LANE, DOLLY BROOK CIRCLE, HAWKS RIDGE ROAD AND SIMONDS FARM ROAD) AS PUBLIC WAYS

To see if the Town will accept the following listed roads in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk:

- Blueberry Lane from Hawks Ridge Road to Simonds Farm Road within the Simonds Farm Subdivision
- Dolly Brook Circle from Simonds Farm Road running northeasterly for its entire length within the Simonds Farm Subdivision
- Hawks Ridge Road from Nashua Road northwesterly for its entire length within the Simonds Farm Subdivision
- Simonds Farm Road from Nashua Road northwesterly for its entire length within the Simonds Farm Subdivision
-

The Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public ways and associated easements for drainage or other purposes; or act in relation thereto.
Submitted by the Planning Board

ARTICLE 37 - TO ACCEPT ROAD AS A PUBLIC WAY – STONEWALL LANE

To see if the Town will accept Stonewall Lane from Andover Road eastward for its entire length within the Kiely Estates Subdivision in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk. The Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public way and associated easements for drainage or other purposes; or act in relation thereto.
Submitted by the Planning Board

ARTICLE 38 - TO MODIFY ARTICLE VIII, SECTION 4.3 OF THE GENERAL BY-LAWS

To see if the Town will vote to amend Article VIII (Public Utilities), Section 4.3 of the General By-Laws by striking the words "seventy-five percent (75%) of the property owners abutting the public way or a private way" and replacing them with the words **"greater than fifty percent (50%) of the property owners within a betterment district located in industrial and business zones and seventy-five percent (75%) of the property owners abutting a public way or private way in residential zones..."** in order to reduce the amount of property owners necessary to implement sewer betterment assessments in business and in industrial zones; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 39 - TO MODIFY ARTICLE IV, SECTION 7.1 OF THE GENERAL BY-LAWS

To see if the Town will vote to amend Article VIII (Public Utilities), Section 4.3 of the General By-Laws by striking the words "seventy-five percent (75%) of the property owners abutting the public way or a private way" and replacing them with the words **"greater than fifty percent (50%) of the property owners within a betterment district located in industrial and business zones and seventy-five percent (75%) of the property owners abutting a public way or private way in residential zones..."** in order to reduce the amount of property owners necessary to implement sewer betterment assessments in business and in industrial zones; or act in relation thereto. Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 40 - TO SEE IF THE TOWN WILL AMEND THE ZONING BY-LAW BY ADDING THE FOLLOWING TO BECOME SECTION 5.H:

To see if the Town will amend the Zoning By-Law by adding the following to become Section 5.H:

SECTION 5 H: SPECIAL REGULATIONS FOR WIND ENERGY CONVERSION SYSTEMS (WECS)

A. Purpose:

The purpose of these regulations is to provide standards for the placement, design, installation, monitoring, maintenance, and operation of WESC which address public safety, minimize impacts on scenic, natural and historic resources, and allow individual homeowners and/or businesses to reduce energy costs and increase the availability of clean, renewable energy. And to provide adequate financial assurances for removal of WECS that are no longer functional and/or pose a threat to public health or safety.

B. General Provisions:

1. No WECS shall be placed, constructed, modified or operated except in conformance with the provisions of this section and other applicable sections of the by-law.

2. Where allowed, all freestanding WECS shall require special permit approval from the Planning Board prior to installation. Non-freestanding WECS, allowed by right, shall require a building permit from the Inspector of Buildings.

3. All WECS shall conform to the noise levels, requirements and definitions found in section 5G XIV of the Zoning By-law.

    a. If noise levels exceed the limits specified, the source of the noise emission shall be immediately terminated. Operation of the WECS shall not be allowed to resume until such time as the Inspector of Buildings has determined that the source of the noise emission has been eliminated or repaired and is in compliance with the regulations.
    b. The WECS and associated equipment shall comply with the provisions of the Massachusetts Department of Environmental Protection, Division of Air Quality Regulations (310 CMR 7.10), unless provisions are not applicable to the proposed facility.

4. Nothing in this section is intended to supersede any non-zoning requirement in any other local, state or federal regulation. If not specifically exempted, all zoning regulations of the zoning district in which the WECS is proposed are applicable, including required special permit findings.

5. Maintenance: All WECS shall be operated and maintained in good condition. Should any part of the system suffer damage or deterioration so as to become a threat to public health or safety as determined by the Inspector of Buildings, the system shall be immediately removed or repaired by the operator or property owner. Operation of the WECS shall not be allowed to resume until such time as the Inspector of Buildings has determined that the WECS has been repaired and is in compliance with all applicable regulations.

6. Fall Zones:

    a. A freestanding WECS shall maintain a fall zone equal to the height of the WECS plus 20 feet. All fall zones shall be measured from the center of the base of the tower of a freestanding WECS.
    b. Any non-freestanding WECS shall maintain a fall zone, equal to the height of the WECS plus 10 feet, directly below the structure to which it is attached, as measured from the base of the structure to which it is attached.
    c. No fall zone for a freestanding WECS shall cross any property line or include within it any occupied building.
    d. All fall zones shall be free of above ground power and other utility cables and/or transmission lines.

7. Setbacks: All freestanding WECS and all supporting structures including, but not limited to guy wires, shall not be located any closer to the property lines than the current setback requirements for the zoning district in which it is to be located.

    a. The Planning Board may reduce the minimum WECS setback distances as appropriate, based on site specific considerations, if the project satisfies all other criteria and other provisions of this section.
    b. In industrial and commercial zones, where the WECS is located on a lot that directly abuts a residential zone, in addition to the requirements in item 6 above, the setback for a freestanding WECS tower shall be increased by five hundred (500) feet from all property lines that directly abuts the residential zone.

8. Lighting: A WECS shall be lighted only if required by the Federal Aviation Administration (FAA). No exterior lighting is permitted except for manually operated emergency lighting and any FAA required lighting and said lighting shall be shielded from abutting properties in such a manner so as to prevent off-site splash.

9. Height:

    a. All height measurements for a freestanding WECS shall be taken at the midpoint of the base of the tower and be measured to the tip of the rotor blade at its highest point.
    b. Non-freestanding WECS, when placed on another structure, shall not exceed 15 feet in height as measured from the base of the WECS(s), at the point of attachment(s).
        (1) The total height of the non-freestanding WECS, and the structure to which it is attached, shall not exceed the building height allowed in the zoning district in which the structure is located.
    c. Where allowed, a freestanding WECS in non residential zones may not exceed one hundred feet (100) in height.

10. Connections to the power grid:

    a. For freestanding WECS, all utility connections, except transformers, shall be placed underground.
    b. All applicants for a WECS permit must notify the local electrical utility provider of said permit application and submit documentation to that effect to the permitting authority as part of the application.
    c. A WECS and other aspects of the facility shall be designed to prevent unauthorized access to the power grid.

11. Climbing access to a freestanding WECS shall begin at least 12 feet from the base of the tower.

12. WECS are not allowed in Historic Districts without written approval from the appropriate Historic Districts Commission.

13. No advertising or any attachment unrelated to the production of electrical energy, or signs of any type, shall be allowed on any WECS except for the following:

    a. Educational signs providing information about the facility and the benefits of renewable energy;
    b. Reasonable identification of the manufacturer or operator of the WECS, not to include advertising displays;
    c. There shall be a sign placed on all freestanding WECS that identify the owner/operator, provide a 24 hour emergency contact number and warn of any danger.

14. No additional off street parking shall be required for any freestanding WECS unless deemed necessary in the opinion of the Planning Board.

15. The Special Permit Granting Authority shall be the Planning Board. In granting a special permit under this section, The Planning Board may impose reasonable stipulations, conditions, safeguards and limitations and may require the applicant to implement reasonable measures to mitigate unforeseen adverse impacts of the WECS. In addition to other special permit criteria, in order to grant a special permit under this section, the Planning Board must find that:

    a. The specific site is an appropriate location for the use;
    b. The use is not expected to adversely affect the neighborhood and surrounding properties. This shall include a finding that the noise levels of the zoning regulations will be met;
    c. The use is not expected to create a nuisance; and
    d. Adequate and appropriate facilities will be provided for the proper operation of the WECS.

16. The color and finish of a freestanding WECS shall be approved by the Planning Board but shall not conflict with any Federal Aviation Agency safety requirements. A natural, non-reflective color designed to blend with the surroundings is encouraged.

17. If deemed appropriate, the Planning Board may require the filing of a surety instrument for a WECS sufficient to secure performance of the conditions and observance of the safeguards and limitations of the site plan/special permit approval. This surety instrument may also be used to cover the cost of removal of the system. However, in no case shall the Planning Board place such conditions on the approval so as to make the installation of a WECS impractical or unusable.

18. All material modifications made to a freestanding WECS after the issuance of the special permit shall be subject to further special permit review by the Planning Board.

19. Abandonment and/or decommissioning:

    a. Any WECS that has reached the end of its useful life, has been damaged or deteriorated to a point that it poses a threat to public health and safety, or has been abandoned, shall be removed.
    b. The owner/operator shall remove all components of the WECS in a timetable established in consultation with the Inspector of Buildings but in no case shall removal exceed 120 days after the date of discontinued operations.
    c. Decommissioning shall consist of:
        (1) Physical removal of all WECS devices, structures, equipment, security barriers and transmission lines for the site;
        (2) Disposal of all solid and hazardous waste in accordance with local and state regulations; and
        (3) Stabilization or re-vegetation of the site as necessary to minimize erosion.
    d. After removal, the site shall be restored to its original condition to the greatest extent practicable.

e. Prior to removal of the system, the owner/operator shall notify the Inspector of Buildings who in turn shall notify the Planning Board if that Board approved the WECS.
f. Any WECS shall be considered abandoned if not operated or maintained for a period of two years, except where prior written consent of the Planning Board was obtained, or upon expiration of the special permit without renewal or extension.
g. The owner/operator of a WECS shall notify the Inspector of Buildings of the date of the initial operation of the system who in turn shall notify the Planning Board if that Board approved the WECS.

C. Definitions:

As used in this By-law, the following definitions shall apply. All words not defined in this section shall fall under the definitions in Section 2 of the Zoning By-law. Should there be any conflict between this section and the definitions found in Section 2 of the regulations, the more restrictive definition, as determined by the Inspector of Buildings, shall apply.

1. As-of-right-siting: As-of-right-siting shall mean that permit approval may proceed without the need for a special permit or other discretionary approval and cannot be prohibited if consistent with all zoning by-laws and regulations, as well as all state and federal rules and regulations.

2. Meteorological tower: A facility used to measure and/or record weather elements, including wind direction and velocity.

3. Narcelle: The enclosure located at the top of a wind turbine that encloses the generator and other equipment needed for the transfer of energy.

4. Occupied building: Any building or structure used for work, meetings or habitation, including but not limited to, residences, schools, churches, office buildings, libraries, retail and wholesale sales and manufacturing.

5. Over-speed control: The action of a control mechanism that prevents excessive rotor speed.

6. Rated nameplate capacity: The maximum rated output of electrical power production equipment as specified by the manufacturer.

7. Rotor: The rotating part of a turbine including the blades.

8. Shadow flicker: The moving shadows caused by rotating turbine blades that produce a flickering effect.

9. Wind energy conversion system (WECS): All of the equipment, machinery and structures that taken together are utilized to convert wind energy to electrical power.

10. Wind turbine: A device that converts kinetic wind energy into rotational energy to drive an electrical generator, typically consisting of a tower, narcelle, rotor blades and transformer.

D. Permitting Procedures and Requirements:

1. Residential zones: In addition to the General Provisions in Section B above, the following procedures and requirements shall apply in all residential zones:

    a. All non-freestanding WECS shall be allowed as an "as-of-right-siting".
    b. Freestanding WECS shall not be allowed.
    c. Multiple, non-freestanding WECS may be permitted if attached to existing primary or accessory structures on the site.

2. Non-residential zones: In addition to the General Provisions in Section B above, the following procedures and requirements shall apply in all non-residential zones:

    a. All WECS are subject to special permit approval from the Planning Board and may be subject to the conditions and requirements of previously granted special permits and special permit/site plan approvals for the subject property and/or uses.
    b. A WECS may be the primary use or an accessory use on a property and more than one such structure may be placed on a property and/or building.
    c. A permit application for a freestanding WECS shall be submitted to the Planning Board for special permit approval. Unless specifically exempted by this section of the By-law, the following requirements of Section 6 of the Zoning By-law shall apply to an application for a freestanding WECS:
        (1) A, B, E (except subsection 1), G, I, J, and K; and
        (2) The plan for special permit approval shall be prepared by a professional engineer (PE) and/or registered land surveyor (RLS), as appropriate. If prepared by a RLS, the Planning Board may require certification by a licensed engineer as to the structural integrity of the WECS itself.
        (3) In order to effectively evaluate permit applications submitted under these regulations, the Planning Board may engage technical experts as reasonably necessary and at the applicant's expense, to undertake peer review of proposed plans and technical reports and to undertake periodic inspections before, during and after construction to insure compliance with the approved permit. All peer inspection and review shall be done in consultation with other municipal review agencies, boards and commissions, so as to not duplicate said review and cause undo expense to the applicant.
    d. All freestanding WECS supporting structures, including, but not limited to guy wires, shall be setback from all property lines by at least the height of the WECS, as defined in section B 9 above.

3. In addition to sections D1 and D2 above, the following requirements shall apply to all plans submitted for special permit or building permit approval:

    a. Fall zones for all WECS shall be clearly shown on the plans;
    b. An operation and maintenance plan (OMP) for the structure(s) and all emergency contact information;
    c. Documentation of the WECS manufacturer, outlining specifications of the system(s);
    d. All requirements of Section 6 of the Zoning By-law that are applicable to this section must be addressed in the permit application. If certain requirements of Section 6 are not appropriate or applicable, this must be indicated in the permit application and the reason for the inapplicability explained; and
    e. A shadow flicker assessment report, detailing the estimated effect shall be submitted as part of the application. A WECS must be sited in a manner that minimizes shadow flicker impacts. The applicant has the burden of proving that any shadow flicker effect resulting from the WECS will not have any significant adverse impact on neighboring or adjacent uses either because of the proposed siting of the WECS or because of proposed mitigation measures.

E. Waiver Provisions:

1. The Planning Board may waive the setback and height requirements of this section when presented credible, scientific evidence that said waiver is in the best interests of the neighborhood and the community, is consistent with the efficient and safe operation of the freestanding WECS, and shall not create any threat to public health or safety. In no case shall any fall zone requirements be waived.

AND TO ADD THE FOLLOWING LINE TO THE USE TABLE UNDER SECTION 5.7 "UTILTY USES" TO READ:

WIND ENERGY CONVERSION SYSTEMS (WECS)

Non-freestanding	Y Y Y Y SP SP SP SP SP SP SP SP SP * * * * * * *
Freestanding	N N N N SP SP SP SP SP SP SP SP SP * * * * * * *

Or act in relation thereto.
Submitted by the Planning Board

ARTICLE 41 - TO SEE IF THE TOWN WILL AMEND THE ZONING BY-LAW BY ADDING THE FOLLOWING TO BECOME SECTION 5.I:

To see if the Town will amend the Zoning By-Law by adding the following to become Section 5.I:

SECTION 5.I - SPECIAL REGULATIONS FOR SOLAR ENERGY CONVERSION SYSTEMS (SECS)

A. Purpose:

The purpose of these regulations is to provide standards for the placement, design, installation, monitoring, maintenance and operation of solar energy conversion systems that address public safety, minimize impacts on scenic, natural and historic resources and allow individual homeowners and/or businesses to reduce energy costs and increase the availability of clean, renewable energy.

B. General Provisions:

1. Where allowed, all freestanding SECS shall require special permit approval from the Planning Board prior to installation. Non-freestanding SECS, allowed by right, shall require a building permit from the Inspector of Buildings.

2. Nothing in this section is intended to supersede any non-zoning requirement in any other local, state or federal regulation. If not specifically exempted, all zoning regulations of the zoning district in which the SECS are proposed are applicable.

3. Maintenance: SECS shall be operated and maintained in good condition. Should any part of the system suffer damage or deterioration so as to become a threat to public health or safety as determined by the Inspector of Buildings, the system shall be immediately removed or repaired by the property owner. Operation of the SECS shall not be allowed to resume until such time as the Inspector of Buildings has determined that the SECS has been repaired and is in compliance with all applicable regulations.

4. Setbacks: Unless otherwise indicated, freestanding SECS shall conform to the current setback and height requirements for the zoning district in which it is to be located.

5. On public property, no new plantings shall be allowed, and existing plantings shall be trimmed, so as to allow continuous solar access to SECS.

6. Connections to the power grid:

    a. For freestanding SECS, all utility connections, except transformers, shall be placed underground.
    b. All applicants for SECS must notify the local electrical utility provider of said permit and submit documentation to that effect to the permitting authority, as outlined in Section B10 below, as part of the application.
    c. A SECS shall be designed to prevent unauthorized access to the power grid.

7. SECS are not allowed in Historic Districts without written approval from the appropriate Historic Districts Commission.

8. No advertising unrelated to the production of electrical energy, of any type shall be allowed on any SECS except for the following:

    a. Educational signs providing information about the facility and the benefits of renewable energy;
    b. Reasonable identification of the manufacturer or operator of the SECS, not to include advertising displays;
    c. There shall be a sign placed on all freestanding SECS that identify the owner/operator, provide a 24-hour emergency contact number and warn of any danger.

9. No additional off street parking shall be required for any freestanding SECS, unless deemed necessary in the opinion of the Planning Board.

10. Height:

    a. A non-freestanding SECS shall not exceed 15 feet in height as measured from the base of the energy conversion system(s), at the point of attachment(s) to the highest possible point of the SECS.
    b. The total height of the non-freestanding SECS, and the structure to which it is attached, shall not exceed the building height allowed in the zoning district in which the structure is located.
    c. The total height of a freestanding SECS shall not exceed that which is permitted in the subject zoning district.

11. The Special Permit Granting Authority (SPGA) for freestanding SECS shall be the Planning Board. The Planning Board may impose reasonable stipulations, conditions, safeguards and limitations, and may require the applicant to implement reasonable measures to mitigate unforeseen adverse impacts of the SECS. In addition to other special permit criteria, in order to grant a special permit under this section, the Planning Board must find that:

    a. The specific site is an appropriate location for the use;
    b. The use is not expected to adversely affect the neighborhood and surrounding properties;
    c. The use is not expected to create a nuisance; and
    d. Adequate and appropriate facilities will be provided for the proper operation of the SECS.

C. Definitions:

As used in this By-law, the following definitions shall apply. All words not defined in this section shall fall under the definitions in Section 2 of the Zoning By-law. Should there be any conflict between this section and the definitions found in Section 2 of the regulations, the more restrictive definition, as determined by the Inspector of Buildings, shall apply.

1. As-of-right-siting: As-of-right-siting shall mean that permit approval may proceed without the need for a special permit or other discretionary approval and cannot be prohibited if consistent with all zoning by-laws and regulations, as well as all state and federal rules and regulations.

2. Occupied building: Any building or structure used for work, meetings or habitation, including but not limited to, residences, schools, churches, office buildings, libraries, retail and wholesale sales and manufacturing.

3. Rated nameplate capacity: the maximum rated output of electrical power production equipment as specified by the manufacturer.

4. Solar energy conversion system (SECS): All of the equipment, machinery and structures that taken together are utilized to convert solar energy to electrical power.

D. Permitting Procedures and Requirements:

1. Residential zones: In addition to the General Provisions in Section B above, the following procedures and requirements shall apply in all residential zones:

    a. All non-freestanding SECS shall be allowed as an "as-of-right-siting".
    b. All freestanding SECS shall be allowed only after special permit approval from the Planning Board.
    c. Only one freestanding SECS shall be allowed per property of one acre, or more. Freestanding SECS shall be considered accessory uses to the primary use of the property.
    d. A permit application for freestanding SECS shall be submitted to the Planning Board for special permit approval. Unless specifically exempted by this section of the By-law, Section 13 of the Zoning by-law, and the following requirements of Section 6 of the Zoning By-law, shall apply to an application for freestanding SECS:
        (1) A, B, E except subsection 1, G, I, J, and K; and
        (2) The plan for special permit approval shall be prepared by a licensed professional engineer (PE) or registered land surveyor (RLS), as appropriate. If prepared by a RLS, the Planning Board may require certification by a licensed engineer as to the structural integrity of the SECS itself.
    e. Multiple, non-freestanding SECS may be permitted if attached to existing primary or accessory structures on the site.

2. Non-residential zones: In addition to the General Provisions in Section B above, the following procedures and requirements shall apply in all non-residential zones:

    a. SECS are subject to special permit approval from the Planning Board and may be subject to the conditions and requirements of previously granted special permit/site plan and special permit approvals for the subject property and/or uses.
    b. SECS may be the primary use or an accessory use on a property and more than one structure may be placed on a property and/or building.

c. A permit application for freestanding SECS shall be submitted to the Planning Board for special permit approval. Unless specifically exempted by this section of the By-law, the following requirements of Section 6 of the Zoning By-law shall apply to special permit applications for freestanding SECS:
   (1) A, B, E (except subsection 1), G, I, J, and K; and
   (2) The plan for special permit approval shall be prepared by a professional engineer (PE) and/or registered land surveyor (RLS), as appropriate. If prepared by a RLS, the Planning Board may require certification by a licensed engineer as to the structural integrity of the SECS itself.

3. In addition to sections D1 and D2 above, the following requirements shall apply to all SECS permit applications submitted for Planning Board or building permit approval:

   a. An operation and maintenance plan (OMP) for the structure(s);
   b. Documentation of the SECS manufacturer, outlining specifications of the system(s);
   c. All requirements of Section 6 of the Zoning By-law that are applicable to this section must be addressed in the permit application. If certain requirements of Section 6 are not appropriate or applicable, this must be indicated in the permit application and the reason for the inapplicability explained; and
   d. If deemed appropriate, the Planning Board may require the filing of a surety instrument for a SECS sufficient to secure performance of the conditions and observance of the safeguards and limitations of the special permit approval. However, in no case shall the Planning Board place such conditions on the approval so as to make the installation of a SECS impractical or unusable.

AND TO ADD THE FOLLOWING LINE TO THE USE TABLE UNDER SECTION 5.7 "UTILTY USES" TO READ:

SOLAR ENERGY CONVERSION SYSTEMS (SECS)

Non-freestanding	Y Y Y Y SP SP SP SP SP SP SP SP SP * * * * * * *
Freestanding	SP SP SP SP SP SP SP SP SP SP SP SP SP * * * * * * *

Or act in relation thereto.
Submitted by the Planning Board

ARTICLE 42 - Has been withdrawn

ARTICLE 43 - Has been withdrawn

And you are hereby directed to serve this Final Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Billerica Public Library, one copy at the Billerica Police Station, one copy at the Belly Buster Diner, one copy at Pinehurst Post Office, one copy at the Center Post Office, Boston Road, one copy at Market Basket, Town Plaza, Boston Road, one copy at the West Billerica Fire Station, one copy at the Nutting Lake Post Office, one copy at Jim's Barber Shop, 8 Andover Road, one copy at the Ninety-Nine Restaurant, Lexington Road, one copy at the Pinehurst Fire Station, one copy at the East Billerica Fire Station, one copy at the North Billerica Post Office and one copy at the North Billerica Fire Station.

Given under our hands this 21st day of September, 2010.

S/Michael S. Rosa,
Michael S. Rosa, Chairman

S/Marc T. Lombardo
Marc T. Lombardo, Vice-Chairman

S/Andrew N. Deslaurier
Andrew N. Deslaurier, Secretary

S/Robert M. Correnti
Robert M. Correnti, Member

S/Robert B. Accomando
Robert B. Accomando, Member

BOARD OF SELECTMEN

S/Martin E. Conway
Constable in the Town of Billerica

September 21, 2010

Mr. John C. Curran, Town Manager
365 Boston Road
Billerica, MA 01821

Dear Mr. Curran:

I have posted the Final Warrant for the Fall Town Meeting to be held on Tuesday, October 5th, 2010 at 7:30 PM at the Town Hall, Maurice A. Buck Memorial auditorium, 365 Boston Road, Billerica, MA at the following locations:

Billerica Town Hall
Billerica Public Library
Billerica Police Station
Belly Buster Diner
Pinehurst Post Office
Center Post Office, Boston Road
Market Basket, Towne Plaza, Boston Road
West Billerica Fire Station
Nutting Lake Post Office
Jim's Barber Shop, 8 Andover Road
Ninety-Nine Restaurant, Lexington Road
Pinehurst Fire Station
East Billerica Fire Station
North Billerica Post Office
North Billerica Fire Station

Signed:
Martin E. Conway
Constable in the Town of Billerica

Annual Fall Town Meeting
October 5, 2010
Maurice A. Buck Memorial Auditorium
First Session – October 5, 2010

Prior to the start of Town Meeting, Sandra Giroux, Allen Metivier, Jr., John Gagliardi and Marti Mahoney were sworn in as Tellers by Town Clerk Shirley E. Schult.

Precinct Six held a caucus and elected Eric Read, 7 Coach Road, as a Town Meeting Member.

A quorum count was called. With one hundred fifty (150) Town Meeting Members present, the first session of the Fall Town Meeting was declared in session at 7:30 PM.

The invocation was given by Father Sullivan from St. Mary's Church. This was followed by the Pledge of Allegiance led by Selectman Michael Rosa and Finance Chairman Edward Giroux.

A moment of silence was held for all departed civic volunteers and municipal employees. The Billerica Memorial High School Chamber Singers directed by Ms. Megan Bergeron sang the National Anthem.

The Moderator nominated Cosmo Cavicchio to the position of Deputy Moderator. This was seconded and VOTED by the Town Meeting Members. He was then sworn to the position.

It was moved, seconded and VOTED to accept the Warrant as duly served by the Constable.

It was moved, seconded and VOTED to dispense with the reading of the Warrant.

At the request of the petitioners, it was moved, seconded and VOTED to dismiss Article 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 25, 27 and 30.

It was moved, seconded and VOTED that Article 29 be the first order of business on October 7th.
It was moved, seconded and VOTED that Article 40 be the first order of business on October 12th.
It was moved, seconded and VOTED that Article 41 be the second order of business on October 12th.
It was moved, seconded and VOTED that Article 36 be the third order of business on October 12th.
It was moved, seconded and VOTED that Article 37 be the fourth order of business on October 12th.

Article 1
It was moved and seconded to reappoint Marie O'Rourke to a five year term on the Bowers Fund. The Finance Committee and the Selectmen recommended the appointment.

Michael Rea, Jr. gave the report of the Committee.

The motion to reappoint Marie O'Rourke CARRIED.

Article 2
It was moved and seconded to hear and act on the reports of Town Departments, Committees and Officers.

Beverly Woods from NMAC gave a progress report of the plans to revitalize the Town Center. NMAC has been working with the Town and looking at the town center. They looked at ways creating an improved mix of residential and commercial uses keeping in mind the history of Billerica Center. Improvements would include improved sidewalks, benches and shade trees. The process is ongoing over the next few months and will be brought before the Planning Board.

It was moved, seconded and VOTED to accept the report of the Town Center Mixed Use Committee.

It was moved, seconded and VOTED to accept the Committee reports as printed in the Town Report.

Article 20
It was moved and seconded to reduce the Fiscal Year 2011 Budget by the sum of $110,000 to amend various Fiscal Year 2011 Town Operating Budget line items:

Reduce

91070 - Town/School Shared Costs	
91070-7012 Health Insurance	($377,000)

And to Raise and Appropriate

145 - Treasurer/Collector	
14530-5200 Contract Services/Leases	$ 25,000
710 - Debt and Interest	
71070-7130 Temporary Borrowing	$ 242,000
Total Amendment	**($110,000)**

The Finance Committee and the Board of Selectmen recommended the Article unanimously.

Town Manager Curran explained the article.

Slight discussion ensued.

The motion as presented CARRIED.

Article 21
It was moved and seconded to appropriate from Free Cash the sum of $140,000 to make the following Capital Improvements and replace the Billerica Senior Center's existing Trane Split System Roof Top Unit and allow for repairs to the curb structure and repairs to the roof, if needed. The scope of the work includes:

1. Providing all equipment, material and labor necessary to replace the existing Trane Split System Roof Top Unit.
2. Disconnecting controls from the unit.
3. Draining water from the chiller and disconnect the water piping between the existing chiller and Air Handling Unit.
4. Provide rigging and crane services to remove the existing Roof Top System and the Air Handling Unit and Condenser.
5. To place the Roof Top System on the roof on the existing dunnage.
6. Providing rigging and crane services to place the Roof Top System on the roof on the existing dunnage.
7. Reconnecting controls and electric power to the unit.
8. Performing start-up and operational checks and provide owner's manual.
9. Consider repairs to curb, roof condition and structural and repairs to roof, if needed.

The Town Manager explained the article.

Moderate discussion ensued.

Rep. Duggan moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

As Article 22, 23 and 24 all deal with wastewater management, permission was granted to allow the three articles to be discussed together. They will be voted separately.

DPW Administrator Abdul Alkhatib explained the articles.

Article 22
It was moved and seconded to authorize the Treasurer, with approval of the Board of Selectmen, to borrow under M.G.L. Chapter 44, Section 8, Subsection 4, or any other relevant statute, the sum of $3,700,000 for the design and construction of Phase I Pump Stations Upgrade Plan, as detailed in the Comprehensive Wastewater Management Plan (CWMP).

The Finance Committee and the Board of Selectmen recommended this article.

Article 22 will fund the first phase of the Pump Station Upgrade Plan mandated by the Administrative Consent Order issued by the Department of Environmental Protection. It will address the safety-related equipment in danger of failure and will include replacing the alarm/monitoring systems at all the stations.

DPW Administrator Abdul Alkhatib explained the article.

Slight discussion ensued.

Rep. Duggan moved the question. Seconded. The motion to end debate CARRIED

The main motion as presented was put to a rising vote. The Moderator declared that the motion CARRIED by more than the necessary 2/3rds vote.

Article 23
It was moved and seconded to appropriate from the Sewer Expansion Fund the sum of $850,000 for the design and construction of energy efficiency upgrades to the WWTF as detailed in the Wastewater System Energy Audit.

The Finance Committee and the Board of Selectmen recommended this article.

The Town Manager and the DPW Administrator answered questions relative to the life of the upgrades and whether State Grants are available for the work.

Article 23 seeks to transfer monies to fund design and construction upgrades to the Wastewater Treatment Facility set forth in the Energy Audit conducted in the Spring of 2010 in conjunction with National Grid. The upgrades will save the Town a significant amount of money in yearly energy costs.

Rep. Duggan moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

Article 24
It was moved and seconded to appropriate from Free Cash the sum of $400,000 to fund a Sanitary Sewer Overflow Abatement Plan as directed by the Massachusetts Department of Environmental Protection (DEP), including a sewer system model as detailed in the Comprehensive Wastewater Management Plan (CWMP).

The Finance Committee and the Board of Selectmen recommended this article.

Article 24 seeks to fund a Sanitary Sewer Overflow Abatement Plan. The Department of Environmental Protection is requiring the Town to develop a plan for design and an implementation schedule for installation of equipment to prevent sewer overflows into the Shawsheen and Concord Rivers.

DPW Administrator Abdul Alkhatib explained the article.

The motion as presented CARRIED.

Article 26

It was moved and seconded to transfer from Free Cash the sum of $30,000 dollars to fund the painting and sealing of the tennis courts at the Lampson Recreation Complex.

The Finance Committee and the Board of Selectmen recommended the article.

Recreation Commission Director Hannon-Rizza spoke on the article. This is necessary to protect the newly constructed tennis courts and prolong the life of the courts by about seven years.

Moderate discussion ensued.

Rep. Duggan moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

It was moved, seconded and VOTED to adjourn until Thursday night at 7:30 pm. The first session of the Annual Fall Town Meeting stood adjourned at 9:50 PM.

A True Copy
ATTEST:

_____
Shirley E. Schult, CMC, CMMC
Town Clerk

Annual Fall Town Meeting
October 5, 2010
Second Session – October 7, 2010

Prior to the start of Town Meeting, Jeannette Haddad and William Haddad of 18 Dignon Road were caucused in as Town Meeting Members in Precinct 10.

Madeline T. Sargent was sworn in as a Teller for this Town Meeting.

Rep. John Coyne, a member of BATV Board of Directors, presented the First Amendment Award to retiring State Representative William G. Greene, Jr. for his many contributions to the Town of Billerica.

Selectman Michael Rosa presented a citation to Rep. Greene for his many years of service to the Town of Billerica.

Article 28
It was moved and seconded to appropriate from Free Cash the sum of $256,000 for the replacement of two-way radios for the Department of Public Works, the Police Department and the Emergency Management Department to comply with the Federal Communications Commission mandate for narrow banding.

The Finance Committee and the Board of Selectmen both recommended this article.

Town Manager Curran explained that this equipment is critical to the emergency operations of the Town. In an emergency all departments need to be able to "talk" to each other.

Police Chief Rosa spoke in favor of upgrading the radios at this time as it takes time to program new equipment and the equipment must be on-line by 2012.

Much discussion ensued.

Rep. Duggan moved the question. Seconded. With eighty-six (86) in favor and seventy-five (75) opposed, the motion LOST and debate continued.

Several Representatives spoke against funding this article at this time. Such purchases should be included in the department budgets in the spring.

Rep. McCarthy moved the question. Seconded. With one hundred twenty-four (124) in favor and thirty-eight (38) opposed, the motion to end debate CARRIED.

The motion to transfer $256,000 to fund this article CARRIED.

Article 29
It was moved and seconded to appropriate from Free Cash the sum of $775,000 for Window Replacements for Billerica Memorial High School.

The Finance Committee and the School Committee recommended this article.

Asst. Supt. of Business Paul Szymanski explained the article and showed slides of the windows to be replaced.
Some of the windows to be replaced are more than fifty years old. New windows would be more energy-efficient, thus saving in energy costs. An application has been submitted to the Massachusetts School Building Authority for reimbursement. Should there be MSBA reimbursement, any unspent monies would be put toward future capital projects.

Moderate discussion ensued.

Rep. Liberatore moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

Article 31
It was moved and seconded to transfer from Free Cash the sum of $748,787 to the Stabilization Fund.

The Finance Committee concurred. The Town Manager supported the article.

The motion as presented was put to a rising vote. With one hundred forty-three (143) in favor and ten (10) opposed, the motion CARRIED.

Article 32
It was moved and seconded and VOTED to dismiss Article 32.

Article 33
It was moved, seconded and VOTED to dismiss Article 33.

Article 34
It was moved and seconded to accept the provisions of Chapter 126 of the Acts of 1988 and Chapter 73 of the Acts of 1986 in order to offer optional additional real estate tax exemptions to persons who qualify for current property tax exemptions under Clauses 17D, 22, 22A, 22B, 22C, 22D, 22E, 37A and 41C of Section 5 of M.G.L. Chapter 59 in the amount of a uniform 60% increase for all persons qualified.

The Finance Committee and the Board of Selectmen concurred.

The motion as presented CARRIED.

Article 35
It was moved and seconded to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain a permanent and/or temporary easement for water, sewer or other purposes as noted on the plan entitled "Proposed Easement Plan Billerica Avenue" dated June 28, 2010.

The Finance Committee and the Board of Selectmen concurred.

Department of Public Works Administrator Alkhatib explained the article.

Slight discussion ensued.

Rep. Duggan moved the question. Seconded. The motion to end debate CARRIED.

The main motion as presented CARRIED.

Article 38
It was moved and seconded to amend Article VI (Public Utilities), Section 7.1 of the General By-Laws by striking the words "seventy-five percent (75%)" of the property owners abutting the public way or a private way" and replacing them with the words **"greater than fifty percent (50%) of the property owners within a betterment district located in industrial and business zones and seventy-five percent (75%) of the property owners abutting a public way or private way in residential zones…"** in order to reduce the amount of property owners necessary to implement betterment assessments in business and in industrial zones.

The Finance Committee and the Rules Committee concurred. The Board of Selectmen voted three in favor and two opposed.

The Town Manager explained the article.

A minority report was given by Selectman Rosa.

Much discussion ensued.

Rep. Ramos moved to amend the article by changing "seventy-five percent (75%) and substituting the words "sixty-six (66%) percent".

Discussion continued on the amendment. Rep. Duggan moved the question. Seconded. The motion to end debate CARRIED.

The amendment was put to a vote. The amendment LOST.

It was moved and seconded to end debate. The motion to end debate CARRIED.

The main motion was put to a rising vote. With sixty-seven (67) in favor and eighty (80) opposed, the motion LOST.

It was moved and seconded to adjourn. The motion LOST and the meeting continued.

Article 39

It was moved and seconded to amend Article VI (Public Utilities), Section 7.1 of the General By-Laws by striking the words "seventy-five percent (75%) of the property owners abutting the public way or a private way" and replacing them with the words **"greater than fifty percent (50%) of the property owners within a betterment district located in industrial and business zones and seventy-five percent (75%) of the property owners abutting a public way or private way in residential zones..."** in order to reduce the amount of property owners necessary to implement sewer betterment assessments in business and in industrial zones.

The Finance Committee and the Rules Committee recommended the article. The Selectmen voted three in favor and two opposed to the article.

Town Manager Curran explained the article.

Selectman Rosa gave the minority report.

Rep. Logue moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented LOST.

It was moved, seconded and VOTED to adjourn until Tuesday, October 12th at 7:30 P.M. The second
session of the Fall Town Meeting stood adjourned at 10:03 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

Annual Fall Town Meeting
October 5, 2010
Third Session – October 12, 2010

A quorum count was called. With one hundred forty-five (145) Town Meeting Members present, the third session of the Annual Fall Town Meeting was declared in session at 7:31 PM.

Article 42
It was moved, seconded and VOTED that Article 42 be referred to the Board of Health for further study.

Article 43
It was moved, seconded and VOTED that Article 43 be referred to the Planning Board for further study.

Article 40
It was moved and seconded to amend the Zoning By-Laws by adding a new section to become Section 5.H: Special Regulations for Wind Energy Conversion Systems (WECS) as printed in the Warrant.

The Finance Committee concurred.

Planning Board Member Marti Mahoney gave the report of the public hearing held on September 20, 2010. Due notice was given in the Billerica Minuteman on September 2 and September 10, 2010. On a positive motion to recommend, the Board voted six in favor and one absent. Therefore, the Board does recommend approval of this article.

This by-law will regulate wind energy conversion systems uses in certain zoning districts. It will clarify the status of the use which currently does not exist in the current by-laws.
It also provides standards for placement, design, installation, monitoring, maintenance and operation of these systems.

Town Planner Peter Kennedy explained the intent of the article.

It was VOTED to allow George Russell from NMAC forward to answer any questions.

Rep. Johnson moved to amend the article as follows:
B.3.a. first sentence – Insert "or present a public nuisance" between "specified" and "the".
Second sentence – insert "nuisance" between "noise" and "emission".
B.13.a - Delete all
B.13.c - Replace existing with "Signs identifying the owner/operator, a 24-hour emergency contact number, and warnings of any danger shall be placed around the perimeter of the fall zone and be visible from all access points"
B.18 – Replace "be subject to further" with "require"
D.1.a – Delete all of "a"
D.1.b – Delete "Freestanding"
D.1.c – Delete all of "c"

B.10.a – Delete the existing B.10.a and replace with "No connection to the power grid shall be allowed".

Seconded.

Discussion continued on the amendment.

Rep. King moved the question. Seconded. The motion to end debate CARRIED.

The amendment proposed by Rep. Johnson LOST.

Rep. Stevens moved to amend Section C Subsection 2 Definitions as printed in his handout. Seconded.
He then stated that he had eight amendments.

There was much confusion regarding the proposed amendment.

Rep. Casey moved the question on the amendment. Seconded. The motion to end debate CARRIED.

The amendment LOST.

It was moved, seconded and VOTED that Article 40 be referred to the Planning Board for further study and a report to be made at the Spring 2011 Annual Town Meeting.

Article 41
It was moved and seconded to amend the Zoning By-Laws by adding a new section to become Section 5.I: Special Regulations for Solar Energy Conversion Systems (SECS) as printed in the Warrant with an amendment to the use table under Section 5.7 "Utility Uses to read:

Non-freestanding Y Y Y Y Y Y Y Y Y Y Y Y Y * * * * * * *.

The Finance Committee recommended the article.

Planning Board Member Mahoney gave the report of the public hearing held on September 20, 2010. Due notice was given in the Billerica Minuteman on September 2 and September 10, 2010. The Board endorsed the article with six in favor and one absent. Therefore the Board recommends this article.

This by-law will regulate solar energy conversion systems. It will clarify the status of this use within the by-laws which currently does not exist. Attached solar systems will be allowed by right in all districts and freestanding systems will require a special permit from the Planning Board. It provides standards for placement, design, installation, monitoring maintenance and operation of these systems.

Town Planner Kennedy explained the article.

Rep. Matos moved the question. Seconded. The motion to end debate CARRIED.
The main motion as amended was put to a rising vote. With one hundred forty-two (142) in favor and three (3) opposed, the motion CARRIED.

Article 36
It was moved and seconded to accept the following listed roads in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk:

- Blueberry Lane from Hawks Ridge Road to Simonds Farm Road within the Simonds Farm Subdivision
- Dolly Brook Circle from Simonds Farm Road running northeasterly for its entire length within the Simonds Farm Subdivision
- Hawks Ridge Road from Nashua Road northwesterly for its entire length within the Simonds Farm Subdivision
- Simonds Farm Road from Nashua Road northwesterly for its entire length within the Simonds Farm Subdivision

The Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public ways and associated easements for drainage or other purposes.

The Finance Committee, the Selectmen and the Street Acceptance Committee recommended the article.

The motion as presented CARRIED.

Article 37
It was moved and seconded to accept Stonewall Lane from Andover Road eastward for its entire length within the Kiely Estates Subdivision in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk. The Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public way and associated easements for drainage or other purposes.

The Finance Committee, the Board of Selectmen and the Street Acceptance Committee recommended this article.

The motion as presented CARRIED.

It was moved, seconded and VOTED to ratify and affirm all action taken by the Annual Fall Town Meeting.

It was moved, seconded and VOTED to dissolve the 2010 Annual Fall Town Meeting. The Annual Fall Town Meeting stood dissolved at 8:55 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

SS.

To either of the Constables of the Town of Billerica,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to vote at:

Precinct 1	Parker School	River Street
Precinct 2 & 8	Hajjar School	Rogers Street
Precinct 3 & 9	Ditson School	Cook Street
Precinct 4 & 7	Vining School	Lexington Road
Precinct 5 & 10	Kennedy School	Kimbrough Road
Precinct 6 & 11	Dutile School	Biagiotti Way

On TUESDAY, THE FOURTEENTH DAY OF SEPTEMBER, 2010, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
LT. GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FIFTH CONGRESSIONAL DISTRICT
COUNCILLOR	SIXTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	FOURTH MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT	TWENTY-SECOND MIDDLESEX REPRESENTATIVE DISTRICT
DISTRICT ATTORNEY	NORTHERN DISTRICT
SHERIFF	MIDDLESEX COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 16TH day of August, 2010.

S/Michael S. Rosa
Michael S. Rosa, Chairman

S/Marc T. Lombardo
Marc T. Lombardo, Vice-Chairman

S/Andrew N. Deslaurier
Andrew N. Deslaurier, Secretary

S/Robert M. Correnti
Robert M. Correnti

S/Robert B. Accomando
Robert B. Accomando

SELECTMEN OF BILLERICA

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at Jim's Barber Shop, Andover Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at the West Billerica Fire Station; one copy at DeMoulas Market Basket, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall; one copy at the Billerica Public Library; one copy at the Pinehurst Post Office; one copy at the Belly Buster Restaurant, Boston Road; and one copy at the Billerica Center Police Station.

A True Copy
ATTEST:

S/Martin E. Conway
Constable in the Town of Billerica

August 26, 2010

Shirley E. Schult, CMC, CMMC
Town Clerk
Town Hall
Billerica, MA 01821

Dear Mrs. Schult:

I have posted the Warrant for the State Primary to be held on September 14, 2010 at the following locations:

Town Hall
East Billerica Fire Station
West Billerica Fire Station, Nashua Road
Pinehurst Fire Station
North Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Jim's Barber Shop
Nutting Lake Post Office
North Billerica Post Office
Pinehurst Post Office
Center Post Office, Boston Road
Market Basket, Towne Plaza, Boston Road
Billerica Public Library
Belly Buster Restaurant, 306 Boston Road
Billerica Police Station

Sincerely,

S/Martin E. Conway
Constable in the Town of Billerica

STATE PRIMARY - SEPTEMBER 14, 2010
DEMOCRATIC PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
GOVERNOR - Vote for one												
DEVAL L. PATRICK	158	204	142	137	165	124	125	157	130	175	166	1683
TIM CAHILL	0	0	0	0	0	0	0	6	3	0	3	12
SCATTERINGS	11	12	9	13	11	4	8	5	8	13	17	111
BLANKS	83	148	87	90	121	48	76	96	76	115	113	1053
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
LIEUTENANT GOVERNOR - Vote for one												
TIMOTHY P. MURRAY	167	237	159	159	181	134	138	182	151	204	195	1907
SCATTERINGS	7	8	1	6	6	2	4	3	1	4	4	46
BLANKS	78	119	78	75	110	40	67	79	65	95	100	906
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
ATTORNEY GENERAL - Vote for one												
MARTHA COAKLEY	175	257	181	171	213	140	148	192	168	226	203	2074
JAMES MCKENNA	0	0	1	0	4	1	0	2	0	0	0	8
SCATTERINGS	6	8	1	5	3	3	2	5	5	6	6	50
BLANKS	71	99	55	64	77	32	59	65	44	71	90	727
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
SECRETARY OF STATE - Vote for one												
WILLIAM FRANCIS GALVIN	182	261	174	175	220	145	150	198	162	231	213	2111
SCATTERINGS	3	4	1	3	2	1	2	1	2	1	0	20
BLANKS	67	99	63	62	75	30	57	65	53	71	86	728
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
TREASURER - Vote for one												
STEVEN GROSSMAN	121	160	102	107	149	96	99	127	104	162	117	1344
STEPHEN J. MURPHY	88	135	106	91	109	62	78	94	82	110	131	1086
SCATTERINGS	1	2	0	1	1	1	0	3	2	0	0	11
BLANKS	42	67	30	41	38	17	32	40	29	31	51	418
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859

STATE PRIMARY - SEPTEMBER 14, 2010
DEMOCRATIC PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
AUDITOR - Vote for one												
SUZANNE M. BUMP	100	111	97	100	103	62	75	87	73	104	108	1020
GUY WILLIAM GLODIS	79	144	94	74	109	56	65	100	79	124	113	1037
MIKE LAKE	38	49	23	34	42	40	32	38	38	39	39	412
SCATTERINGS	0	2	0	2	2	1	1	3	1	0	0	12
BLANKS	35	58	24	30	41	17	36	36	26	36	39	378
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
REPRESENTATIVE IN CONGRESS - Vote for one												
NICOLA S. TSONGAS	180	247	177	166	204	137	139	189	153	218	204	2014
SCATTERINGS	5	12	5	4	4	5	3	5	4	3	3	53
BLANKS	67	105	56	70	89	34	67	70	60	82	92	792
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
COUNCILLOR - Vote for one												
S.R. ENGLISH-MERULLO	86	145	112	89	108	87	90	109	84	121	112	1143
TERRENCE W. KENNEDY	102	122	80	85	110	59	62	93	87	119	114	1033
SCATTERINGS	0	1	0	1	1	1	0	0	2	1	0	7
BLANKS	64	96	46	65	78	29	57	62	44	62	73	676
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
SENATOR IN GENERAL COURT - Vote for one												
KENNETH J. DONNELLY	166	243	163	163	199	133	141	188	163	223	206	1988
SCATTERINGS	2	3	0	1	4	3	2	2	0	1	2	20
BLANKS	84	118	75	76	94	40	66	74	54	79	91	851
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
REPRESENTATIVE IN GENERAL COURT - Vote for one												
KEVIN P. CONWAY	147	234	121	134	148	99	121	128	126	187	163	1608
JARRETT M. SCARPACI	92	113	107	89	130	71	72	120	79	100	126	1099
GEORGE SIMOLARIS	2	0	0	1	0	0	0	3	1	0	1	8
SCATTERINGS	2	4	0	1	4	1	1	3	3	2	2	23
BLANKS	9	13	10	15	15	5	15	10	8	14	7	121
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859

STATE PRIMARY - SEPTEMBER 14, 2010
DEMOCRATIC PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
DISTRICT ATTORNEY - Vote for one												
GERARD T. LEONE , JR.	176	249	175	180	207	147	147	190	159	228	209	2067
SCATTERINGS	3	4	2	1	3	1	1	2	1	1	1	20
BLANKS	73	111	61	59	87	28	61	72	57	74	89	772
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859
SHERIFF - Vote for one												
JAMES V. DIPAOLA	177	265	177	177	217	149	144	195	168	223	223	2115
SCATTERINGS	3	5	1	3	4	1	1	2	2	2	1	25
BLANKS	72	94	60	60	76	26	64	67	47	78	75	719
Total Votes	252	364	238	240	297	176	209	264	217	303	299	2859

STATE PRIMARY - SEPTEMBER 14, 2010
LIBERTARIAN PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
GOVERNOR - Vote for one												
SCATTERINGS	0	0	1	1	0	0	1	0	0	0	1	4
BLANKS	0	1	0	0	0	0	0	0	2	0	0	3
Total Votes	0	1	1	1	0	0	1	0	2	0	0	7
LIEUTENANT GOVERNOR - Vote for one												
SCATTERINGS	0	0	1	1	0	0	1	0	1	0	1	5
BLANKS	0	1	0	0	0	0	0	0	1	0	0	2
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7
ATTORNEY GENERAL - Vote for one												
SCATTERINGS	0	0	1	0	0	0	1	0	1	0	1	4
Blanks	0	1	0	1	0	0	0	0	1	0	0	3
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7
SECRETARY OF STATE - Vote for one												
SCATTERINGS	0	0	1	0	0	0	1	0	1	0	1	4
Blanks	0	1	0	1	0	0	0	0	1	0	0	3
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7
TREASURER - Vote for one												
SCATTERINGS	0	0	1	0	0	0	1	0	1	0	1	4
Blanks	0	1	0	1	0	0	0	0	1	0	0	3
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7

STATE PRIMARY - SEPTEMBER 14, 2010
LIBERTARIAN PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
AUDITOR - Vote for one												
SCATTERINGS	0	0	1	1	0	0	1	0	1	0	1	5
Blanks	0	1	0	0	0	0	0	0	1	0	0	2
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7
REPRESENTATIVE IN CONGRESS - Vote for one												
SCATTERINGS	0	0	1	0	0	0	1	0	1	0	1	4
Blanks	0	1	0	1	0	0	0	0	1	0	0	3
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7
COUNCILLOR - Vote for one												
SCATTERINGS	0	0	0	0	0	0	1	0	1	0	1	3
Blanks	0	1	1	1	0	0	0	0	1	0	0	4
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7
SENATOR IN GENERAL COURT - Vote for one												
SCATTERINGS	0	0	1	1	0	0	1	0	1	0	1	5
Blanks	0	1	0	0	0	0	0	0	1	0	0	2
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7
REPRESENTATIVE IN GENERAL COURT - Vote for one												
SCATTERINGS	0	0	1	0	0	0	1	0	2	0	1	5
Blanks	0	1	0	1	0	0	0	0	0	0	0	2
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7

STATE PRIMARY - SEPTEMBER 14, 2010
LIBERTARIAN PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
DISTRICT ATTORNEY - Vote for one												
SCATTERINGS	0	0	1	0	0	0	1	0	1	0	0	3
Blanks	0	1	0	1	0	0	0	0	1	0	1	4
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7
SHERIFF - Vote for one												
SCATTERINGS	0	0	1	0	0	0	1	0	1	0	1	4
Blanks	0	1	0	1	0	0	0	0	1	0	0	3
Total Votes	0	1	1	1	0	0	1	0	2	0	1	7

STATE PRIMARY - SEPTEMBER 14, 2010
REPUBLICAN PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
GOVERNOR - Vote for one												
CHARLES D. BAKER	200	225	187	232	289	174	209	249	193	231	238	2427
SCATTERINGS	3	1	5	6	2	8	10	4	5	5	4	53
BLANKS	27	22	22	24	28	30	34	32	22	27	26	294
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
LIEUTENANT GOVERNOR - Vote for one												
RICHARD R. TISEI	176	199	173	206	264	154	188	229	173	210	207	2179
KEITH DAVIS	0	0	0	2	4	7	11	1	0	2	3	30
SCATTERINGS	6	3	4	0	2	2	1	2	3	1	2	26
BLANKS	48	46	37	54	49	49	53	53	44	50	56	539
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
ATTORNEY GENERAL - Vote for one												
JAMES MCKENNA	25	20	24	20	39	34	27	20	22	22	25	278
GUY CARBONE	0	0	0	6	8	6	9	15	15	12	6	77
SCATTERINGS	22	19	20	13	11	2	19	16	17	19	16	174
BLANKS	183	209	170	223	261	170	198	234	166	210	221	2245
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
SECRETARY OF STATE - Vote for one												
WILLIAM C. CAMPBELL	162	192	151	196	238	152	186	220	162	195	204	2058
SCATTERINGS	3	0	0	0	0	0	2	1	2	0	1	9
BLANKS	65	56	63	66	81	60	65	64	56	68	63	707
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
TREASURER - Vote for one												
KARYN E. POLITO	152	188	160	188	236	151	187	216	166	192	203	2039
SCATTERINGS	5	0	0	0	2	0	1	2	3	0	0	13
BLANKS	73	60	54	74	81	61	65	67	51	71	65	722
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
AUDITOR - Vote for one												
MARY Z. CONNAUGHTON	134	140	139	173	212	140	162	179	135	156	152	1722
KAMAL JAIN	55	65	41	55	66	45	50	64	49	61	81	632
SCATTERINGS	1	0	0	0	1	0	1	0	2	0	0	5

STATE PRIMARY - SEPTEMBER 14, 2010
REPUBLICAN PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
BLANKS	40	43	34	34	40	27	40	42	34	46	35	415
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
REPRESENTATIVE IN CONGRESS - Vote for one												
JONATHAN A. GOLNIK	104	80	77	112	130	95	87	118	82	81	118	1084
SAM S. MEAS	21	57	33	33	52	28	37	42	25	41	31	400
ROBERT L. SHAPIRO	31	39	36	36	43	22	32	44	32	46	38	399
THOMAS J.M. WEAVER	44	50	45	61	68	48	65	54	57	67	63	622
SCATTERINGS	2	0	0	1	0	0	1	4	3	1	0	12
BLANKS	28	22	23	19	26	19	31	23	21	27	18	257
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
COUNCILLOR - Vote for one												
PAUL A. CARUCCIO	149	162	139	168	216	135	166	183	139	177	174	1808
SCATTERINGS	1	1	0	0	1	1	1	1	1	0	2	9
BLANKS	80	85	75	94	102	76	86	101	80	86	92	957
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
SENATOR IN GENERAL COURT - Vote for one												
SCATTERINGS	18	18	18	15	19	14	25	23	17	18	11	196
BLANKS	212	230	196	247	300	198	228	262	203	245	257	2578
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774

STATE PRIMARY - SEPTEMBER 14, 2010
REPUBLICAN PARTY

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
REPRESENTATIVE IN GENERAL COURT - Vote for one												
BRION M. CANGIAMILA	59	56	69	67	86	51	75	71	66	81	46	727
MARC T. LOMBARDO	158	185	134	189	227	153	167	202	143	167	214	1939
GEORGE SIMOLARIS	0	3	3	0	2	1	1	3	3	1	0	17
SCATTERINGS	6	1	1	1	0	1	2	2	3	2	0	19
BLANKS	7	3	7	5	4	6	8	7	5	12	8	72
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
DISTRICT ATTORNEY - Vote for one												
SCATTERINGS	18	16	16	7	13	8	11	19	9	19	12	148
BLANKS	212	232	198	255	306	204	242	266	211	244	256	2626
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774
SHERIFF - Vote for one												
SCATTERINGS	14	12	8	5	13	8	15	15	10	14	10	124
BLANKS	216	236	206	257	306	204	238	270	210	249	258	2650
Total Votes	230	248	214	262	319	212	253	285	220	263	268	2774

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

SS.

To either of the Constables of the Town of Billerica,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Billerica who are qualified to vote in the State Election to vote at:

Precinct 1	Parker School	River Street
Precinct 2 & 8	Hajjar School	Rogers Street
Precinct 3 & 9	Ditson School	Cook Street
Precinct 4 & 7	Vining School	Lexington Road
Precinct 5 & 10	Kennedy School	Kimbrough Road
Precinct 6 & 11	Dutile School	Biagiotti Way

on TUESDAY, the SECOND day of NOVEMBER, 2010, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

GOVERNOR/LT. GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FIFTH CONGRESSIONAL DISTRICT
COUNCILLOR	SIXTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	FOURTH MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT	TWENTY-SECOND MIDDLSEX DISTRICT
DISTRICT ATTORNEY	NORTHERN DISTRICT
SHERIFF	MIDDLESEX COUNTY

QUESTION 1: LAW ROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

SUMMARY

This proposed law would remove the Massachusetts sales tax on alcoholic beverages and alcohol, where the sale of such beverages and alcohol or their importation into the state is already subject to a separate excise tax under state law. The proposed law would take effect on January 1, 2011.

A YES VOTE would remove the state sales tax on alcoholic beverages and alcohol where their sale or importation into the state is subject to an excise tax under state law.

A NO VOTE would make no change in the state sales tax on alcoholic beverages and alcohol.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

SUMMARY

This proposed law would repeal an existing state law that allows a qualified organization wishing to build government subsidized housing that includes low or moderate income units to apply for a single comprehensive permit from a city or town's zoning board of appeals (ZBA), instead of separate permits from each local agency or official having jurisdiction over any aspect of the proposed housing. The repeal would take effect on January 1, 2011, but would not stop or otherwise affect any proposed housing that had already received both a comprehensive permit and a building permit for at least one unit.

Under the existing law, the ZBA holds a public hearing on the application and considers the recommendations of local agencies and officials. The ZBA may grant a comprehensive permit that may include conditions or requirements concerning the height, site plan, size, shape or building materials of the housing. Persons aggrieved by the ZBA's decision to grant a permit may appeal it to a court. If the ZBA denies the permit or grants it with conditions or requirements that make the housing uneconomic to build or to operate, the applicant may appeal to the state Housing Appeals Committee (HAC).

After a hearing, if the HAC rules that the ZBA's denial of a comprehensive permit was unreasonable and not consistent with local needs, the HAC orders the ZBA to issue the permit. If the HAC rules that the ZBA's decision issuing a comprehensive permit with conditions or requirements made the housing uneconomic to build or operate and was not consistent with local needs, the HAC orders the ZBA to modify or remove any such condition or requirement so as to make the proposal no longer uneconomic. The HAC cannot order the ZBA to issue and permit that would allow the housing to fall below minimum safety standards or site plan requirements. If the HAC rules that the ZBA's action was consistent with local needs, the HAC must uphold it even if it made the housing uneconomic. The HAC's decision is subject to review in the courts.

A condition or requirement makes housing "uneconomic" if it would prevent a public agency or non-profit organization from building or operating the housing except at a financial loss, or it would prevent a limited dividend organization from building or operating the housing without a reasonable return on its investment.

A ZBA's decision is "consistent with local needs" if it applies requirements that are reasonable in view of the regional need for low-and moderate-income housing and the number of low-income persons in the city or town, as well as the need to protect health and safety, promote better site and building design, and preserve open space, if those requirements are applied as equally as possible to both subsidized and unsubsidized housing. Requirements are considered "consistent with local needs" if more than 10% of the city or town's housing units are low-or moderate-income units or if such units are on sites making up at least 1.5% of the total private land zoned for residential, commercial, or industrial use in the city or town. Requirements are also considered "consistent with local needs" if the application would result, in any one calendar year, in beginning construction of low-or moderate-income housing on sites making up more than 0.3% of the total private land zoned for residential, commercial, or industrial use in the city or town, or on ten acres, whichever is larger.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would repeal the state law allowing the issuance of a single comprehensive permit to build housing that includes low-or moderate-income units.

A NO VOTE would make no change in the state law allowing issuance of such a comprehensive permit.

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

SUMMARY

This proposed law would reduce the state sales and use tax rates (which were 6.25% as of September 2009) to 3% as of January 1, 2011. It would make the same reduction in the rate used to determine the amount to be deposited with the state Commissioner of Revenue by non-resident building contractors as security for the payment of sales and use tax on tangible personal property used in carrying out their contracts.

The proposed law provides that if the 3% rates would not produce enough revenues to satisfy any lawful pledge of sales and use tax revenues in connection with any bond, note, or other contractual obligation, then the rates would instead be reduced to the lowest level allowed by law.

The proposed law would not affect the collection of moneys due the Commonwealth for sales, storage, use or other consumption of tangible personal property for services occurring before January 1, 2011.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would reduce the state sales and use tax rates to 3%.

A NO VOTE would make no change in the state sales and use tax rates.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 12th of October, 2010

S/Michael S. Rosa
Michael S. Rosa, Chairman

S/Marc T. Lombardo
Marc T. Lombardo, Vice-Chairman

Andrew N. Deslaurier, Secretary

S/Robert M. Correnti
Robert M. Correnti

S/Robert B. Accomando
Robert B. Accomando

SELECTMEN OF BILLERICA

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at Jim's Barber Shop, Andover Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at the West Billerica Fire Station; one copy at DeMoulas Market Basket, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall; one copy at the Billerica Public Library; one copy at the Pinehurst Post Office; one copy at the Belly Buster Restaurant, Boston Road; and one copy at the Billerica Center Police Station.

A True Copy
ATTEST:

S/Martin E. Conway
Constable in the Town of Billerica

October 20, 2010

Shirley E. Schult, CMC, CMMC
Town Clerk
Town Hall
Billerica, MA 01821

Dear Mrs. Schult:

I have posted the Warrant for the STATE ELECTION to be held on November 2, 2010 at the following locations:

Town Hall
East Billerica Fire Station
West Billerica Fire Station, Nashua Road
Pinehurst Fire Station
North Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Jim's Barber Shop, Andover Road
Nutting Lake Post Office
North Billerica Post Office
Pinehurst Post Office
Center Post Office, Boston Road
Market Basket, Towne Plaza, Boston Road
Billerica Public Library
Belly Buster Restaurant, 306 Boston Road
Billerica Police Station

Sincerely,

_____
Constable, Town of Billerica

STATE ELECTION
NOVEMBER 2, 2010
BILLERICA, MASSACHUSETTS

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
GOVERNOR and LT. GOVERNOR - Vote for one												
PATRICK/MURRAY	488	491	452	472	490	401	489	444	367	467	416	4977
BAKER/TISEI	636	717	719	768	907	651	708	834	724	762	702	8128
CAHILL/LOSCOCCO	155	165	179	152	170	98	136	143	136	161	147	1642
STEIN/PURCELL	16	11	13	22	23	13	17	11	19	21	22	188
SCATTERINGS	1	0	0	4	1	2	2	1	2	1	1	15
BLANKS	11	13	11	13	15	4	10	15	8	14	10	124
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
ATTORNEY GENERAL - Vote for one												
MARTHA COAKLEY	744	806	767	803	860	627	736	738	667	792	710	8250
JAMES P. MCKENNA	545	569	593	607	720	529	606	694	567	601	567	6598
SCATTERINGS	1	3	1	1	2	2	2	0	1	5	3	21
BLANKS	17	19	13	20	24	11	18	16	21	28	18	205
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
SECRETARY OF STATE - Vote for one												
WILLIAM FRANCIS GALVIN	759	797	763	785	860	618	734	746	648	777	703	8190
WILLIAM C. CAMPBELL	454	502	533	554	661	491	545	634	515	554	503	5946
JAMES D. HENDERSON	59	42	36	35	29	27	36	28	38	33	37	400
SCATTERINGS	2	0	2	0	2	2	1	1	1	4	1	16
BLANKS	33	56	40	57	54	31	46	39	54	58	54	522
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
TREASURER - Vote for one												
STEVEN GROSSMAN	640	656	633	644	661	505	592	618	511	625	570	6655
KARYN E. POLITO	618	681	692	728	880	621	706	781	689	741	680	7817
SCATTERINGS	2	1	1	0	2	2	1	2	0	2	1	14
BLANKS	47	59	48	59	63	41	63	47	56	58	47	588
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074

STATE ELECTION
NOVEMBER 2, 2010
BILLERICA, MASSACHUSETTS

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
AUDITOR - Vote for one												
SUZANNE M. BUMP	552	572	562	566	579	433	503	517	441	532	500	5757
MARY Z. CONNAUGHTON	609	645	670	711	850	608	688	793	673	717	651	7615
NATHANAEL ALEX. FORTUNE	68	68	60	51	59	53	71	50	52	62	60	654
SCATTERINGS	2	2	1	0	3	2	1	3	0	3	0	17
BLANKS	76	110	81	103	115	73	99	85	90	112	87	1031
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
REPRESENTATIVE IN CONGRESS - Vote for one												
NICOLA S. TSONGAS	687	711	707	721	740	542	665	659	579	700	629	7340
JONATHAN A. GOLNIK	530	589	584	624	767	568	606	693	584	640	583	6768
DALE E. BROWN	39	47	39	33	29	27	35	40	38	31	46	404
ROBERT M. CLARK	15	10	11	15	10	2	14	13	10	7	12	119
SCATTERINGS	10	7	4	7	12	3	2	7	2	6	1	61
BLANKS	26	33	29	31	48	27	40	36	43	42	27	382
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
COUNCILLOR - Vote for one												
PAUL A. CARUCCIO	538	572	617	651	771	548	614	686	606	646	584	6833
TERRENCE W. KENNEDY	495	525	493	494	503	400	463	482	399	472	427	5153
SCOTT C. CRABTREE	109	106	101	105	109	84	105	104	103	113	115	1154
ANDREW W. MOSTONE	44	44	39	39	36	26	31	39	29	34	36	397
SCATTERINGS	1	4	2	0	4	2	1	5	0	1	3	23
BLANKS	120	146	122	142	183	109	148	132	119	160	133	1514
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
SENATOR IN GENERAL COURT - Vote for one												
KENNETH J. DONNELLY	891	935	900	927	987	726	851	918	795	929	869	9728
SCATTERINGS	26	20	29	21	35	23	26	25	14	38	32	289
BLANKS	390	442	445	483	584	420	485	505	447	459	397	5057
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074

STATE ELECTION
NOVEMBER 2, 2010
BILLERICA, MASSACHUSETTS

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
REPRESENTATIVE IN GENERAL COURT - Vote for one												
KEVIN P. CONWAY	447	574	469	477	466	396	434	445	365	488	453	5014
MARC T. LOMBARDO	605	605	666	715	797	611	675	755	678	655	643	7405
JAMES F. O'DONNELL, JR.	187	166	186	166	284	126	168	169	159	212	154	1977
GEORGE SIMOLARIS, JR.	1	18	1	26	7	0	0	0	0	19	6	78
SCATTERINGS	39	3	16	4	12	2	27	37	16	5	18	179
BLANKS	28	31	36	43	40	34	58	42	38	47	24	421
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
DISTRICT ATTORNEY - Vote for one												
GERARD T. LEONE, JR.	895	948	931	947	1009	733	870	925	814	968	870	9910
SCATTERINGS	27	21	29	17	21	9	8	19	10	26	24	211
BLANKS	385	428	414	467	576	427	484	504	432	432	404	4953
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
SHERIFF - Vote for one												
JAMES V. DIPAOLA	835	905	889	903	949	749	793	859	803	867	794	9346
MICHAEL S. TRANCHITA, SR.	327	318	329	343	429	280	372	378	280	375	347	3778
SCATTERINGS	4	3	3	5	5	6	5	5	2	6	8	52
BLANKS	141	171	153	180	223	134	192	206	171	178	149	1898
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
QUESTION #1 -REPEAL MASSACHUSETTS TAX ON ALCOHOLIC BEVERAGES												
YES	814	907	910	955	1087	770	833	1000	873	947	902	9998
NO	466	468	437	456	484	384	508	417	364	445	380	4809
BLANKS	27	22	27	20	35	15	21	31	19	34	16	267
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074

STATE ELECTION
NOVEMBER 2, 2010
BILLERICA, MASSACHUSETTS

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct.11	Total
QUESTION #2 - AMEND 40B LAW												
YES	646	741	830	741	861	698	750	766	685	758	755	8231
NO	614	609	503	642	690	434	564	621	532	599	516	6324
BLANKS	47	47	41	48	55	37	48	61	39	69	27	519
Total Votes												
	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074
QUESTION #3 -ROLL BACK STATE SALES TAX TO 3%												
YES	702	718	779	802	896	648	728	832	752	808	736	8401
NO	585	667	584	615	698	506	621	594	498	599	554	6521
BLANKS	20	12	11	14	12	15	13	22	6	19	8	152
Total Votes	1307	1397	1374	1431	1606	1169	1362	1448	1256	1426	1298	15074

WARRANT
ANNUAL TOWN ELECTION
BILLERICA, MA

Middlesex, ss
To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst, Eugene C. Vining School, Nutting Lake; John F. Kennedy School, East Billerica and the Dutile School, West Billerica at 8:00 A.M., Saturday, April 2, 2011 to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, Two members of the Planning Board and Two members of the School Committee, all for three years; One Town Clerk for a three-year term, One member of the Regional Vocational School District Committee for a three year term, and One member of the Housing authority for a five-year term.

Also for the election of Eight (8) Town Meeting Members for Precinct One; Eight (8) Town Meeting Members for Precinct Two; Eight (8) Town Meeting Members for Precinct Three; Eight (8) Town Meeting Members for Precinct Four; Eight (8) Town Meeting Members for Precinct Five; Seven (7) Town Meeting Members for Precinct Six; Eight (8) Town Meeting Members for Precinct Seven; Eight (8) Town Meeting members for Precinct Eight; Seven (7) Town Meeting Members for Precinct Nine; Eight (8) Town Meeting Members for Precinct Ten and Eight (8) Town Meeting Members for Precinct Eleven, all for three years.

One (1) Town Meeting Member for an unexpired term of two years for Precinct One; Two (2) Town Meeting members for an unexpired term of two years for Precinct Two; Two (2) Town Meeting Members for an unexpired term of two years and Five (5) Town Meeting Members for an unexpired term of one year for Precinct Three; One (1) Town Meeting Member for an unexpired term of two years for Precinct Six; One (1) Town Meeting Member for an unexpired term of two years for Precinct Seven; Three (3) Town Meeting Members for an unexpired term of two years and Four (4) Town Meeting Members for an unexpired term of one year for Precinct Eight; One (1) Town Meeting member for an unexpired term of one year for Precinct Nine; Two (2) Town Meeting Members for an unexpired term of two years in Precinct Ten; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year in Precinct Eleven.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at Jim's Barber Shop, Andover Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at the West Billerica Fire Station, Nashua Road; one copy at the Market Basket, Towne Plaza, Boston Road, one copy at the Center Post Office, Boston Road, one copy at the Pinehurst Fire Station; one copy at the Pinehurst Post Office; one copy at the Belly Buster Restaurant, Boston Road; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; one copy at the Billerica Police Department, and one copy at the Billerica Public Library.

Given under our hands this 18th day of March, 2011.

S/Michael S. Rosa
Michael S. Rosa, Chairman

S/Robert B. Accomando
Robert B. Accomando, Secretary

S/Andrew N. Deslaurier

S/Robert M. Correnti

S/Paul Marasco
Paul Marasco, Member

BOARD OF SELECTMEN

A True Copy
ATTEST:

S/Michael E. Conway
Constable, Town of Billerica

March 21, 2011

Shirley E. Schult, CMC, CMMC
Town Clerk
Town Hall
Billerica, MA 01821

Dear Mrs. Schult:

I have posted the Warrant for the Town Election to be held on Saturday, April 2, 2011 at the following locations:

Town Hall
East Billerica Fire Station
West Billerica Fire Station, Nashua Road
Pinehurst Fire Station
North Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Jim's Barber Shop, Andover Road
Nutting Lake Post Office
North Billerica Post Office
Pinehurst Post Office
Center Post Office, Boston Road
Market Basket, Towne Plaza, Boston Road
Billerica Public Library
Belly Buster Restaurant, 306 Boston Road
Billerica Police Station

Sincerely,

S/Michael E. Conway
Constable, Town of Billerica

TOWN ELECTION
BILLERICA,MA
APRIL 2, 2011

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
SELECTMAN 3 YEARS- Vote for TWO												
DAVID A. GAGLIARDI	177	176	160	225	254	121	152	206	148	203	181	2003
ROBERT B. ACCOMANDO	181	196	145	195	197	137	123	194	121	190	188	1867
PAUL MARASCO	132	189	149	174	166	128	146	162	118	141	111	1616
SCATTERINGS	4	0	2	0	2	0	4	0	2	1	2	17
BLANKS	54	99	84	108	115	74	77	96	69	69	90	935
Total Votes	548	660	540	702	734	460	502	658	458	604	572	6438

TOWN CLERK 3 YEARS- Vote for ONE												
SHIRLEY E. SCHULT	219	256	209	259	276	175	198	245	185	246	229	2497
SCATTERINGS	1	1	2	1	3	0	0	3	0	0	3	14
BLANKS	54	73	59	91	88	55	53	81	44	56	54	708
Total Votes	274	330	270	351	367	230	251	329	229	302	286	3219

PLANNING BOARD 3 YEARS - Vote for TWO												
MARTI MAHONEY	157	146	159	208	190	135	145	176	115	175	141	1747
PATRICIA C. FLEMING	166	171	176	206	223	153	140	209	145	182	173	1944
ALAN RAMOS	120	183	99	134	153	91	118	126	95	102	130	1351
SCATTERINGS	1	1	1	3	1	0	0	2	0	0	3	12
BLANKS	104	159	105	151	167	81	99	145	103	145	125	1384
Total Votes	548	660	540	702	734	460	502	658	458	604	572	6438

SCHOOL COMMITTEE 3 YEARS - Vote for TWO												
JOANNE P. BARRY	195	221	185	248	243	158	185	209	141	217	193	2195
MARYANE HARRING-LAURENDEAU	211	242	205	250	268	163	187	224	173	225	193	2341
SCATTERINGS	2	2	6	2	3	0	3	1	0	2	6	27
BLANKS	140	195	144	202	220	139	127	224	144	160	180	1875
Total Votes	548	660	540	702	734	460	502	658	458	604	572	6438

TOWN ELECTION
BILLERICA,MA
APRIL 2, 2011

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
HOUSING AUTHORITY 5 YEARS - Vote for ONE												
RICHARD J. BARALDI	120	135	126	160	172	106	124	150	104	156	145	1498
ROME CAPOBIANCO	140	149	117	155	150	102	101	137	102	117	109	1379
SCATTERINGS	0	0	0	1	4	0	0	0	0	0	1	6
BLANKS	14	46	27	35	41	22	26	42	23	29	31	336
Total Votes	274	330	270	351	367	230	251	329	229	302	286	3219

REGIONAL VOC. SCHOOL DISTRICT 3 YEARS - Vote for ONE												
PAULA A. MCSHANE LAMBERT	137	145	101	187	165	87	115	147	100	142	135	1461
JAMES P. HAROUTUNIAN	111	143	148	118	167	117	102	128	104	121	108	1367
SCATTERINGS	0	0	0	1	2	0	0	0	0	0	2	5
BLANKS	26	42	21	45	33	26	34	54	25	39	41	386
Total Votes	274	330	270	351	367	230	251	329	229	302	286	3219

PCT 1 TOWN MTG MBRS 3 YEARS - Vote for EIGHT												
BONNIE M. MACNEIL	193											
DAVID A. GAGLIARDI	216											
EDWARD L. REINER	183											
DONALD R. SARAZEN,JR.	182											
PAILA M. MORICONI	191											
SANDRA LIBBY	29											
SCATTERINGS	0											
BLANKS	1198											
Total Votes	2192											

PCT 1 TOWN MTG MBR 2 YEARS UNEXPIRED- Vote for ONE												
SCATTERINGS	0											
BLANKS	274											
Total Votes	274											

TOWN ELECTION
BILLERICA,MA
APRIL 2, 2011

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT 2 TOWN MTG MBRS 3 YEARS - Vote for EIGHT												
SHARYN R. DAVIS		207										
ELLEN DAY RAWLINGS		244										
ROBERT J. STANTON		198										
WAYNE F. SMITH		194										
PHILIP J. NEWFELL		239										
DONALD J. GADBOIS		218										
EILEEN M. COLE		221										
SCATTERINGS		8										
BLANKS		1111										
Total Votes		2640										

PCT 2 TOWN MTG MBR 2 YEARS UNEXPIRED- Vote for TWO												
KEVIN P. CONWAY		244										
SCATTERINGS		9										
BLANKS		407										
Total Votes		660										

PCT 3 TOWN MTG MBR 3 YEARS - Vote for EIGHT												
DONALD R. BEARS			187									
BARBARA J.SOLOMON			192									
MICHAEL W. GRAY			190									
CATHERINE E. MARSHALL			193									
DEBORAH E. ARSENAULT			181									
SUSAN D. MOREIRA			193									
JOHN F. GRAY,JR.			197									
MARYANNE J. PERRY			185									
SCATTERINGS			2									
BLANKS			640									
Total Votes			2160									

TOWN ELECTION
BILLERICA,MA
APRIL 2, 2011

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT 3 TOWN MTG MBR 2 YEARS UNEXPIRED- Vote for TWO												
LICIA FORNI			203									
SCATTERINGS			9									
BLANKS			328									
Total Votes			540									

PCT 3 TOWN MTG MBR 1 YEAR UNEXPIRED VOTE FOR FIVE												
MARY A. MARCHETTI			194									
ANNA M. OBRIEN			181									
SCATTERINGS			11									
BLANKS			964									
Total Votes			1350									

PCT 4 TOWN MTG MBR 3 YEARS - Vote for EIGHT												
PAUL A. LAMARCA				218								
P.A.MCSHANE LAMBERT				248								
ROBERT M.CORRENTI				242								
ROME CAPOBIANCO				212								
SCATTERINGS				44								
BLANKS				1844								
Total Votes				2808								

PCT 5 TOWN MTG MBRS 3 YEARS - Vote for EIGHT												
KENNETH L.BUFFUM					239							
SCOTT E. MORRIS					212							
JAMES O'DONNELL, JR.					239							
JANET M.MORRIS					223							
MICHAEL S. ROSA					224							
ALICE P. HOUGHTON					213							
SALVATORE A. DAMPOLO					224							
MARIE P.BLANCHETTE					255							
SCATTERINGS					22							
BLANKS					1085							
Total Votes					2936							

TOWN ELECTION
BILLERICA,MA
APRIL 2, 2011

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT 6 TOWN MTG MBR 3 YEARS - Vote for SEVEN												
NANCT CERRATO						158						
PHYLLIS A. MACDONALD						168						
COSMO D. CAVICCHIO, JR.						172						
DOROTHY M. CALLAHAN						163						
JACQUELINE L. MORIN						10						
SCATTERINGS						17						
BLANKS						922						
Total Votes						1610						
PCT 6 TOWN MTG MBR 2 YEARS UNEXPIRED- Vote for ONE												
ERIC W. READ						183						
SCATTERINGS						1						
BLANKS						46						
Total Votes						230						
PCT 7 TOWN MTG MBR 3 YEARS - Vote for EIGHT												
JAMES D. MOLLISON							176					
RAYMOND W. FISCHER							187					
JOHN E. BARTLETT							192					
VINCENT A.AMATO, JR.							188					
MARK P. EFSTRATIOU							177					
ROSALIND C. BARTLETT							189					
FRANK M. BUSALACCHI							180					
VIRGINIA C. MUSKER							175					
SCATTERINGS							5					
BLANKS							539					
Total Votes							2008					
PCT 7 TOWN MTG MBR 1 YEAR UNEXPIRED- Vote for TWO												
SCATTERINGS							0					
BLANKS							251					
Total Votes							251					

TOWN ELECTION
BILLERICA,MA
APRIL 2, 2011

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT 8 TOWN MTG MBR 3 YEAR - Vote for EIGHT												
CHARLENE MCCARTHY								214				
JOANNE M. GIOVINO								202				
BARBARA MORRISSEY								207				
TERESA M. VIEIRA								193				
CANDACE L. HUNT								199				
RALPH J. MCKENNA, JR.								209				
KEVIN HEFFERNAN								197				
JENNIFER K. CEDRONE								197				
SCATTERINGS								10				
BLANKS								1004				
Total Votes								2632				

PCT 8 TOWN MTG MBR 2 YEARS UNEXPIRED- Vote for THREE												
SETH C. OLIVER								199				
FRANK J. OUELLETTE, JR.								208				
JACQUELINE G. GURNEY								200				
SCATTERINGS								3				
BLANKS								377				
Total Votes								987				

PCT 8 TOWN MTG MBR1 YEAR UNEXPIRED- Vote for FOUR												
JOSEPH F. DONOGHUE								195				
PETER M. BLAISDELL, JR.								199				
TIMOTHY MORGAN								203				
SCATTERINGS								20				
BLANKS								699				
Total Votes								1316				

TOWN ELECTION
BILLERICA,MA
APRIL 2, 2011

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT 9 TOWN MTG MEMBERS 3 YEARS - Vote for SEVEN												
MICHELE DEPARASIS									152			
DEBRA A. DONAHUE									156			
CAROL R. ROSA									171			
NICHOLAS J. ROSA									169			
ANNE M. GALLANT									149			
SCATTERINGS									8			
BLANKS									798			
Total Votes									1603			

PCT 9 TOWN MTG MBR 1 YEAR UNEXPIRED- Vote for ONE												
ROBERT R. GRIFFIN									174			
SCATTERINGS									2			
BLANKS									53			
Total Votes									229			

PCT 10 TOWN MTG MEMBERS 3 YEARS - Vote for EIGHT												
CHRISTINE MARTELL										214		
ROGER ADAM NOWICKI										206		
MARIE L. O'ROURKE										228		
JOHN F. MARTELL										211		
DORIS M. PEARSON										222		
GEORGE TSOUKALIS										24		
SCATTERINGS										18		
BLANKS										1293		
Total Votes										2416		

TOWN ELECTION
BILLERICA,MA
APRIL 2, 2011

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT 10 TOWN MTG MBR 2 YEARS UNEXPIRED- Vote for TWO												
SCATTERINGS										8		
BLANKS										596		
Total Votes										604		

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT11 TOWN MTG MEMBERS 3 YEARS - Vote for SEVEN												
VRITTAMANI RAMAPRIY											163	
BARRY N. LOMBARDO, JR.											175	
ROBERT B. ACCOMANDO											212	
JOSEPH E. SILVA											181	
MARY-ANNE WOLF											164	
SCATTERINGS											41	
BLANKS											1352	
Total Votes											2288	

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT 11 TOWN MTG MBR 2 YEARS UNEXPIRED- Vote for TWO												
SCATTERINGS											11	
BLANKS											561	
Total Votes											572	

	Pct.1	Pct.2	Pct.3	Pct.4	Pct.5	Pct.6	Pct.7	Pct.8	Pct.9	Pct.10	Pct. 11	Total
PCT 11 TOWN MTG MBR 1 YEAR UNEXPIRED- Vote for TWO												
SCOTT M. BEAUPRE											174	
SCATTERINGS											5	
BLANKS											393	
Total Votes											572	

2011 ANNUAL SPRING TOWN MEETING

Middlesex, ss.
To Any Constable in the Town of Billerica

Greetings,

You are hereby authorized and requested to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA on Tuesday, May 3, 2011 at 7:30 PM and subsequent Thursdays and Tuesdays until all of the business in the Warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1 - TO SET COMPENSATION OF ELECTED OFFICIALS

To see if the Town will vote to fix the compensation of the following six elected officers of the Town and determine any salary increase that shall become effective July 1, 2011; or act in relation thereto.

Selectmen, Chairman - $2,000
Selectmen, Members - $1,800
Town Clerk - $91,877; or act in relation thereto.

Submitted by the Billerica Finance Committee

ARTICLE 2 - To Hear Reports of Town Departments, Committees & Officers

To see if the Town will vote to hear and act upon the reports of Town Departments, Committees and Officers; or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 3 - TRANSFER FUNDS BETWEEN 2011 BUDGET LINE ITEMS

To see if the Town will vote to transfer from available funds the sum of $85,000 to amend various Fiscal Year 2011 budget line items; or act in relation thereto.

Transfer From:	Transfer To:
91070-7030 Worker's Comp $85,000	54350-5280 Veteran's Benefits $85,000

Or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 4 - FISCAL YEAR 2012 TOWN AND SCHOOL BUDGET

To see if the Town of Billerica will vote to adopt, pursuant to Article 5 of the Billerica Home Rule Charter, the following proposed line item budget for fiscal year beginning July 1, 2011 and ending June 30, 2012. It is anticipated that $36,875 will be transferred from the Hallenborg Rink Fund to fund a portion of the Debt Service Budget.

This budget was produced under the direction of the Board of Selectmen and represents a complete financial plan of all Town funds and activities that are subject to appropriation, including the budget

as requested by the School Committee (Department Account #300-5100 - #300-5800) and provisions for a Reserve Fund (Account #13170-7063) administered by the Finance Committee.

The line item budget is arranged to show the actual expenditures for the current year and the proposed budget for the ensuing fiscal year. It is summarized by Town agency, function and/or program including any proposed capital expenditures. The Town Manager's detailed budget and all explanatory information are available to the Town Meeting Representatives and the general public for inspection in the Town Manager's Office, the Public Library and the Town Clerk's Office. The following budget, when considered by the Town Meeting shall first be subject to amendment, if any, as may be proposed by the Finance Committee; or act in relation thereto.

Submitted by the Board of Selectmen, Town Manager and Finance Committee

		EXPEND FY2008	EXPEND FY2009	EXPEND FY2010	BUDGET FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
122 - Board of Selectmen								
5110	Personnel	63,933	65,490	67,950	71,550	71,550	71,550	71,550
5190	Contractual Obligations	3,893	3,745	3,911	3,393	4,100	4,100	4,100
5400	Supplies & Expenses	1,000	1,000	1,000	1,000	1,000	1,000	1,000
5200	Contract Services/Leases	6,720	8,360	8,098	8,360	8,360	8,360	8,360
7044	NMCOG Assessment	9,622	9,863	9,863	9,863	9,863	9,863	9,863
	TOTAL	85,168	88,458	90,822	94,166	94,873	94,873	94,873
123 - Town Manager								
5110	Personnel	291,804	288,601	242,680	355,457	354,740	354,740	354,740
5120	Permanent Part Time	6,336	15,320	14,921	16,654	16,148	16,148	16,148
5130	Overtime	-	-	-		-		
5190	Contractual Obligations	13,210	4,660	3,860	4,904	6,554	6,554	6,554
5400	Supplies & Expenses	36,503	28,667	28,526	30,000	30,000	30,000	30,000
5200	Contract Services/Leases	23	-	370	1,000	1,000	1,000	1,000
7037	Comm. Plan./Proj./Tech. Asst.	6,300	2,473	5,000	5,000	5,000	5,000	5,000
7050	Pensions	475	475	475	475	475	475	475
7051	Emp. Medical Exams	71,573	30,480	47,306	35,000	35,000	35,000	35,000
7053	Prof. Training/Development	5,423	3,619	3,179	12,500	12,500	12,500	12,500
7061	Pr. Town Rep./TM Handouts	13,345	10,000	8,917	10,000	10,000	10,000	10,000
7064	Uniforms	1,500	-	-	-	-	-	-
	TOTAL	446,492	384,295	355,234	470,990	471,418	471,418	471,418
125 - Systems Admin.								
5110	Personnel	107,165	111,812	115,039	115,906	42,472	42,472	42,472
5190	Contractual Obligations	2,859	3,659	3,759	4,470	1,827	1,827	1,827
5400	Supplies & Expenses	52,281	55,061	53,828	49,828	48,885	48,885	48,885
5200	Contract Services/Leases	332,838	364,275	365,411	369,708	366,408	366,408	366,408
	TOTAL	495,143	534,807	538,037	539,912	459,592	459,592	459,592
451 - Water Billing								
5110	Personnel	-	-	-	-	209,143	209,143	209,143

5190	Contractual Obligations	-	-	-	-	6,943	6,943	6,943
5400	Supplies & Expenses	-	-	-	-	22,073	22,073	22,073
5200	Contract Services/Leases	-	-	-	-	6,650	6,650	6,650
	TOTAL	-	-	-	-	244,809	244,809	244,809
129 - Cable Advisory Committee								
5120	Permanent Part Time	-	-	-	-	-	-	-
5400	Supplies & Expenses	-	-	-	-	-	-	-
	TOTAL		-	-	-	-	-	-

		EXPENDED FY2008	EXPENDED FY2009	EXPENDED FY2010	BUDGETED FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
131 - Finance Committee								
5120	Permanent Part Time	-	750	430	1,000	1,000	1,000	1,000
5400	Supplies & Expenses	-	-	-	-	-	-	-
5200	Contract Services/Leases	868	926	606	1,000	1,000	1,000	1,000
7063	Reserve Fund	-	-	-	120,520	120,520	120,520	120,520
	TOTAL	868	1,676	1,036	122,520	122,520	122,520	122,520
135 - Town Accountant								
5110	Personnel	175,320	185,542	187,587	187,777	187,777	187,777	187,777
5190	Contractual Obligations	4,458	4,069	4,042	5,697	5,697	5,697	5,697
5400	Supplies & Expenses	2,600	1,452	1,325	1,000	1,000	1,000	1,000
5200	Contract Services/Leases	2,000	540	460	1,000	1,000	1,000	1,000
7062	Town Audit	45,000	50,000	54,000	54,000	56,000	56,000	56,000
	TOTAL	229,378	241,603	247,414	249,474	251,474	251,474	251,474
141 - Assessor								
5110	Personnel	273,610	290,406	288,086	260,933	315,175	315,175	315,175
5120	Permanent Part Time	-	-	-	-	1,500	1,500	1,500
5190	Contractual Obligations	6,884	9,448	10,056	7,770	10,020	10,020	10,020
5400	Supplies & Expenses	2,938	2,243	2,987	3,250	3,250	3,250	3,250
5200	Contract Services/Leases	33,000	15,402	33,000	67,750	67,750	67,750	67,750
	TOTAL	316,432	317,499	334,129	339,703	397,695	397,695	397,695
145 - Treasurer/Collector								
5110	Personnel	388,179	419,617	434,875	445,246	383,074	383,074	383,074
5120	Permanent Part Time	19,911		20,409	20,409	20,409	20,409	20,409
5130	Overtime	-	-	-	-	-	-	-
5190	Contractual Obligations	12,075	11,566	13,971	12,877	11,534	11,534	11,534
5400	Supplies & Expenses	5,293	2,976	3,470	2,000	5,000	3,000	3,000
5200	Contract Services/Leases	19,994	20,109	16,997	40,000	76,554	76,554	76,554
5235	Tax Revenue Collection	74,000	66,769	112,600	50,000	105,000	50,000	50,000
	TOTAL	519,452	521,037	602,322	570,532	601,571	544,571	544,571
161 - Town Clerk								
5110	Personnel	208,824	218,722	223,102	224,354	225,649	225,649	225,649
5190	Contractual Obligations	10,896	9,864	10,439	10,543	11,327	11,327	11,327
5400	Supplies & Expenses	812	952	945	1,360	1,360	1,360	1,360
5200	Contract Services/Leases	1,043	489	721	1,650	2,425	2,425	2,425

	TOTAL	221,575	230,027	235,207	237,907	240,761	240,761	240,761

		EXPENDED FY2008	EXPENDED FY2009	EXPENDED FY2010	BUDGETED FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
162 – Election Department								
5120	Permanent Part Time	77,631	43,389	14,896	46,344	31,296	31,296	31,296
5400	Supplies & Expenses	2,564	1,888	1,765	3,427	2,168	2,168	2,168
5200	Contract Services/Leases	56,574	57,912	40,083	45,834	33,776	33,776	33,776
5800	Capital Outlay	-	-	-	-	-	-	-
	TOTAL	136,769	103,189	56,744	95,605	67,240	67,240	67,240
163 - Board of Registrars								
5110	Personnel	79,285	77,569	42,649	42,649	42,649	42,649	42,649
5120	Permanent Part Time	2,527	2,616	2,722	2,723	2,723	2,723	2,723
5130	Overtime	-	-	-	-	-	-	-
5190	Contractual Obligations	6,536	6,816	2,143	2,143	2,927	2,927	2,927
5400	Supplies & Expenses	7,491	1,386	4,680	8,174	8,350	8,350	8,350
5200	Contract Services/Leases	3,258	2,262	2,503	2,875	2,875	2,875	2,875
5800	Capital Outlay	-	-	-	-	-	-	-
	TOTAL	99,097	90,649	54,697	58,564	59,524	59,524	59,524
171 - Conservation Commission								
5110	Personnel	136,628	130,469	149,874	154,199	151,769	151,769	151,769
5120	Permanent Part Time	-	-	-	-	-	-	-
5130	Overtime			1,423	1,962	2,040	2,040	2,040
5190	Contractual Obligations	4,913	600	600	1,600	1,100	1,100	1,100
5400	Supplies & Expenses	340	1,000	995	1,100	1,100	1,100	1,100
5200	Contract Services/Leases	42,343	7,524	7,317	9,757	9,757	9,757	9,757
7092	Beaver Dam Control	4,128	14,523	14,812	11,812	12,000	12,000	12,000
	TOTAL	188,352	154,116	175,021	180,430	177,766	177,766	177,766
175 - Planning Board								
5110	Personnel	103,950	111,588	113,898	115,435	117,015	117,015	117,015
5120	Permanent Part Time	-	-	-	-	-	-	-
5130	Overtime	2,000	2,293	1,317	2,640	2,640	2,640	2,640
5190	Contractual Obligations	4,100	4,000	4,100	4,100	4,600	4,600	4,600
5400	Supplies & Expenses	751	785	607	814	814	814	814
5200	Contract Services/Leases	570	580	580	572	572	572	572
	TOTAL	111,371	119,246	120,502	123,561	125,641	125,641	125,641
176 - Board of Appeals								
5110	Personnel	44,663	46,904	47,258	47,258	47,258	47,258	47,258
5120	Permanent Part Time	-	-	-	-	-	-	-
5130	Overtime	2,996	2,958	3,166	3,502	3,502	3,502	3,502
5190	Contractual Obligations	4,100	3,808	4,408	4,408	3,808	3,808	3,808
5400	Supplies & Expenses	182	514	444	752	752	752	752
5200	Contract Services/Leases	80	80	-	80	80	80	80
	TOTAL	52,021	54,264	55,276	56,000	55,400	55,400	55,400

		EXPENDED FY2008	EXPENDED FY2009	EXPENDED FY2010	BUDGETED FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
192 - Town Hall								
5110	Personnel	-	-	-	-	-	-	-
5190	Contractual Obligations	-	-	-	-	-	-	-
5400	Postage	94,531	100,460	92,059	100,858	100,858	100,858	100,858
5400	Custodial Supplies	3,601	4,000	4,004	4,000	4,000	4,000	4,000
5200	Supplies & Expenses	19,524	12,184	20,703	25,000	25,000	25,000	25,000
7059	Cleaning Services	-	-	-	-	-	-	-
5256	Utilities	178,245	186,141	198,910	192,000	192,000	192,000	192,000
7058	Building Maintenance	124,932	142,812	160,000	150,000	150,000	150,000	150,000
7055	Telephone	132,323	120,000	100,000	110,000	110,000	110,000	110,000
7065	Abandoned Buildings	10,703	3,000	3,000	3,000	3,000	3,000	3,000
	TOTAL	563,859	568,597	578,676	584,858	584,858	584,858	584,858
691 - Historical Commission								
5400	Supplies & Expenses	-	-	-	50	50	50	50
5200	Contract Services/Leases	-	-	-	250	250	250	250
	TOTAL	-	-	-	300	300	300	300
910 - Town System-wide								
7080	Town Retirements	95,792	95,000	75,000	75,000	75,000	75,000	75,000
7095	Streetlights	225,000	225,000	224,367	260,000	260,000	260,000	260,000
7096	Legal	245,470	252,135	263,673	250,000	250,000	250,000	250,000
	TOTAL	566,262	572,135	563,040	585,000	585,000	585,000	585,000
TOTAL GENERAL GOVERNMENT		4,032,287	3,981,646	4,008,205	4,309,521	4,540,440	4,483,440	4,483,440
210 - Police Department								
5110	Personnel	3,924,719	4,170,858	4,096,544	4,354,666	4,380,613	4,380,613	4,380,613
5120	Permanent Part Time	-	-	-	-	-	-	-
5130	Overtime	578,000	558,479	502,000	502,000	567,000	567,000	567,000
5190	Contractual Obligations	1,324,952	1,364,325	1,332,338	1,436,058	1,455,962	1,455,962	1,455,962
5400	Supplies & Expenses	329,917	341,781	338,337	364,900	380,700	380,700	380,700
5256	Utilities	-	-	-	2,700	2,700	-	-
5200	Contract Services/Leases	87,481	96,698	90,051	109,800	109,800	109,800	109,800
5800	Capital Outlay	260,955	106,124	63,250	126,500	67,100	100,500	100,500
	TOTAL	6,506,024	6,638,265	6,422,945	6,896,624	6,997,276	6,994,576	6,994,576
220 - Fire Department								
5110	Personnel	4,362,544	4,688,075	4,490,923	4,667,980	4,725,763	4,725,763	4,725,763
5120	Permanent Part Time	11,673	13,216	12,100	16,740	19,858	19,858	19,858
5130	Overtime	744,854	639,382	626,249	552,077	552,077	552,077	552,077
5190	Contractual Obligations	917,859	868,249	878,216	903,451	922,173	922,173	922,173
5400	Supplies & Expenses	237,428	276,157	270,685	272,846	275,896	300,316	300,316
5200	Contract Services/Leases	133,235	112,330	157,369	107,114	109,236	109,236	109,236
5256	Utilities	104,500	83,965	78,006	84,500	84,500	84,500	84,500
5800	Capital Outlay	-	-	-	-	49,420	25,000	25,000
	TOTAL	6,512,093	6,681,374	6,513,548	6,604,708	6,738,923	6,738,923	6,738,923

		EXPENDED FY2008	EXPENDED FY2009	EXPENDED FY2010	BUDGETED FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
231 - Ambulance								
5110	Personnel	527,619	639,965	651,963	661,258	667,750	667,750	667,750
5120	Permanent Part Time	25,066			5,000	5,000	5,000	5,000
5130	Overtime	130,087	152,254	147,663	168,738	175,000	175,000	175,000
5190	Contractual Obligations	69,919	81,839	84,536	88,194	174,575	174,575	174,575
5400	Supplies & Expenses	47,436	53,986	59,690	59,690	66,600	66,600	66,600
5200	Contract Services/Leases	50,368	61,800	59,386	62,800	67,800	67,800	67,800
	TOTAL	850,495	990,664	1,005,223	1,045,680	1,156,724	1,156,724	1,156,724
241 - Building Department								
5110	Personnel	380,591	310,596	314,523	290,696	451,611	306,466	306,466
5120	Permanent Part Time	89,588	91,869	99,266	103,502		90,715	90,715
5130	Overtime	-	8,141	4,227	4,227	4,227	4,227	4,227
5190	Contractual Obligations	27,429	27,597	34,077	34,077	33,817	33,442	33,442
5400	Supplies & Expenses	3,484	4,770	3,801	6,400	6,400	6,400	6,400
5200	Contract Services/Leases	6,250	5,016	4,035	5,675	5,675	5,675	5,675
	TOTAL	507,342	447,989	459,929	444,577	501,730	446,925	446,925
244 - Sealer Weights and Measures								
5120	Permanent Part Time	-	-	-	-	-	-	-
5400	Supplies & Expenses	350	350	350	350	500	500	500
5200	Contract Services/Leases	6,000	6,000	6,000	6,000	7,000	7,000	7,000
	TOTAL	6,350	6,350	6,350	6,350	7,500	7,500	7,500
291 - Emergency Management								
5110	Personnel	9,674	10,342	10,419	10,420	10,420	10,420	10,420
5400	Supplies & Expenses	3,000	6,000	7,607	6,000	6,000	6,000	6,000
5190	Contractual Obligations	2,140	2,899	-	2,900	2,900	3,400	3,400
	TOTAL	14,814	19,241	18,026	19,320	19,320	19,820	19,820
292 - Animal Control								
5110	Personnel	45,096	45,057	51,351	52,049	52,049	52,049	52,049
5120	Permanent Part Time	15,275	16,047	16,467	17,362	18,061	18,061	18,061
5130	Overtime	-	-	-	-	-	-	-
5190	Contractual Obligations	2,550	2,517	2,700	4,000	3,400	3,400	3,400
5400	Supplies & Expenses	743	796	941	1,100	1,100	1,100	1,100
5200	Contract Services/Leases	934	437	1,185	2,000	2,000	2,000	2,000
5256	Utilities	4,640	4,602	4,195	6,000	6,000	6,000	6,000
	TOTAL	69,238	69,456	76,839	82,511	82,610	82,610	82,610

		EXPENDED FY2008	EXPENDED FY2009	EXPENDED FY2010	BUDGETED FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
510 - Board of Health								
5110	Personnel	213,420	227,617	232,848	236,539	240,714	240,714	236,691
5120	Permanent Part Time	44,943	41,778	30,714	29,994	29,994	29,994	29,994
5130	Overtime	5,000	6,117	6,182	6,429	6,686	6,686	6,686
5190	Contractual Obligations	20,290	22,121	20,700	26,596	25,096	25,096	25,096
5400	Supplies & Expenses	2,784	2,895	661	2,895	2,895	2,895	2,895
5200	Contract Services/Leases	10,610	6,725	6,397	9,576	9,576	9,576	9,576
	TOTAL	297,047	307,253	297,502	312,029	314,962	314,962	310,938
TOTAL PUBLIC SAFETY		14,763,403	15,160,592	14,800,362	15,411,799	15,819,045	15,762,040	15,758,017
410 - Engineering								
5110	Personnel	384,910	377,477	378,297	381,135	376,605	324,202	324,202
5130	Overtime	7,102	5,958	1,134	14,000	14,000	14,000	14,000
5190	Contractual Obligations	10,650	11,350	8,250	9,050	9,200	7,800	7,800
5400	Supplies & Expenses	7,395	4,577	4,237	7,400	7,400	7,400	7,400
5200	Contract Services/Leases	23,303	18,204	12,589	22,750	22,750	22,750	22,750
	TOTAL	433,360	417,566	404,507	434,335	429,955	376,152	376,152
421 - Public Works Administration								
5110	Personnel	406,396	430,140	442,379	446,000	449,664	449,664	449,664
5120	Permanent Part Time	-	-	-	-	-	-	-
5130	Overtime	-	-	-	-	-	-	-
5190	Contractual Obligations	12,254	13,831	13,250	16,948	17,059	17,059	17,059
5400	Supplies & Expenses	2,290	2,075	2,088	2,500	2,500	2,500	2,500
5200	Contract Services/Leases	12,521	9,296	12,356	14,500	14,500	14,500	14,500
	TOTAL	433,461	455,342	470,073	479,948	483,723	483,723	483,723
422 - Highway Department								
5110	Personnel	772,780	792,420	808,658	853,288	845,973	845,973	845,973
5130	Overtime Regular	51,800	47,949	48,100	55,426	55,426	55,426	55,426
5150	Temporary/Seasonal	-	-	-	82,320	82,320	82,320	82,320
5190	Contractual Obligations	27,845	31,563	30,249	49,251	72,505	72,505	72,505
5400	Supplies & Expenses	420,286	397,236	387,571	397,236	397,236	397,236	397,236
5200	Contract Services/Leases	232,536	183,551	175,080	249,123	249,123	249,123	249,123
5256	Utilities	17,161	39,662	29,250	29,250	29,250	29,250	29,250
	TOTAL	1,522,408	1,492,381	1,478,908	1,715,894	1,731,833	1,731,833	1,731,833
423 - Snow and Ice								
5131	Snow Overtime	156,906	172,252	141,089	70,000	70,000	70,000	70,000
5278	Snow and Sand Expenses	1,029,816	1,214,374	745,076	350,000	350,000	350,000	350,000
	TOTAL	1,186,722	1,386,626	886,165	420,000	420,000	420,000	420,000

		EXPENDED FY2008	EXPENDED FY2009	EXPENDED FY2010	BUDGETED FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
433 - Solid Waste								
5285	Solid Waste	3,189,027	3,271,498	3,172,152	3,362,448	3,362,448	3,362,448	3,362,448
		3,189,027	3,271,498	3,172,152	3,362,448	3,362,448	3,362,448	3,362,448
441 - Sewer Department								
5110	Personnel	939,073	1,084,338	1,095,396	1,101,360	1,100,478	1,100,478	1,100,478
5150	Temporary/Seasonal	-	-	-	13,173	13,173	13,173	13,173
5130	Overtime	128,943	81,000	130,000	130,000	130,000	130,000	130,000
5190	Contractual Obligations	51,831	52,106	50,106	50,356	50,506	50,506	50,506
5400	Supplies & Expenses	623,676	536,531	416,031	435,100	440,000	440,000	440,000
5200	Contract Services/Leases	447,072	670,522	797,626	853,500	848,600	848,600	848,600
5256	Utilities	556,881	521,626	545,974	615,000	615,000	615,000	615,000
	TOTAL	2,747,476	2,946,123	3,035,133	3,198,490	3,197,757	3,197,757	3,197,757
450 - Water Division								
5110	Personnel	1,161,809	1,202,099	1,194,964	1,171,024	1,072,329	1,072,329	1,072,329
5120	Permanent Part Time	37,018	42,548	46,278	74,283	62,160	62,160	62,160
5130	Overtime	318,869	282,278	254,911	311,755	297,000	297,000	297,000
5132	Flushing Program	30,115	-	36,905	37,450	37,450	37,450	37,450
5150	Temporary/Seasonal	-	-	-	15,120	-	-	-
5190	Contractual Obligations	64,273	61,163	60,809	88,384	53,409	53,409	53,409
5400	Supplies & Expenses	823,746	1,058,023	1,283,535	1,331,086	1,308,758	1,259,185	1,259,185
5200	Contract Services/Leases	356,218	303,311	293,708	270,785	260,435	260,435	260,435
5256	Utilities	663,566	633,962	537,719	699,737	699,737	699,737	699,737
	TOTAL	3,455,614	3,583,384	3,708,829	3,999,624	3,791,278	3,741,705	3,741,705
491 - Cemetery Parks/Trees								
5110	Personnel	382,664	443,303	372,801	357,398	400,230	400,230	400,230
5120	Permanent Part Time	35,231	37,036	36,622	49,585	49,585	49,585	49,585
5130	Overtime	67,645	68,415	54,199	68,415	68,415	68,415	68,415
5190	Contractual Obligations	12,050	14,800	51,240	12,950	15,424	15,424	15,424
5400	Supplies & Expenses	32,015	41,345	33,167	44,600	52,600	52,600	52,600
7093	Mosquito Control	21,356	18,906	9,900	21,600	21,600	21,600	21,600
5200	Contract Services/Leases	43,215	45,996	45,439	47,600	52,600	52,600	52,600
5256	Utilities	11,764	13,256	11,283	14,070	10,000	10,000	10,000
	TOTAL	605,940	683,057	614,651	616,218	670,454	670,454	670,454
TOTAL PUBLIC WORKS		13,574,008	14,235,977	13,770,418	14,226,956	14,087,448	13,984,073	13,984,073
300 - Billerica Public Schools								
5160	Professional Salaries	37,200,664	38,310,689	37,539,041	36,892,820			-
5170	Clerical Salaries							
5180	Other Salaries							
5400	Supplies & Expenses	1,562,628	1,394,679	1,368,528	1,661,881			-
5200	Contract Services/Leases	9,587,339	7,188,491	4,086,539	9,607,709			-
5256	Utilities	1,480,550	1,732,705	1,372,846	1,676,592			-
5800	Capital Outlay	31,049	21,593	12,823	277,352			-
	TOTAL	49,862,230	48,648,157	44,379,777	50,116,354	50,716,354	50,716,354	50,716,354

310 - Shawsheen Technical School								
5300	Operating Costs	6,796,302	6,896,238	6,699,746	6,635,759	6,585,759	6,585,759	6,585,759
5800	Capital Outlay	-	-	-	-	-	-	-
	TOTAL	6,796,302	6,896,238	6,699,746	6,635,759	6,585,759	6,585,759	6,585,759
TOTAL PUBLIC EDUCATION		56,658,532	55,544,395	51,079,523	56,752,113	57,302,113	57,302,113	57,302,113
610 - Public Library								
5110	Personnel	415,509	450,641	462,262	466,363	516,143	516,143	516,143
5120	Permanent Part Time	477,125	486,285	481,108	488,904	434,401	434,401	434,401
5190	Contractual Obligations	29,058	30,033	34,045	36,801	33,434	33,434	33,434
5400	Supplies & Expenses	151,696	165,725	173,722	178,817	184,000	184,000	184,000
5200	Contract Services/Leases	51,899	54,888	73,875	56,180	56,300	56,300	56,300
7059	Cleaning Service	15,774	15,492	14,717	16,000	16,000	16,000	16,000
5256	Utilities	84,435	81,934	78,800	75,000	76,800	76,800	76,800
	TOTAL	1,225,496	1,284,998	1,318,529	1,318,065	1,317,078	1,317,078	1,317,078
630 - Recreation Department								
5110	Personnel	195,414	209,435	214,038	214,751	176,793	176,793	176,793
5120	Permanent Part Time	56,599	49,192	58,920	59,000	123,089	96,889	96,889
5190	Contractual Obligations	5,832	5,732	6,782	7,032	7,793	7,793	7,793
5400	Supplies & Expenses	16,650	15,250	12,080	12,080	12,080	12,080	12,080
5200	Contract Services/Leases	55,735	52,475	33,980	40,495	40,495	40,495	40,495
5256	Utilities	15,144	14,226	8,086	17,000	10,000	10,000	10,000
	TOTAL	345,374	346,310	333,886	350,358	370,250	344,050	344,050
91070 - Civic Events/Organizations								
7067	VFW-P, DAV, VFW-S	600	600	600	800	800	800	800
7068	Memorial Day/Homecoming	7,025	7,495	8,066	8,500	8,500	8,500	8,500
7097	Family First Night	3,245	3,167	5,000	5,000	5,000	5,000	5,000
7076	Middlesex Canal	1,500	1,500	1,500	1,500	1,500	1,500	1,500
7077	Beautification	3,000	3,739	519	1,000	1,000	1,000	1,000
7084	Scholarship Account	6,019	4,240	4,092	4,240	4,240	4,240	4,240
	TOTAL	21,389	20,741	19,777	21,040	21,040	21,040	21,040
TOTAL LIBRARY & RECREATION		1,592,259	1,652,049	1,672,192	1,689,463	1,708,369	1,682,169	1,682,169

		EXPENDED FY2008	EXPENDED FY2009	EXPENDED FY2010	BUDGETED FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
543 - Veterans Services								
5110	Personnel	106,149	112,136	112,980	112,980	112,980	112,980	12,980
5190	Contractual Obligations	8,100	7,708	7,229	8,708	8,708	8,708	8,708
5400	Supplies & Expenses	3,145	3,016	1,764	3,145	3,145	3,145	3,145
5200	Contract Services/Leases	-	1,285	1,285	1,285	1,285	1,285	1,285
5280	Veterans Benefits	358,299	380,000	390,000	360,000	390,000	390,000	390,000
	TOTAL	475,693	504,145	513,258	486,118	516,118	516,118	516,118
541 - Council on Aging								
5110	Personnel	169,565	177,492	182,888	185,133	186,469	186,469	186,469
5120	Permanent Part Time	15,652	13,499	10,660	10,681	10,681	10,681	10,681

5190	Contractual Obligations	5,474	5,751	5,001	6,953	7,596	7,596	7,596
5400	Supplies & Expenses	8,724	10,650	11,645	11,650	11,650	11,650	11,650
5200	Contract Services/Leases	61,877	49,985	47,233	46,952	46,952	46,952	46,952
5256	Utilities	34,480	44,600	43,455	47,824	47,824	47,824	47,824
5800	Capital Outlay	-	-	-	-	31,000	-	-
	TOTAL	295,772	301,977	300,882	309,193	342,172	311,172	311,172
561 - Commission on Disabilities								
5400	Supplies & Expenses	-	100	-	100	100	100	100
5200	Contract Services/Leases	-	100	-	100	100	100	100
	TOTAL	-	200	-	200	200	200	200
563 - Housing Partnership								
5150	Temporary/Seasonal	-	-	-	-	-	-	-
5400	Supplies & Expenses	-	104	119	500	500	500	500
	TOTAL	-	104	119	500	500	500	500
TOTAL HUMAN SERVICES		771,465	806,426	814,259	796,011	858,990	827,990	827,990
710 - Capital								
7150	Equipment/Capital Improvement Plan	-	-	-	-	125,000	125,000	125,000
7140	Contracts	-	-	-	-	-	-	-
	TOTAL	-	-	-	-	125,000	125,000	125,000

		EXPENDED FY2008	EXPENDED FY2009	EXPENDED FY2010	BUDGETED FY2011	DEPT REQ FY2012	TOWN MGR FY2012	FIN COM FY2012
710 - Debt and Interest								
7150	Debt Principal - Town	4,196,373	4,015,509	4,562,897	4,426,633	5,177,767	5,177,767	5,177,767
7140	Debt Principal - School	245,000	245,000	515,000	540,000	535,000	535,000	535,000
7550	Debt Interest - Town	1,460,737	1,436,138	1,566,715	1,286,515	1,444,493	1,444,493	1,444,493
7160	Debt Interest - School	153,395	160,170	248,320	246,914	229,764	229,764	229,764
7580	New Debt - Town Interest	-	-	-	540,187	192,294	192,294	192,294
7130	Temporary Borrowing - Town	444,734	223,412	457,780	402,000	420,000	420,000	420,000
7140	Temporary Borrowing - School	-	-	-	-	-	-	-
7170	New Debt - School Interest	-	112,599	-	-	-	-	-
7180	New Debt - Town Principal	-	660,000	-	797,000	399,566	399,566	399,566
7570	New Debt - School Principal	-	301,000	-	-	-	-	-
	TOTAL	6,500,239	7,153,828	7,350,712	8,239,249	8,398,884	8,398,884	8,398,884
91070 - Town/School Shared Costs								
7010	Bldg/Auto/Liab Insurance	969,333	983,891	862,362	1,020,000	1,020,000	1,020,000	1,020,000
7012	Health Insurance	10,903,130	11,720,865	12,571,830	12,572,000	12,626,640	12,626,640	12,626,640
7020	Workers' Compensation	583,342	566,358	480,413	666,000	666,000	666,000	666,000
7030	Unemployment Comp.	30,442	73,564	177,836	200,000	100,000	100,000	100,000
7042	Medicare	686,604	737,508	744,517	740,000	775,000	775,000	775,000
7052	County Retirement Assessment	5,667,683	6,352,561	6,891,684	6,898,125	7,648,242	7,648,242	7,648,242
	TOTAL	18,840,534	20,434,747	21,728,642	22,096,125	22,835,882	22,835,882	22,835,882

TOTAL SHARED COSTS	25,340,773	27,588,575	29,079,354	30,335,374	31,359,766	31,359,766	31,359,766
SUMMARY							
General Government	4,032,287	3,981,646	4,008,205	4,309,521	4,540,440	4,483,440	4,483,440
Public Safety	14,763,403	15,160,592	14,800,362	15,411,799	15,819,045	15,762,040	15,758.017
Public Works	13,574,008	14,235,977	13,770,418	14,226,956	14,087,448	13,984,073	13,984,073
Public Education	56,658,532	55,544,395	51,079,523	56,752,113	57,302,113	57,302,113	57,302,113
Library and Recreation	1,592,259	1,652,049	1,672,192	1,689,463	1,708,369	1,682,169	1,682,169
Human Services	771,465	806,426	814,259	796,011	858,990	827,990	827,990
Town/School Shared Costs	25,340,773	27,588,575	29,079,354	30,335,374	31,359,766	31,359,766	31,359,766
TOTAL	116,732,727	118,969,660	115,224,313	123,521,237	125,676,171	125,401,590	125,397,567

ARTICLE 5 - TO FUND COLLECTIVE BARGAINING AGREEMENT - IAFF FIREFIGHTERS

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and IAFF Firefighters (International Association of Firefighters); or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 6 - TO FUND COLLECTIVE BARGAINING AGREEMENT - IAFF CIVILIAN FIRE ALARM OPERATORS

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and IAFF Civilian Fire Alarm Operators (International Association of Firefighters); or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 7 - TO FUND COLLECTIVE BARGAINING AGREEMENT - SEIU LOCAL 888 ADMINISTRATIVE UNIT

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and SEIU Local 888 Administrative Unit (Service Employees International Union);

or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 8 - TO FUND SALARY ADJUSTMENTS FOR TOWN NON-UNION PERSONNEL

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund salary adjustments for Town Non-Union Personnel;

or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 9- TO FUND COLLECTIVE BARGAINING AGREEMENT - BMEA DPW WORKERS

To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and BMEA DPW Workers (Billerica Municipal Employees Association);

or act in relation thereto.

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 10 - TO FUND COLLECTIVE BARGAINING AGREEMENT - IAEP POLICE EMT'S & PARAMEDICS
To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and IAEP Police EMT's & Paramedics (International Association of EMT's & Paramedics);
or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 11 - TO FUND COLLECTIVE BARGAINING AGREEMENT - NEPBA POLICE CIVILIAN DISPATCHERS
To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and NEPBA Police Civilian Dispatchers (New England Police Benevolent Association, Inc.); or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 12 - TO FUND COLLECTIVE BARGAINING AGREEMENT - NEPBA POLICE OFFICERS - GROUP (A) PATROLMEN
To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and the NEPBA (New England Police Benevolent Association, Inc.) Group (A) Patrolmen;
or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 13 - TO FUND COLLECTIVE BARGAINING AGREEMENT - NEPBA POLICE OFFICERS - GROUP (B) SUPERIOR OFFICERS
To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and the NEPBA (New England Police Benevolent Association, Inc.) Group (B) Superior Officers;
or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 14 - TO FUND COLLECTIVE BARGAINING AGREEMENT - IUPE CLERICAL UNIT
To see if the Town of Billerica will vote to raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town and IUPE Clerical Unit (Independent Union of Public Employees);
or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 15 - TO FUND COLLECTIVE BARGAINING AGREEMENT – TEACHERS UNION
To see if the Town will raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Federation of Teachers, Local 1677, MFT, AFT, AFL-CIO;
or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 16 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL PARAPROFESSIONALS

To see if the Town will raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Federation of Teachers, Local 1677, MFT, AFT, AFL-CIO, Paraprofessionals;
or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 17 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL SECRETARIAL

To see if the Town will raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Secretarial Employees;
or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 18 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL CUSTODIAL

To see if the Town will raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Custodial Employees; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 19 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL ADMINISTRATORS

To see if the Town will raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Administrators Group affiliated with the Massachusetts Association of Professional School Administrators; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 20 - TO FUND COLLECTIVE BARGAINING AGREEMENT – SCHOOL NON-UNION PERSONNEL

To see if the Town will raise and appropriate or transfer from available funds a sum of money to fund wage adjustments for Billerica School Personnel, Non-Union;
or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 21 - TO FUND COLLECTIVE BARGAINING AGREEMENT – CAFETERIA PERSONNEL

To see if the Town will raise and appropriate or transfer from available funds a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Cafeteria Employees; or act in relation thereto.
Submitted by the Billerica School Committee

ARTICLE 22 - TO ALLOW TOWN MANAGER AND FINANCE COMMITTEE TO TRANSFER FUNDS

To see if the Town will vote to allow the Town Manager, upon the request of a Department Head, Board or Commission, to make a transfer of funds between budget line items not-to-exceed a difference of $5,000 from the amount voted at Town Meeting per line item for the Fiscal Year 2012, with the exclusion of the

travel accounts within the same department. Transfers within department line items in excess of $5,000 for Fiscal Year 2012 must be approved by the Finance Committee. A written report from the Town Manager on all transfers of $5,000 and under must be provided to the Finance Committee on the first Tuesday of each month; or act in relation thereto.
Submitted by the Finance Committee

ARTICLE 23 - TO AUTHORIZE DEPARTMENTAL REVOLVING FUNDS
To see if the Town will vote to authorize revolving funds for certain Town departments under M.G.L. Chapter 44, Section $53E^{1/2}$ for the Fiscal Year beginning July 1, 2011 as follows; or act in relation thereto.

REVOLVING FUND	AUTHORIZED TO SPEND FUND	REVENUE SOURCE	USE OF FUND	FY' 12 SPENDING LIMIT
Wetlands By-Law	Town Manager	Fees from Wetland By-Law	Enforcement of Wetland By-Law	$30,000
Backflow Prevention	DPW Director	Fees for Backflow Prevention Inspections	Backflow Prevention Program	$120,000
C.O.A. Programs	Council on Aging Director	Fees from Senior Center Programs	Support of the Senior Center Programs	$40,000
BEAM Program	School Superintendent	Revenues from Medicaid and Health Insurance	Support of BEAM Program	$850,000
Respite Care Program	C.O.A. Director	Fees from Respite Care Program	Support of Respite Care Program	$120,000
Regular School Bus Transportation	School Superintendent	Fees for Services as Described Within the Districts Transportation Policy	Regular Education Transportation Related Costs	$300,000
TOTAL:				$1,460,000

Submitted by the Town Manager; authorized by the Board of Selectmen and Billerica School Committee

ARTICLE 24 - TO TRANSFER UNEXPENDED BALANCE OF TELECOMMUNICATIONS REVOLVING FUND
To see if the Town will vote to transfer the unexpended balance of the Telecommunications Revolving Fund in the amount of $266,528 to the General Fund Capital Budget;
or act in relation thereto.

Transfer From:
29277-3250 Telecommunications Fund Balance $266,528

Transfer To:
71040-7150 General Fund Capital $266,528

Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 25 - TO TRANSFER MONIES FROM OVERLAY SURPLUS FOR FUNDING FY 2012 REVALUATION FOR ALL PROPERTY PER DOR CERTIFICATION
To see if the Town will vote to transfer the amount $175,000 from Overlay Surplus to fund the Fiscal Year 2012 state-mandated Triennial Revaluation and Certification of all real estate and personal property located within the Town of Billerica;
or any act in relation thereto.
Submitted by the Board of Assessors and the Town Manager, authorized by the Board of Selectmen

ARTICLE 26 - TO FUND WATER CONSERVATION REBATE PROGRAM

To see if the Town will vote to appropriate from the Water Conservation Fund the sum of $50,000.00 for the Water Conservation Rebate Program;
or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 27 - TO FUND TOWN AND SCHOOL CAPITAL BUDGET

To see if the Town will vote to authorize the Treasurer, with approval of the Board of Selectmen, to borrow under M.G.L. Chapter 44, Section 7, Subsection 9, or any other relevant statue, the sum of $2,000,000 to be spent under the direction of the Town Manager for the purchase of two fire trucks;
or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 28 - TO FUND THE TOWN-WIDE WATER METER WIRELESS RADIO READ PROGRAM

To see if the Town will vote to authorize the Treasurer, with approval of the Board of Selectmen, to borrow under M.G.L. Chapter 44, Section 8, Subsection 7A, or any other relevant statue, the sum of $2,800,000.00 to be spent under the direction of the Town Manager for the Water Meter Wireless Radio Read Program; or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 29 - TO APPROVE A CERTIFIED PROJECT APPLICATION BY E INK

To see if the Town will vote to approve a Certified Project Application submitted by E Ink Corporation, for facilities located within the E Ink Economic Opportunity Area (EOA) in Billerica Massachusetts and more specifically described on Assessors Map 95, Parcel 129-6-2 as 1000 Technology Park Drive. Said approval will provide local and state tax relief to promote economic development in accordance with M.G.L c.23A, ss 3A-3H. In addition, the Project Certification confirms:

A) The project, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion as a Certified Project.
B) The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic Opportunity Area.
C) The Town requests that this project be designated as a certified project for a term of not less than five (5) years or more than twenty (20) years duration

or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 30 – TO APPROVE A CERTIFIED PROJECT APPLICATION BY PAREXEL

To see if the Town will vote to approve a Certified Project Application submitted by PAREXEL INTERNATIONAL INC, for facilities located within the PAREXEL 8 FEDERAL STREET and the PAREXEL 1 FEDERAL STREET Economic Opportunity Areas (EOA's) in Billerica Massachusetts and more specifically described on Assessors Map 78, Parcel 289-0 and Map 77, Parcel162-0 respectively as 8 Federal Street and 1 Federal St. Said approval will provide local and state tax relief to promote economic development in accordance with M.G.L c.23A, ss 3A-3H. In addition, the Project Certification confirms:

A) The project, as proposed, is consistent with and can reasonably be expected

to benefit significantly from inclusion as a Certified Project.

B) The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic Opportunity Area.

C) The Town requests that this project be designated as a certified project for a term of not less than five (5) years or more than twenty (20) years duration

or act in relation thereto.
Submitted by the Board of Assessors and the Town Manager, authorized by the Board of Selectmen

ARTICLE 31 - TO AUTHORIZE THE ACQUISITION OF TOWN SEWER PUMP STATION PROPERTIES

To see if the Town will vote to authorize the acquisition of necessary legal interests in, and to confirm the use of, the existing Town Sewer Pump Station properties identified as the Barrett Farms Pump Station, Iron Horse Park Pump Station, Esquire Road Pump Station, Ossippee Road Pump Station, Myers Lane Pump Station, and Jenkins Drive Pump Station (located on Treble Cove Road) for public sewage treatment and disposal purposes; to authorize the Board of Selectmen, in its capacity as Sewer Commissioners, to acquire said interests by purchase, gift or eminent domain; and to authorize the Selectmen to petition the General Court for special legislation, as may be necessary, to authorize the transfer of the necessary interest in any such property from the Commonwealth to the Town;
or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 32 - FOX HILL CEMETERY WIRELESS TOWER

To see if the Town will vote to transfer from the Cemetery Commission to the Board of Selectmen care, custody and control of a portion of the Fox Hill Cemetery property, more specifically as shown on deed 1612 page 335, plan book 98 page 162, shown as map 42 part of parcel 47-1 on the town assessor map, which property has been deemed surplus and available for alternative use by the Cemetery Commission, and to transfer and change the use of said property from cemetery purposes to use by the Town for disposition/lease for wireless communications purposes and to authorize the Board of Selectmen or Town Manager to enter into a lease and/or such other agreements as may be necessary to implement said wireless communications use;
or act in relation thereto.
Submitted by the Cemetery Commission

ARTICLE 33 - TO AUTHORIZE BOARD OF SELECTMEN TO GRANT AN EASEMENT AND RIGHT OF WAY TO MASSACHUSETTS ELECTRIC COMPANY

To see if the Town will vote to authorize the Board of Selectmen to grant an easement and right-of-way to MASSACHUSETTS ELECTRIC COMPANY, a Massachusetts corporation with its' usual place of business at 40 Sylvan Road, Waltham Massachusetts 02451, its successors, assignees and their respective affiliates, to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove electric transmission lines and appurtenant facilities consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other fixtures and equipment necessary or useful for transmitting electrical services in, on, over, under, across and along certain Town owned real property located at 52 River Street, Billerica, MA (as described in Book 1191, Page 110 recorded at the Middlesex North Registry of Deeds) subject to such terms and conditions as said Board of Selectmen may deem to be in the best interest of the Town;

or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 34 - TO ACCEPT TWO (2) ROADS WITHIN THE ROLLING RIDGE HEIGHTS SUBDIVISION (KAME TERRACE AND ROLLING HILL ROAD) AS PUBLIC WAYS

To see if the Town will accept the following listed roads in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk:

- Kame Terrace for its entire length within the Rolling Ridge Heights Subdivision
- Rolling Hill Road for its entire length within the Rolling Ridge Heights Subdivision

Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public ways and associated easements for drainage or other purposes;
or act in relation thereto.
Submitted by the Billerica Planning Board

ARTICLE 35 - TO ACCEPT TWO (2) ROADS WITHIN THE DOHERTY WOODS ESTATES SUBDIVISION (GOVERNOR DOHERTY ROAD AND MARGARET LANE) AS PUBLIC WAYS

To see if the Town will accept the following listed roads in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk:

- Governor Doherty Road for its entire length within the Doherty Woods Estates Subdivision
- Margaret Lane for its entire length within the Doherty Woods Estates Subdivision

Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public ways and associated easements for drainage or other purposes;
or act in relation thereto.
Submitted by the Billerica Planning Board

ARTICLE 36 - TO ACCEPT TWO (2) ROADS WITHIN THE WEBB BROOK COMMONS SUBDIVISION (JENNIFER CIRCLE AND SEAN CIRCLE) AS PUBLIC WAYS

To see if the Town will accept the following listed roads in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk:

- Jennifer Circle for its entire length within the Webb Brook Commons Subdivision
- Sean Circle for its entire length within the Webb Brook Commons Subdivision

Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public ways and associated easements for drainage or other purposes;
or act in relation thereto.
Submitted by the Billerica Planning Board

ARTICLE 37 - TO ACCEPT DRESDEN LANE

To see if the Town will accept Dresden Lane from Andover Road, north, for its entire length, in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk. The Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public way and associated easements for draining or other purposes;
or act in relation thereto.
Submitted by Steven Lungo and Messrs. McKenna, Shea, McKenna, Looney, Pearson, Morey, Egan and Madames Falewicz, Dresser, Hertler, Musker, McKenna and McKenna.

ARTICLE 38 - TO RESCIND ACCEPTANCE OF LOCAL OPTION STATUTE

To see if the Town will vote, pursuant to its authority under M.G.L. Chapter 4, Section 4B, to rescind acceptance of M.G.L. Chapter 33, Section 59, said law having been accepted by the Town at Town Meeting in 1995;
or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 39 - TO AMEND PERSONNEL BY-LAW

To see if the Town will vote to amend the Personnel By-Law by striking Section 23.15 and further amend the Personnel By-Law by adding Section 1.10 in Article XII to read as follows:

Section 1.10 – All Group 2 Confidential Secretaries and Clerical Staff shall be entitled to all compensation benefits as provided in the IUPE Clerical Union Contract.

or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 40 - TO AMEND GENERAL BY-LAWS

To see if the Town will vote to amend the General By-laws of the Town of Billerica, Article VI, Police Regulations by inserting the following new Section,14 Regulation of Second Hand Dealers,
or act in relation thereto.

Section 14

Regulation of Pawnbrokers, Second Hand Dealers of Precious Metals and/or Gems, Second Hand Dealers of Articles of Tools, or Second Hand Dealers of Electronic Equipment, and or any type of Electronic Media, to include Compact Discs, Digital Video Discs, and/or Electronic Games.

Section 14.1: License Required; Application Procedure

The Board of Selectmen, acting in its capacity as the Licensing Authority for the Town of Billerica may, upon petition, license such persons as it deems suitable to be pawnbrokers or second-hand dealers of the above-referenced articles and materials and to be keepers of shops for the purchase, sale or barter of such articles pursuant to law within the Town of Billerica. Such licenses shall not be valid to protect the holders thereon in a building or place other than that designated in the license. All licenses thus granted shall contain a clause that the person thus licensed agrees to abide by an be subject to all the provisions of the By-Law or any ordinance which may be adopted by the approval of the Town Meeting, not contrary to Massachusetts General Laws, relating to dealers in or keepers of shops licensed for the above purposes;

A) Applications for such licenses shall be examined and reported upon by the Chief of Police or his designee(s). The Chief of Police shall be informed as to whether or not the applicant wishes to engage in business as a pawnbroker or second-hand dealer of any of the above stated articles. The applicant will be required to provide information as to whether or not they have previously held a similar license in another jurisdiction, and if such license was ever revoked, suspended or surrendered, and the reason therefore;

B) Applications for new licenses under this By-Law may be filed at any time with the Licensing Authority. The Licensing Authority will act on all completed applications within thirty (30) days. Applications for the re-issuance of existing licenses shall be filed at least thirty (30) days before the expiration of such license. All licenses issued under this rule shall expire annually on the first day of January. Persons whose licenses have expired and have not been re-issued will be liable to prosecution for engaging in any business for which the license is required.

C) Whenever a licensee has failed to use his license for a period of thirty (30) days in the business at the place for which he was licensed, the Chief of Police, through his designee, will report such to the Licensing Authority, who may then deem the license null and void.

Section 14.2: Records, Inspections, Signs, Hours of Operation

Every such shopkeeper shall keep an electronic record and a solid bound book in which shall be written, at the time of every purchase of any such article, a particular description thereof, including inscriptions and dates, brand names, model and serial numbers and any other identifiable characteristics that may assist in describing said article. In addition the shopkeeper will record the name, date of birth and residence of the person from whom, and the day and hour when, such purchase was made. The shopkeeper shall also require positive (picture) identification to confirm that the above information is correct. The shop of such shopkeeper, and all articles of merchandise therein, and such book and electronic record shall at times, during business hours, be open to inspection by members of the Billerica Police Department or any person authorized by the Licensing Authority. Such record shall be legibly recorded in the English language. No entry in such record shall be erased, defaced, obliterated or deleted;

A) Every shopkeeper shall require a person from whom he makes a purchase to provide positive identification (positive identification shall mean any picture identification card issued by a governmental agency) and to sign his name on a transaction form approved by the Chief of Police or his designee. In those transactions where precious metals and/or gems, regardless of form, weight or appearance are purchased, said positive identification, together with the items of metal and/or gems and each transaction form shall be photocopied and or photographed;

B) Such transaction form shall be delivered in the form of an electronic spreadsheet to the police department within seven (7) days of the time of the transaction. A copy of the transaction form shall be retained permanently by the licensed dealer/shopkeeper and kept in alphabetical order as to the name of the seller. Every such shopkeeper shall at the time of making purchases, notate each article bought, traded or bartered and shall make entry of such number in the book described in Section 2;

C) Any Police Officer of the Town of Billerica, or any designee of the Licensing Authority, may during business hours, enter upon any premise listed by a licensee under the By-Law as the location

of the second-hand dealing or pawn broker. Said Police Officer of designee may ascertain how the shopkeeper conducts business and examine any and all articles taken in trade or kept or stored in or upon said property and all books and inventories relating thereto, and all such articles, books and inventories shall be exhibited to any such Officer whenever a demand shall be made for such exhibition. Refusal to permit said viewing shall constitute a violation of this By-Law. The Officer's actions shall at all times conform to the established policy and procedures of the Billerica Police Department;

D) Every shopkeeper shall post in a conspicuous place in his shop a copy of the By-Law to which he shall affix his printed name and signature. Every shopkeeper shall post in a conspicuous place their license to conduct business issued under this By-Law. No shopkeeper shall place or maintain any signs upon or in connection with his licensed premises indicating or tending to indicate that any form of business is being conducted therein that they are not licensed to do or is contrary to any established law or ordinance.

E) Any shopkeeper conducting business pursuant to this By-Law shall have his shop open for the transaction of business only during the hours of 7:00 AM until 9:00 PM.

Section 14.3: Purchases from Minors; Time limit on Resale; Retention of Articles
No person licensed under this By-Law shall, directly or indirectly, either purchase or receive by way of barter of exchange or receive any article in pawn, from any person who has no attained the age of eighteen (18) years old;

A) No such person shopkeeper holding a license pursuant to this By-Law shall permit any article purchased or received by him in barter to be sold, modified or removed from the licensed premises until at least a period of thirty (30) day has elapsed from the day he took possession of said article;

B) Articles deposited in pawn with a licensed pawnbroker shall, unless redeemed, be retained by him on the premises occupied by him for his business for at least (4) four month after the date of deposit. After the expiration of the applicable period of time, he may sell the articles by public auction, apply the proceeds thereof in satisfaction of the debt or demand and the expense of the notice and sale, and pay any surplus to the person entitled thereto on demand; provided that no such sale shall be made unless, not less than ten (10) days prior to the sale, a written notice of the intended sale shall have been sent by certified mail to the person entitled to the payment of any surplus as aforesaid, addressed to his residence, as appearing in the records of such shopkeeper. No article taken in pawn by such pawnbroker exceeding Twenty-Five and 00/100 Dollars ($25.00) in value shall be disposed of otherwise than as above provided;

C) Anytime that the Chief of Police of his designee has determined that reasonable suspicion exists that a particular item, in the possession of the licensee pursuant to the By-Law, has been reported lost or stolen, a stop order shall be issued to the shopkeeper or dealer. This stop order shall prohibit the resale, return or modification of said article. If the particular article, pursuant to a valid stop order, is positively identified by the rightful owner, it shall be returned to the Police, according to existing policies and procedures of the Billerica Police Department. If, through further investigation, it is discovered that the particular item is not in fact lost or stolen, the stop order shall be lifted forthwith.

D) In the event that a particular items is determined to be stolen property, notwithstanding a level of proof (probable cause) that the shopkeeper had, or should have had, prior knowledge the article(s) were stolen, a request will be made to obtain restitution from the criminal court in consideration of the losses suffered by said shopkeeper.

E) If by mutual agreement between the victim of a theft, the Billerica Police Department, and the shopkeeper, criminal prosecution is not sought, the items in question may be repurchased at the face value as displayed on the original pawn receipt.

Section 14.4: License Fee
For every license granted under the By-Law, there shall be a fee paid to the Licensing Authority. The Licensing Authority shall set the fee on an annual basis.

Section 14.5: Term of License
All the provisions of this By-Law shall be incorporated into each license which shall be granted pursuant to said By-Law. The Licensing Authority shall have the power at all times to revoke any license granted under this By-Law.

Section 14.6: Penalty for Violations
The penalty for violations of this By-Law shall be enforced in accordance with the provisions of the Town of Billerica By-Laws, as well as Massachusetts General Laws, Chapter 40, Section 21D. The penalty for a first offense violation of this By-Law shall be set at One Hundred and 00/100 Dollars ($100.00), and any second or subsequent offense violation shall be set at Two Hundred and 00/100 Dollars ($200.00).

Section 14.7: Massachusetts General Law
Nothing in the Article shall be construed as conflicting with any law or license duly issued under the Laws of the Commonwealth.

or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 41 - TO AMEND GENERAL BY-LAW
To see if the town will vote to amend Article IX, Section 2, of the General By-Laws to include the following amended fee schedule:

Sheet Metal

Residential:	$10/$1,000 Est. Cost of Construction $50 Minimum
Commercial:	$10/$1,000 Est. Cost of Construction $100 Minimum

or act in relation thereto.
Submitted by the Town Manager; authorized by the Board of Selectmen

ARTICLE 42 - TO AMEND ZONING BY-LAW
To see if the town will vote to amend the Zoning By-Law as follows:

1. Amend Section 5.G.IV. 2 "SETBACKS" of the Zoning By-Law to read:

2. To preserve the character of residential neighborhoods and to minimize the associated negative visual images and auditory impacts on adjacent property and its value, and to minimize accessibility of the equipment storage facilities to children, WCFs regardless of sited zoning district shall not be placed within 250 feet of adjacent residential dwellings nor within 800 feet of adjacent public schools, daycare centers or outdoor facilities such as recreation fields, basketball courts, tennis courts, playgrounds and similar public or private recreation facilities. These measurements are taken from the base of the structure and the equipment storage facility to the nearest point of such residential dwellings, *school* buildings or of the boundaries of recreation fields or other such areas as applicable.

2. Add a new Section 5.G.XXVI to read:

XXVI. WAIVERS

The provisions of sections IV, V and VI may be waived through the special permit process outlined herein on the condition that the Planning Board makes the following findings:

1. The waiver will not endanger the users of any abutting or nearby properties
2. The waiver does not undermine the intent of this by law
3. The waiver is not detrimental to the neighborhood
4. The waiver represents the minimum relief needed to achieve the applicant's needs which may include consideration of future co-location.

or act in relation thereto.
Submitted by the Planning Board

ARTICLE 43 - TO ADOPT A NEW ZONING BY-LAW SECTION

To see if the Town will vote to amend Zoning By-Law renumbering Section 7.K to become 7.L and adding a new Section 7.K to read:

K.
The dimensional requirements for Child Daycare Centers in the Village Residential, Neighborhood Residential and Rural Residential Districts shall be as follows:

1. In order to control bulk daycare structures, structures shall not have footprints totaling more than 5,000 square feet.
2. Parking spaces shall not be located within yard setbacks.
3. The minimum lot size shall be the current minimum lot size required in the applicable district.
4. Yard space requirements shall be the same as those in the Neighborhood Business District, except that side yards shall be increased to 50 feet.
5. Maximum height shall be limited to 35 feet.
6. Impervious surfaces shall not cover more than 50% of the subject site.
7. Unless otherwise described within this section, the provisions of Section 7.D.2 apply.

or act in relation thereto.
Submitted by the Planning Board

ARTICLE 44 - TO AMEND ZONING BY-LAW

To see if the Town will amend the Solar Energy Conversion Systems (SECS) Zoning By-Law as follows:

1. Add a new subsection to section 5.H.C following subsection C2. to read:
   "Public property: All land under the Town of Billerica's ownership but expressly not including State and Federal lands."

2. Amend section 5.H.D.2.a by adding "Freestanding" before "SECS" resulting in the sentence:
   "Freestanding SECS are subject to the special permit approval from the Planning Board and may be subject to the conditions and requirements of previously granted special permit/ site plan and special permit approvals for the subject property and/or uses."

3. Amend section 5.H.D.I.d. (2) by adding this sentence at the end of the subsection:
   "This requirement may not apply to the DPU or DTC per the provisions of Mass General Law Chapter 81R."

4. Add a new section to S.H.D.2.d to read:
   "All non-freestanding SECS shall be allowed as an as-of-right use."

or act in relation thereto.
Submitted by the Planning Board

ARTICLE 45 - TO AMEND ZONING BY-LAW

To see if the Town will vote to amend the Zoning By-Law by adding a new Section 7.K to read:

K. "ADDITIONS AND ACCESSORY BUILDINGS"

1. The footprint of residential additions or of detached residential accessory buildings shall be no larger than the total footprint of the existing residence and any existing detached residential accessory buildings on a given site.

2. Detached residential accessory buildings shall be sited no closer to the street than the existing residence or any other detached residential accessory building; shall have a footprint no larger than the footprint of the existing residence; shall be no higher than the existing residence and shall have no overhead garage door with a height more than eight (8) feet.

or act in relation thereto.
Submitted by Alan Wright and Messrs. Fleming, LeGallo, Lauro, Cameron, Hart, Pangraze, Cain, O'Leary and Madames Wright, Fleming, LeGallo, Lauro, Young, Cameron, Aliperta, Pangraze, LeGallo, Saunders, Cain and Robinson.

ARTICLE 46 - TO ADD KEEPING OF HENS TO THE ZONING BY LAWS

To see if the Town will vote to add "Keeping of Hens" to the Zoning By-Laws Section 5.C.1.a(1)(h) to read:

(h) Keeping of Hens

1. A residence within a zoning district where the keeping of hens is permitted by right may keep a maximum of six hens and must maintain a minimum coop area of 36 square feet.
2. The owner of the hens must live in the residence.
3. Hens and coops are prohibited from the front yard of a residence.
4. No roosters shall be permitted.
5. No coop shall be located within one hundred (100) feet of a private well, flood plain or water course as defined in section 5.1.003.
6. No coop shall be located closer than twenty (20) feet to any residential structure occupied by someone other than the hen owner, custodian or keeper. If the owner of the neighboring dwelling consents, a waiver may be granted for this condition.
7. The hens shall be secured in the coop from sunset to sunrise.
8. This use shall meet all current applicable regulations of the Board of Health.

Also, to add the following line to the use table under Section 5.F "AGRICULTURAL USES" to read:

Keeping of Hens YYYNNNNNNN*******

or act in relation thereto.

Submitted by Jennifer Croce and Messrs. Schramek, Parisse, Moore and Madames Boudrot, Tassone, Perriello, Anderson, McKenna, Hoffman, Moody, Parisse, Moore and Chebook.

And you are hereby directed to serve this Final Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Billerica Public Library, one copy at the Billerica Police Station, one copy at the Belly Buster Diner, one copy at the Pinehurst Post Office, one copy at the Center Post Office, Boston Road, one copy at Market Basket, Town Plaza, Boston Road, one copy at the West Billerica Fire Station, one copy at the Nutting Lake Post Office, one copy at Jim's Barber Shop, 8 Andover Road, one copy at the Ninety-Nine Restaurant, Lexington Road, one copy at the Pinehurst Fire Station, one copy at the East Billerica Fire Station, one copy at the North Billerica Post Office and one copy at the North Billerica Fire Station.

Given under our hands this 15th day of April, 2011.

S/Robert M. Correnti
Robert M. Correnti, Chairman

S/Robert B. Accomando
Robert B. Accomando, Vice Chairman

S/Michael S. Rosa
Michael S. Rosa, Secretary

Andrew N. Deslaurier
Andrew N. Deslaurier, Member

S/David A. Gagliardi
David A. Gagliardi

BOARD OF SELECTMEN

A True Copy
ATTEST:

S/Martin E. Conway
Constable, Town of Billerica

Mr. John C. Curran, Town Manager
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Mr. Curran:

I have posted the Final Warrant for the Spring Town Meeting to be held on Tuesday, May 3, 2011 at 7:30 PM at the Town Hall, Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

Town Hall
Billerica Public Library
Billerica Police Station
Belly Buster Diner
Pinehurst Post Office
Center Post Office, Boston Road
Market Basket, Towne Plaza, Boston Road
West Billerica Fire Station
Nutting Lake Post Office
Jim's Barber Shop, 8 Andover Road
Ninety-Nine Restaurant, Lexington Road
Pinehurst Fire Station
East Billerica Fire Station
North Billerica Post Office
North Billerica Fire Station

Signed:
S/Martin E. Conway
Constable, Town of Billerica

ANNUAL SPRING TOWN MEETING
May 3, 2011
Maurice A. Buck Memorial Auditorium
Preliminary Session, April 28, 2011

A preliminary session of the Annual Spring Town Meeting was convened on Thursday, April 28, 2011 at 7:30 p.m. in the Maurice A. Buck Memorial Auditorium, Town Hall, and 365 Boston Road, Billerica, MA for the following purposes.

1. To swear in newly elected Town Meeting Members
2. To hold Precinct caucuses
3. To elect Chairpersons and Clerks
4. To elect Members to the Rules Committee

Caucuses were held and the following Town Meeting Members were elected to fill vacancies:

Precinct 1:	Steven G. Aziz	17 Colonial Drive
	Christopher S. Dillon	16 Blanchard Avenue
	David A. Mackwell	10 Blanchard Avenue
Precinct 4:	Nancy Ferris	5 Acre Road
	Brian P. Kelly	8 Rolling Hill Road
	Brian Luttrell	44 Glad Valley Drive
	John J. Piscatelli	4 Marriott Place
Precinct 6:	Sharon A. Anzivino	7 Kenwood Street
	David Saviano	13 Jennings Road
Precinct 8:	Peter C. Dion	20 Woodbury Road
Precinct 11:	Robert C. Norman	4 Philip Road
	Edward A. Camplese	22 New Foster Avenue

The following Precinct Chairpersons and Clerks were elected:

Precinct 1:	Chairperson:	David A. Gagliardi, 2 Whiting Street
	Clerk:	John Gagliardi, 2 Whiting Street
Precinct 2:	Chairperson:	Stephen J. Wanamaker, 9 Hayden Circle
	Clerk:	Sandra Giroux, 21 Horman Road
Precinct 3:	Chairperson:	John F. Gray, Jr., 65 Ellingwood Avenue
	Clerk:	Marie C. Loughlin, 11 Lincoln Street
Precinct 4:	Chairperson:	Alma Elkins, 27 Glad Valley Drive
	Clerk:	Michael Moore, 25 Peace Street
Precinct 5:	No Quorum	
Precinct 6:	Chairperson:	Cosmo Cavicchio, 47 Dyer Street
	Clerk:	Dorothy M. Callihan, 18 Rexhame Street
Precinct 7:	Chairperson:	John E. Bartlett, 9 Edgar Road
	Clerk:	Rosalind Bartlett, 9 Edgar Road
Precinct 8:	Chairperson:	Kevin Heffernan, 11 Woodbury Road
	Clerk:	Peter Dion, 20 Woodbury Road
Precinct 9:	Chairperson:	Anthony M. Ventresca, 31 Sheridan Street
	Clerk:	Dorothy L. Pearson, 7 Ox Road
Precinct 10:	No Quorum	
Precinct 11:	Chairperson:	Arthur R. Torrey, 10 Kohlrausch Avenue
	Clerk:	Lisa Moscone, 5 Olde Hillside Avenue

The following persons were elected/re-elected to the Committee on Rules:

Precinct 1:	Lorraine Lally	14 Kenmar Drive #119
Precinct 3:	Maryanne J. Perry	8 Nealley Street
Precinct 6:	Dorothy M. Callihan	18 Rexhame Street
Precinct 7:	Raymond Fischer	10 Kirk Road
Precinct 9:	James Patrick Lally	8 C Street

Following the preliminary meeting, there was an orientation session for newly elected Town Meeting Representatives hosted by Town Moderator Gilbert Moreira and Town Clerk Shirley E. Schult.

A True Copy
ATTEST:

Shirley E. Schult, CMC. CMMC
Town Clerk

Annual Spring Town Meeting
Maurice A. Buck Memorial Auditorium
May 3, 2011

Prior to the start of Town Meeting, caucuses were held and the following persons were elected:

Precinct 10:	Mary Casterlin, 190 Baldwin Road	
	Timothy Zenchenko, 21 Fillmore Drive	
Precinct 11:	William F. King, 34 Dartmouth Street	
	Daniel Murphy, 19 Alpine Street	
	Scot Weisman, 67 Old Elm Street	
Precinct 5:	Chairperson:	Madeline T. Sargent, 17 Gov. Fuller Road
	Clerk:	Lillie M. Ralston, 60 Tercentennial Drive
Precinct 10:	Chairperson:	Doris M. Pearson, 25 Harjean Road
	Clerk:	Joseph Devlin, 10 Eastgate Road
	Rules Committee:	Christine Martell, 46 Harjean Road

Oren Hunt, Jr., Allen Metivier, Sandra Giroux, Dorothy Callihan, Madeline Sargent and John Gagliardi were appointed tellers and were sworn in by Town Clerk, Shirley E. Schult.

A quorum count was called. With one hundred sixty-six (166) Town Meeting Members present, the first session of the Annual Spring Town Meeting was declared in session at 7:35 p.m.

The invocation was given by Father Sullivan, Pastor at Saint Mary's Church in Pinehurst. This was followed by a moment of silence in remembrance of all persons who have passed away and who have given so much time and effort in serving the residents of Billerica.

The Pledge of Allegiance was followed by the singing of the Star Spangled Banner by the Billerica Memorial High School Chorus under the direction of Megan Bergeron, Choral Director.

School Superintendent Dr. Serio and School Committee Chairperson Maryann Harring Laurendeau introduced the Valedictorian and Salutatorian of the Class of 2001.

Valedictorian Jevon Yu is the son of Siu and Susanna Uy. Jevon has selected the most challenging program of course study offered at the High School including eight Advanced Placement Level courses. He scored a perfect score of 800 on the math portion of the SAT's. He is an accomplished musician and has been active in working with the Billerica Recreation Department. Jevon plans to attend Cornell University in the fall.

Salutatorian Kathryn Norman is the daughter of Steven and Stephanie Norman. She has taken a rigorous program of study including seven Advanced Placement courses. In addition to her studies, she is an accomplished musician and athlete. She will be attending Harvard in the fall.

It was moved, seconded and VOTED to ratify the Moderator's appointment of Cosmo Cavicchio as Deputy Moderator.

It was moved, seconded and VOTED to move Articles 9 through 21 to the last order of business at this Town Meeting.

It was moved, seconded and VOTED to move Article 28 to the 1st order of business on May 10th.
It was moved, seconded and VOTED to move Article 46 to the 2nd order of business on May 10th.
It was moved, seconded and VOTED to move Article 32 to the 1st order of business on May 12th.
It was moved, seconded and VOTED to move Article 42 to the 2nd order of business on May 12th.
It was moved, seconded and VOTED to move Article 43 to the 3rd order of business on May 12th.
It was moved, seconded and VOTED to move Article 44 to the 4th order of business on May 12th.
It was moved, seconded and VOTED to move Article 45 to the 5th order of business on May 12th.
It was moved, seconded and VOTED to move Article 29 to the 1st order of business on May 17th.
It was moved, seconded and VOTED to move Article 30 to the 2nd order of business on May 17th.

A moment of silence was observed for Mary Pasho who passed away in February. She was just completing 52 years as a Town Meeting Member. Taylor Florist will be providing flowers for her seat throughout the spring town meeting.

It was noted that Kenneth Buffum has been a Town Meeting Member for 50 Years.

Twenty-five year plaques were given to Diane DePaso and Barbara Morrissey

It was moved, seconded and VOTED to accept the Warrant as duly posted by the Constable.

It was moved, seconded and VOTED to dispense with the reading of the Warrant.

ARTICLE 1

It was moved and seconded to fix the compensation of the following six elected officers of the Town and to determine any salary increase that shall become effect July 1, 2011:

Selectmen, Chairman - $ 2,000
Selectmen, Members - $ 1,800
Town Clerk $91,877

The Finance Committee concurred.

Selectman Correnti moved that the sum of Two Thousand Dollars ($2,000.00) be transferred from Selectmen's Salary (Account # 12310-5110) to the following accounts:

$300.00 to the Billerica Public Library Account #61020-5400 (Library Expenses)
$300.00 to the Community Strategic Planning Account #12370-7037 (Billerica Food Pantry)
$1,400.00 to the Beautification Committee Account #69070-7077 (Holiday Lighting)

Seconded. The amendment as presented CARRIED.

Rep. Stephen Wetzel moved to amend the Town Clerk's salary to $87,977. Seconded. The amendment LOST.

The main motion as presented with Selectman Correnti's amendment attached thereto CARRIED.

ARTICLE 2
It was moved, seconded and VOTED to accept the reports as printed in the Town Report.

ARTICLE 3
It was moved and seconded to transfer from available funds the sum of $85,000 to amend various Fiscal Year 2011 budget line items;

Transfer From:	Transfer To:
91070-7030 Worker's Comp $85,000	54350-5280 Veteran's Benefits $85,000

The Finance Committee and the Board of Selectmen recommended the Article.

Town Manager Curran explained the article.

Rep. King moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

ARTICLE 4
It was moved and seconded to adopt, pursuant to Article 5 of the Billerica Home Rule Charter, the following proposed line item budget for fiscal year beginning July 1, 2011 and ending June 30, 2012. It is anticipated that $26,875 will be transferred from the Hallenborg Rink Fund to fund a portion of the Dept Service Budget. A printing error was noted in the Veterans Services Personnel. The correct figure is $112,980.

The Finance Committee and the Board of Selectmen both recommended the Article.

The Town Manager gave a detailed presentation on the fiscal condition of the Town. The budget has been held to a 1.52% increase and is funded exclusively by reoccurring revenue sources. The major contributors to the budget increase are a new Capital Account, increase to the Pension Fund, increased Debt Service for sewer projects, a $550,000 increase to the School Budget and a $308,886 increase in the Town Budget.

Asst. Superintendent Paul Szymanski gave a summary of the School Budget.

The Moderator explained the hold system for dealing with the budget. The line items were read and holds were noted by the Clerk.

The Deputy Moderator moved that all line items in the budget not held be approved according to the Finance Committee recommendations listed in the Warrant. Seconded. The motion CARRIED.

It was moved, seconded and VOTED to adjourn until Thursday evening at 7:30 p.m. The first session of the Annual Spring Town Meeting stood adjourned at 9:51 p.m.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

Annual Spring Town Meeting
May 3, 2011
Second Session – May 5, 2011

A quorum count was called. With one hundred forty-two (142) Town Meeting Members present, the seconded session of the Spring Town Meeting was declared in session at 7:31 p.m.

ARTICLE 4 – cont.

Account #122-5190 – Board of Selectmen – Contractual Obligations
The figure of $4,100 was moved and seconded to fund this account.

Rep. Stephen Wetzel requested clarification of what this line item covered. Town Manager Curran gave a detailed explanation.

Rep. Wetzel then spoke at length relative to items included under contractual obligations, namely sick leave incentives and longevity. (He raised the same questions under all other department contractual obligations.)

The motion for $4,100 to fund this account CARRIED.

Account # 122-7044 – NMCOG Assessment
The figure of $9,863 was moved and seconded to fund this account.

Several Representatives requested clarification as to what Billerica gets for membership in this association.

Selectman Correnti, one of the Town's representatives to NMCOG gave a detailed report. Beverly Woods from NMCOG presented a list of grants and services that the Town has received through involvement in the Association.

The motion for $9,863 to fund this account CARRIED.

Account # 123-5190 – Town Manager – Contractual Obligations
The figure of $6,554 was moved and seconded to fund this account.

Considerable discussion ensued relative to the sick leave incentive and the longevity.

Rep. Gagliardi moved the question. Seconded. The motion to end debate CARRIED.

The motion for $6,554 to fund this account CARRIED.

Account # 123-7053 – Town Manager – Prof. Training/Development
The figure of $12,500 was moved and seconded to fund this account.

Town Manager Curran explained the account.

The motion for $12,500 to fund this account CARRIED.
Account #125-5190 – Systems Administration – Contractual Obligations
The figure of $1,827 was moved and seconded to fund this account.

Rep. Stephen Wetzel moved to lay this item on the table. Seconded. A rising count was taken. With eighty-eight (88) in favor and eighty-four (84) opposed, there was not the necessary 2/3 vote and the motion LOST.

Discussion continued.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED.

The motion for $1,827 to fund this account CARRIED.

Account #125-5200 – Systems Administration – Contract Services/Leases
The figure of $366,408 was moved, seconded.

Rep. Torrey questioned if the Town had considered purchasing open-source software, which can cost considerably less.

Town Manager Curran stated that the Town has investigated open-source software, but the needed technical support is not available.

The motion for $366,408 CARRIED.

Account #451-5110 – Water Billing – Personnel
The figure of $209,143 was moved, seconded and VOTED to fund this account.

Account #451-5190 – Water Billing – Contractual Obligations
The figure of $6,943 was moved and seconded to fund this account.

Moderate debate ensued.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED.

The figure of $6,943 to fund this account CARRIED.

Account #135-5190 – Town Accountant – Contractual Obligations
The figure of $5,697 was moved and seconded to fund this account.

Rep. Stephen Wetzel again raised his concerns and objections to the benefits this account provided. He moved to reduce this line item by $1,827 so that the new figure becomes $3,870. Seconded.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED.

The amendment LOST

Rep. John Gagliardi moved the question on the main motion. The motion to end debate CARRIED.

The figure of $5,697 to fund this account CARRIED.

Account #141-5190 – Assessor – Contractual Obligations
The figure of $10,020 was moved and seconded to fund this account.

Rep. Stephen Wetzel again raised his objections to this account.

Rep. McCarthy moved the question. Seconded. The motion to end debate CARRIED.

The figure of $10,020 to fund this account was put to a rising vote. With one hundred thirty-eight (138) in favor and twenty-three (23) opposed, the motion CARRIED.

Account #141-5200 – Assessor –Contract Services/Leases
The figure of $67,750 was moved, seconded and VOTED to fund this account.

Account #145-5190 – Treasurer/Collector – Contractual Obligations
The figure of $11,534 was moved, seconded and VOTED to fund this account.

Account #145-5200 – Treasurer/Collector – Contract Services/Leases
The figure of $76,554 was moved, seconded and VOTED to fund this account.

Account #145-5235 – Treasurer/Collector – Tax Revenue Collection
The figure of $50,000 was moved, seconded and VOTED to fund this account.

Account #161-5190 – Town Clerk – Contractual Obligations
The figure of $11,327 was moved and seconded to fund this account.

Rep. Stephen Wetzel moved to refer this to a committee of thirteen (13) members. Said committee to be comprised of one Town Meeting Member from each precinct, elected by the respective precinct, and one member appointed by the Moderator and one member appointed by the Town Manager. Seconded. Much discussion ensued relative to sending this to committee.

Rep. Overy moved the question. Seconded. The motion to end debate CARRIED.

The motion to send this line item to committee was put to a rising vote. With forty-six (46) in favor and one hundred twenty-three (123) opposed, the motion LOST.

Rep. Dampolo moved the question on the main motion. Seconded. The motion to end debate CARRIED.

The motion for $11,327 CARRIED

Account #171-7092 – Conservation Commission – Beaver Dam Control
The figure of $12,000 was moved, seconded and VOTED to fund this account.

It was moved and seconded to adjourn. The motion LOST.

Account # 210-5110 - Police Department – Personnel
The figure of $4,380,613 was moved, seconded and VOTED to fund this account.

Account #210-5190 – Police Department – Contractual Obligations
The figure of $1,455,962 was moved and seconded to fund this account.

Rep. Johnson moved to lay this item on the table. Seconded. The motion to table LOST.

Moderate discussion ensued.

The motion for $1,455,962 CARRIED.

Account #210-5200 – Police Department – Contract Services/Leases
The figure of $109,800 was moved, seconded and VOTED to fund this account.

A quorum count was requested. With one hundred fifty-four (154) Town Meeting Members present, the meeting continued.

Account #210-5800 – Police Department – Capital Outlay
The figure of $100,500 was moved, seconded and VOTED to fund this account.

Rep. Dampolo moved to adjourn until next Tuesday at 7:30 p.m. Seconded. The motion to adjourn CARRIED. The seconded session of the Annual Spring Town Meeting stood adjourned at 10:15 p.m.

A True Copy
ATTEST:

_____
Shirley E. Schult, CMC, CMMC
Town Clerk

Annual Spring Town Meeting
May 3, 2011
Third Session – May 10, 2011

A quorum count was called. With one hundred forty-five (145) Town Meeting Members present, the third session of the Annual Spring Town Meeting was declared in session at 7:32 p.m.

Account #220-5100 – Fire Department – Personnel
The figure of $4,725,763 was moved, seconded and VOTED to fund this account.

Account #220-5190 – Fire Department – Contractual Obligations
The figure of $922,173 was moved, seconded and VOTED to fund this account.

Account #220-5200 – Fire Department – Contract Services/Leases
The figure of $109,236 was moved, seconded and VOTED to fund this account.

Account #220-5800 – Fire Department – Capital Outlay
The figure of $25,000 was moved, seconded and VOTED to fund this account.

Account #231-5110 – Ambulance – Personnel
The figure of $667,750 was moved, seconded and VOTED to fund this account.

Account #231-5130 – Ambulance – Overtime
The figure of $175,000 was moved, seconded and VOTED to fund this account.

Account #231-5190 – Ambulance – Contractual Obligations
The figure of $174,575 was moved, seconded and VOTED to fund this account.

Account #231-5000 – Ambulance – Contract Services/Leases
The figure of $67,800 was moved, seconded and VOTED to fund this account.

Account #241-5190 – Building Department – Contractual Obligations
The figure of $33,442 was moved, seconded and VOTED to fund this account.

Account #510-5200 – Board of Health – Contract Services/Leases
The figure of $9,576 was moved, seconded and VOTED to fund this account.

Account #410-5200 – Engineering – Contract Services/Leases
The figure of $22,750 was moved, seconded and VOTED to fund this account.

Account #421-5200 – Public Works Administration – Contract Services/Leases
The figure of $14,500 was moved, seconded and VOTED to fund this account.

Account #422-5200 – Highway Department – Contract Services/Leases
The figure of $249,123 was moved, seconded and VOTED to fund this account.

Account #433-5282 – Solid Waste – Solid Waste
The figure of $3,362,448 was moved, seconded and VOTED to fund this account.

Account #441-5200 – Sewer Department – Contract Services/Leases
The figure of $848,600 was moved, seconded and VOTED to fund this account.

Account #450-5200 – Water Division – Contract Services/Leases
The figure of $260,435 was moved, seconded and VOTED to fund this account.

Account #491-7093 – Cemetery Parks/Trees – Mosquito Control
The figure of $21,600 was moved, seconded and VOTED to fund this account.

Account #491-5200 – Cemetery Parks/Trees – Contract Services/Leases
The figure of $52,600 was moved, seconded and VOTED to fund this account.

Account #300 – Billerica Public Schools – Total
The figure of $50,716,354 was moved and seconded to fund this account.

Much discussion ensued as to the per pupil cost, both in the public school and for those students tuitioned out and the amount spent on pupil supplies.

Several Representatives questioned the sick day and vacation buyback.

Rep. John Gagliardi moved the question. Seconded. The motion to end debate CARRIED.

The motion for $50,716,354 was VOTED.

Account #310-5300 – Shawsheen Technical School – Operating Costs
The Finance Committee moved an amended figure of $6,548,811 to fund this account. Seconded. The motion for $6,548,811 CARRIED.

Account #610-5110 – Public Library – Personnel
The figure of $516,143 was moved, seconded and VOTED to fund this account.

Account #610-5200 – Public Library – Contract Services/Leases
The figure of $56,300 was moved, seconded and VOTED to fund this account.

Account #630-5110 – Recreation Department – Personnel
The figure of $176,793 was moved, seconded and VOTED to fund this account.

Account #630-5120 – Recreation Department – Permanent Part-Time
The figure of $96,889 was moved, seconded and VOTED to fund this account.

Account #630-5200 – Recreation Department – Contract Services/Leases
The figure of $40,495 was moved, seconded and VOTED to fund this account.

Account #630-5256 – Recreation Department – Utilities
The figure of $10,000 was moved, seconded and VOTED to fund this account.

Account #543-5110 – Veterans Services – Personnel
The figure of $112,980 was moved, seconded and VOTED to fund this account.

Account #710-7550 – Debt Interest – Town
The figure of $1,444,493 was moved, seconded and VOTED to fund this account.

Account #91070-7052 – Town/School Shared Costs – County Retirement Assessment
The figure of $7,648,242 was moved, seconded and VOTED to fund this account.

Rep. Cavicchio moved to ratify and affirm all action taken on Article 4, the budget. Seconded. The motion CARRIED.

The figure of $125,360,619 was moved, seconded and VOTED to fund the Fiscal 2012 line item budget.

FISCAL YEAR 2012 BUDGET

122 – Board of Selectmen

5110	Personnel	71,550
5190	Contractual Obligations	4,100
5400	Supplies & Expenses	1,000
5200	Contract Services/Leases	8,360
7044	NMCOG Assessment	9,863
	TOTAL	**94,873**

123 – Town Manager

5110	Personnel	354,740
5120	Permanent Part Time	16,148
5130	Overtime	0
5190	Contractual Obligations	6,554
5400	Supplies & Expenses	30,000
5200	Contract Services/Leases	1,000
7037	Comm. Plan./Proj./Tech. Asst.	5,000
7050	Pensions	475
7051	Emp. Medical Exams	35,000
7053	Prof. Training/Development	12,500
7061	Pr. Town Rep./TM Handouts	10,000
7064	Uniforms	0
	TOTAL	**471,418**

125 – Systems Admin.

5110	Personnel	42,472
5190	Contractual Obligations	1,827
5400	Supplies & Expenses	48,885
5200	Contract Services/Leases	366,408
	TOTAL	**459,592**

451 – Water Billing

5110	Personnel	209,143
5190	Contractual Obligations	6,943
5400	Supplies & Expenses	22,073
5200	Contract Service/Leases	6,650
	TOTAL	244,809

129 – Cable Advisory Committee

5120	Permanent Part Time	0
5400	Supplies & Expenses	0
	TOTAL	**0**

131 - Finance Committee

5120	Permanent Part Time	1,000
5400	Supplies & Expenses	0
5200	Contract Services/Leases	1,000
7063	Reserve Fund	120,520
	TOTAL	**122,520**

135 - Town Accountant

5110	Personnel	187,777
5190	Contractual Obligations	5,697
5400	Supplies & Expenses	1,000
5200	Contract Services/Leases	1,000
7062	Town Audit	56,000
	TOTAL	**251,474**

141 – Assessor

5110	Personnel	315,175
5120	Permanent Part Time	1,500

5190	Contractual Obligations	10,020
5400	Supplies & Expenses	3,250
5200	Contract Services/Leases	67,750
	TOTAL	**397,695**

145 – Treasurer/Collector

5110	Personnel	383,074
5120	Permanent Part Time	20,409
5130	Overtime	0
5190	Contractual Obligations	11,534
5400	Supplies & Expenses	3,000
5200	Contract Services/Leases	76,554
5235	Tax Revenue Collection	50,000
	TOTAL	**544,571**

161 – Town Clerk

5110	Personnel	225,649
5190	Contractual Obligations	11,327
5400	Supplies & Expenses	1,360
5200	Contract Services/Leases	2,425
	TOTAL	**240,761**

162 – Election Department

5120	Permanent Part Time	31,296
5400	Supplies & Expenses	2,168
5200	Contract Services/Leases	33,776
5800	Capital Outlay	0
	TOTAL	**67,240**

163 – Board of Registrars

5110	Personnel	42,649
5120	Permanent Part Time	2,723
5130	Overtime	0
5190	Contractual Obligations	2,927
5400	Supplies & Expenses	8,350
5200	Contract Services/Leases	2,875
5800	Capital Outlay	0
	TOTAL	**59,524**

171 – Conservation Commission

5110	Personnel	151,769
5120	Permanent Part Time	0
5130	Overtime	2,040
5190	Contractual Obligations	1,100
5400	Supplies & Expenses	1,100
5200	Contract Services/Leases	9,757
7092	Beaver Dam Control	12,000
	TOTAL	**177,766**

175 – Planning Board

5110	Personnel	117,015
5120	Permanent Part Time	0
5130	Overtime	2,640

5190	Contractual Obligations	4,600
5400	Supplies & Expenses	814
5200	Contract Services/Leases	572
	TOTAL	**125,641**

176 – Board of Appeals

5110	Personnel	47,258
5120	Permanent Part Time	0
5130	Overtime	3,502
5190	Contractual Obligations	3,808
5400	Supplies & Expenses	752
5200	Contract Services/Leases	80
	TOTAL	**55,400**

192 – Town Hall

5110	Personnel	0
5190	Contractual Obligations	0
5400	Postage	100,858
5400	Custodial Supplies	4,000
5200	Supplies & Expenses	25,000
7059	Cleaning Services	0
5256	Utilities	192,000
7058	Building Maintenance	150,000
7055	Telephone	110,000
7065	Abandoned Buildings	3,000
	TOTAL	**584,858**

691 – Historical Commission

5400	Supplies & Expenses	50
5200	Contract Services/Leases	250
	TOTAL	**300**

910 – Town Systemwide

7080	Town Retirements	75,000
7095	Streetlights	260,000
7096	Legal	250,000
	TOTAL	**585,000**

210 – Police Department

5110	Personnel	4,380,613
5120	Permanent Part Time	0
5130	Overtime	567,000
5190	Contractual Obligations	1,455,962
5400	Supplies & Expenses	380,700
5256	Utilities	0
5200	Contract Services/Leases	109,800
5800	Capital Outlay	100,500
	TOTAL	**6,994,576**

220 – Fire Department

5110	Personnel	4,725,763
5120	Permanent Part Time	19,858
5130	Overtime	552,077

5190	Contractual Obligations	922,173
5400	Supplies & Expenses	300,316
5200	Contract Services/Leases	109,236
5256	Utilities	84,500
5800	Capital Outlay	25,000
	TOTAL	**6,738,923**

231 – Ambulance

5110	Personnel	667,750
5120	Permanent Part Time	5,000
5130	Overtime	175,000
5190	Contractual Obligations	174,575
5400	Supplies & Expenses	66,600
5200	Contract Services/Leases	67,800
	TOTAL	**1,156,724**

241 – Building Department

5110	Personnel	306,466
5120	Permanent Part Time	90,715
5130	Overtime	4,227
5190	Contractual Obligations	33,442
5400	Supplies & Expenses	6,400
5200	Contract Services/Leases	5,675
	TOTAL	**446,925**

244 – Sealer Weights and Measures

5120	Permanent Part Time	0
5400	Supplies & Expenses	500
5200	Contract Services/Leases	7,000
	TOTAL	**7,500**

291 – Emergency Management

5110	Personnel	10,420
5400	Supplies & Expenses	6,000
5190	Contractual Obligations	3,400
	TOTAL	**19,820**

292 – Animal Control

5110	Personnel	52,049
5120	Permanent Part Time	18,061
5130	Overtime	0
5190	Contractual Obligations	3,400
5400	Supplies & Expenses	1,100
5200	Contract Services/Leases	2,000
5256	Utilities	6,000
	TOTAL	**82,610**

510 – Board of Health

5110	Personnel	236,691
5120	Permanent Part Time	29,994
5130	Overtime	6,686
5190	Contractual Obligations	25,096
5400	Supplies & Expenses	2,895

5200	Contract Services/Leases	9,576
	TOTAL	**310,938**

410 – Engineering

5110	Personnel	324,202
5130	Overtime	14,000
5190	Contractual Obligations	7,800
5400	Supplies & Expenses	7,400
5200	Contract Services/Leases	22,750
	TOTAL	**376,152**

421 – Public Works Administration

5110	Personnel	449,664
5120	Permanent Part Time	0
5130	Overtime	0
5190	Contractual Obligations	17,059
5400	Supplies & Expenses	2,500
5200	Contract Services/Leases	14,500
	TOTAL	**483,723**

422 – Highway Department

5110	Personnel	845,973
5130	Overtime Regular	55,426
5150	Temporary/Seasonal	82,320
5190	Contractual Obligations	72,505
5400	Supplies & Expenses	397,236
5200	Contract Services/Leases	249,123
5256	Utilities	29,250
	TOTAL	**1,731,833**

423 - Snow and Ice

5131	Snow Overtime	70,000
5278	Snow and Sand Expenses	350,000
	TOTAL	**420,000**

433 – Solid Waste

5285	Solid Waste	3,362,448
	TOTAL	**3,362,448**

441 – Sewer Department

5110	Personnel	1,100,478
5150	Temporary/Seasonal	13,173
5130	Overtime	130,000
5190	Contractual Obligations	50,506
5400	Supplies & Expenses	440,000
5200	Contract Services/Leases	848,600
5256	Utilities	615,000
	TOTAL	**3,197,757**

450 – Water Division

5110	Personnel	1,072,329
5120	Permanent Part Time	62,160
5130	Overtime	297,000

5132	Flushing Program	37,450
5150	Temporary/Seasonal	0
5190	Contractual Obligations	53,409
5400	Supplies & Expenses	1,259,185
5200	Contract Services/Leases	260,435
5256	Utilities	699,737
	TOTAL	**3,741,705**

491 – Cemetery Parks/Trees

5110	Personnel	400,230
5120	Permanent Part Time	49,585
5130	Overtime	68,415
5190	Contractual Obligations	15,424
5400	Supplies & Expenses	52,600
7093	Mosquito Control	21,600
5200	Contract Services/Leases	52,600
5256	Utilities	10,000
	TOTAL	**670,454**

300 – Billerica Public Schools

5160	Professional Salaries	
5170	Clerical Salaries	
5180	Other Salaries	
5400	Supplies & Expenses	
5200	Contract Services/Leases	
5256	Utilities	
5800	Capital Outlay	
	TOTAL	**50,716,354**

310 – Shawsheen Technical School

5300	Operating Costs	6,548,811
5800	Capital Outlay	0
	TOTAL	**6,548,811**

610 – Public Library

5110	Personnel	516,143
5120	Permanent Part Time	434,401
5190	Contractual Obligations	33,434
5400	Supplies & Expenses	184,000
5200	Contract Services/Leases	56,300
7059	Cleaning Service	16,000
5256	Utilities	76,800
	TOTAL	**1,317,078**

630 - Recreation Department

5110	Personnel	176,793
5120	Permanent Part Time	96,889
5190	Contractual Obligation	7,793
5400	Supplies & Expenses	12,080
5200	Contract Services/Leases	40,495
5256	Utilities	10,000
	TOTAL	**344,050**

91070 – Civic Events/Organizations

7067	VFW-P, DAV, VFW-S	800
7068	Memorial Day/Homecoming	8,500
7097	Family First Night	5,000
7076	Middlesex Canal	1,500
7077	Beautification	1,000
7084	Scholarship Account	4,240
	TOTAL	**21,040**

543 – Veterans Services

5110	Personnel	112,980
5190	Contractual Obligations	8,708
5400	Supplies & Expenses	3,145
5200	Contract Services/Leases	1,285
5280	Veterans Benefits	390,000
	TOTAL	**516,118**

541 – Council on Aging

5110	Personnel	186,469
5120	Permanent Part Time	10,681
5190	Contractual Obligations	7,596
5400	Supplies & Expenses	11,650
5200	Contract Services/Leases	46,952
5256	Utilities	47,824
5800	Capital Outlay	0
	TOTAL	**311,172**

561 – Commission on Disabilities

5400	Supplies & Expenses	100
5200	Contract Services/Leases	100
	TOTAL	**200**

563 – Housing Partnership

5150	Temporary/Seasonal	0
5400	Supplies & Expenses	500
	TOTAL	**500**

710 - Capital

7150	Equipment/Capital Improvement Plan	125,000
7140	Contracts	0
	TOTAL	**125,000**

710 – Debt and Interest

7150	Debt Principal – Town	5,177,767
7140	Debt Principal – School	535,000
7550	Debt Interest – Town	1,444,493
7160	Debt Interest – School	229,764
7580	New Debt – Town Interest	192,294
7130	Temporary Borrowing – Town	420,000
7140	Temporary Borrowing – School	0
7170	New Debt – School Interest	0
7180	New Debt – Town Principal	399,566

7570	New Debt – School Principal	0
	TOTAL	**8,398,884**

91070 – Town/School Shared Costs

7010	Town Bldg/Auto/Liab Insurance	1,020,000
7012	Health Insurance	12,626,640
7020	Workers' Compensation	666,000
7030	Unemployment Comp.	100,000
7042	Medicare	775,000
7052	County Retirement Assessment	7,648,242
	TOTAL	**22,835,882**

TOTAL BUDGET **125,360,619**

Rep. Moore moved to move Article 46 forward at this time. Seconded. The motion to moved Article 46 forward CARRIED.

ARTICLE 46

It was moved and seconded to amend the Zoning By-Laws by adding "Keeping of Hens" to the Zoning By-Laws Section 5.C.1.a(1)(h) to read:

(h) Keeping of Hens

1. A residence within a zoning district where the keeping of hens is permitted by right may keep a maximum of six hens and must maintain a minimum coop area of 36 square feet.
2. The owner of the hens must live in the residence.
3. Hens and coops are prohibited from the front yard of a residence.
4. No roosters shall be permitted.
5. No coop shall be located within one hundred (100) feet of a private well, flood plain or water course as defined in section 5.1.003.
6. No coop shall be located closer than twenty (20) feet to any residential structure occupied by someone other than the hen owner, custodian or keeper. If the owner of the neighboring dwelling consents, a waiver may be granted for this condition.
7. The hens shall be secured in the coop from sunset to sunrise.
8. This use shall meet all current applicable regulations of the Board of Health.

Also, to add the following line to the use table under Section 5.F "AGRICULTURAL USES" to read:

Keeping of Hens YYYNNNNNNN*******

The Finance Committee and the Board of Selectmen recommended this article.

Planning Board Secretary Mahoney gave the report of the public hearing held on April 11, 2011. Due notice was given in the Billerica Minuteman on March 24 and March 31, 2011. The Board endorsed the article with five (5) in favor, one (1) opposed and one (1) absent. This by-law will allow the keeping of up to six hens in the three single-family districts.

Jennifer Croce, proponent made a presentation.

Considerable debate ensued. Some Representatives expressed concern about the hens encroaching on neighboring properties, responsibility for policing the by-law and if this does not pass, what will happen to persons who are now keeping hens illegally.

Rep. Liberatore moved the question. Seconded. With one hundred two (102) in favor and sixty-eight (68) opposed, the necessary 2/3rd vote was not achieved and debate continued.

Rep. Silva moved to amend #7 be adding the words "and contained on the property when out of the coop." Seconded. Discussion continued on the amendment.

Rep. Dampolo moved the question on the amendment. Seconded. The motion to end debate CARRIED.

The amendment presented by Rep. Silva CARRIED.

Rep. Giovino spoke on item #5 and suggested a friendly amendment to be inserted between the words "flood plain or water course" so that the sentence would read as follows:

5. No coop shall be located within one hundred (100) feet of a private well, flood plain, wetland, as defined per the Billerica Wetland Protection by-law, or water course as defined in Section5.1.1003.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED.

The main motion with the two amendments attached was put to a rising vote. With one hundred thirty-four (134) in favor and twenty-four (24) opposed, the motion CARRIED.
It was moved, seconded and VOTED to adjourn until Thursday night at 7:30 p.m.. The third session of the Annual Spring Town Meeting stood adjourned at 10:18 p.m.
A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

Annual Spring Town Meeting
May 3, 2011
Fourth Session – May 12, 2011

A quorum count was called. With one hundred forty-one (141) Town Meeting Members present, the fourth session of the Annual Spring Town Meeting was declared in session at 7:33 p.m.

ARTICLE 28
It was moved and seconded to authorize the Treasurer, with approval of the Board of Selectmen, to borrow under M.G.L. Chapter 44, Section 8, Subsection 7A, or any other relevant statue, the sum of $2,800,000.00 to be spent under the direction of the Town Manager for the Water Meter Wireless Radio Read Program.

The Finance Committee and the Board of Selectmen recommended this article.

The Town Manager gave a detailed explanation of the article. This is the same article that was before the Town Meeting last year for six million dollars and was denied because of the cost of the article. After conducting two separate tests, it was determined that the current meters may not be as ineffective as had been previously thought. At this time, the Town is seeking to purchase only the radios which will allow the Town

to read meters more efficiently and in a more timely manner. This will make for a more efficient and consistent billing cycle. The debt would be funded through the rates.

Much discussion ensued. Representatives could not justify the added expenses during these hard times. The cost savings to the Town were questioned.

Rep. Libertore stated that EPA guidelines sets a limit of 62 gallons of water per person.

Rep. Gadbois stated that he has been on the Water Committee and they investigated and recommended this article unanimously.

Rep. Foye questioned the radio frequency that these devices would utilize and what the output would be.

DPW Director Alkhatib stated that the devices are battery powered by batteries with a life span of twenty years.

Rep. Hunt moved the question. Seconded. A rising vote was requested. With one hundred twenty-eight (128) voting in favor and forty-two (42) opposed, the motion to end debate CARRIED.

The motion for $2,800,000 was put to a rising vote. With one hundred (100) voting in favor and seventy-five (75) opposed, the motion LOST.

ARTICLE 32

It was moved and seconded transfer from the Cemetery Commission to the Board of Selectmen the care, custody and control of that portion of the Fox Hill Cemetery property, containing a 40 foot compound identified by 200 foot boundaries on the North, South and West side and the property line on the East side of the compound, as identified and shown on a plan entitled Fox Hill Cemetery Alternate Use Plan dated May 12, 2011, being a portion of the 11.73 acre parcel identified in the deed recorded with the Middlesex North Registry of Deeds at Book 1612 page 335 and identified on the Billerica Assessors' Map 42 as a portion of Parcel 47-1, which property has been deemed surplus and available for alternative use by the Cemetery Commission, and to transfer and change the use for which said property is held from cemetery purposes to disposition and lease by the Town for wireless communications purposes, and to authorize the Board of Selectmen or Town Manager to enter into a lease and/or such other agreements or easements as may be necessary to implement said wireless communications use.

The Finance Committee recommended the article.

The Town Manager spoke on the article and gave a history of the acquisition of the parcel in question. He indicated that this structure would be a flag pole. He explained that the 40 foot by 40 foot area could hold about 60 graves but the anticipated $50,000 annual revenue would offset any loss of revenue.

Rep. McCarthy, an abutter to the Cemetery, spoke at length. She spoke of a deed restriction placed on the property years ago. She urged Town Meeting to vote this down.

Town Counsel informed the Body that because the Town purchased this property at fair market value, and it was not given as a gift, Town Meeting can override any restrictions. The Cemetery Department would need to declare the land surplus and the Town Meeting would vote to transfer the land to the jurisdiction of the Board of Selectmen.

It was noted that this parcel would accommodate about 60 grave sites. Questions were raised as to why this parcel is being declared surplus when the Cemetery Department is looking to expand.

Several Representatives questioned the deed restriction and who placed it.

Discussion ensued for over an hour.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED,

The main motion was put to a rising vote. With sixty-two (62) in favor and one hundred ten (110) opposed, the motion LOST.

ARTICLE 42

It was moved and seconded to amend the Zoning By-Laws as follows:

1. Amend Section 5.G.IV. 2 "SETBACKS" of the Zoning By-Law to read:

2. To preserve the character of residential neighborhoods and to minimize the associated negative visual images and auditory impacts on adjacent property and its value, and to minimize accessibility of the equipment storage facilities to children, WCFs regardless of sited zoning district shall not be placed within 250 feet of adjacent residential dwellings nor within 800 feet of adjacent public schools, daycare centers or outdoor facilities such as recreation fields, basketball courts, tennis courts, playgrounds and similar public or private recreation facilities. These measurements are taken from the base of the structure and the equipment storage facility to the nearest point of such residential dwellings, school buildings or of the boundaries of recreation fields or other such areas as applicable.

3. Add a new Section 5.G.XXVI to read:

   XXVI. WAIVERS

   The provisions of sections IV, V and VI may be waived through the special permit process outlined herein on the condition that the Planning Board makes the following findings:

   1. The waiver will not endanger the users of any abutting or nearby properties
   2. The waiver does not undermine the intent of this by law
   3. The waiver is not detrimental to the neighborhood
   4. The waiver represents the minimum relief needed to achieve the applicant's needs which may include consideration of future co-location.

The Finance Committee recommended this article.

Planning Board Secretary Mahoney gave the report of the public hearing held on April 11, 2011. Due notice was given in the Billerica Minuteman on March 24, 2011 and March 31, 2011. The Board endorsed the article with six (6) in favor and one (1) absent. The article will establish cell tower setbacks for daycare centers and recreational facilities the same as for schools. It will also allow the Planning Board to waive the by-laws dimensional requirements.

Peter Kennedy, Town Planner, spoke on the article.

Rep. John Gagliardi moved to refer this article to the Zoning By-Law Review Committee for study and recommendations. Seconded.

The motion to send to committee CARRIED.

Rep. Pauline Browne moved to reconsider the vote to send to committee. Seconded.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED.

The motion for reconsideration was put to a rising vote. With seventy-four (74) in favor and eighty three (83) opposed, reconsideration LOST.

It was moved and seconded to adjourn. The motion LOST.

ARTICLE 43

It was moved and seconded to amend Zoning By-Law renumbering Section 7.K to become 7.L and adding a new Section 7.K to read:

K.

The dimensional requirements for Child Daycare Centers in the Village Residential, Neighborhood Residential and Rural Residential Districts shall be as follows:

1. In order to control bulk daycare structures, structures shall not have footprints totaling more than 5,000 square feet.
2. Parking spaces shall not be located within yard setbacks.
3. The minimum lot size shall be the current minimum lot size required in the applicable district.
4. Yard space requirements shall be the same as those in the Neighborhood Business District, except that side yards shall be increased to 50 feet.
5. Maximum height shall be limited to 35 feet.
6. Impervious surfaces shall not cover more than 50% of the subject site.
7. Unless otherwise described within this section, the provisions of Section 7.D.2 apply.

The Finance Committee did not recommend this article.

Planning Board Secretary Mahoney gave the report of the public hearing held on April 11, 2011. Due notice was given in the Billerica Minuteman on March 24th and March 31st, 2011. The Board endorsed the article with six (6) in favor and one (1) absent.

State law limits the regulation of daycare centers but does allow towns to set certain dimensional requirements. This by-law will not increase requirements for daycare centers in nonresidential districts but will establish regulations to help protect the residential character of the town's three single family districts. They will help to limit the bulk and height of buildings and will assure that building and parking areas do not impinge on abutting residences by establishing reasonable setbacks and parking restrictions.

Town Planner Kennedy answered questions.

Moderate discussion ensued.

Rep. Liberatore moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented was put to a rising vote. With one hundred eleven (111) in favor and forty-four (44) opposed, the motion CARRIED.

It was moved, seconded and VOTED to adjourn until Tuesday evening. The fourth session of the Annual Spring Town Meeting stood adjourned at 10:15 p.m.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

Annual Spring Town Meeting
May 3, 2011
Fifth Session – May 17, 2011

A quorum count was called. With one hundred forty-three (143) Town Meeting Members present, the fifth session of the Annual Spring Town Meeting was declared in session at 7:32 p.m.

ARTICLE 44
It was moved and seconded to amend the Solar Energy Conversion Systems (SECS) Zoning By-Law as follows:

1. Add a new subsection to section 5.H.C following subsection C2. to read:
   "Public property: All land under the Town of Billerica's ownership but expressly not including State and Federal lands."
2. Amend section 5.H.D.2.a by adding "Freestanding" before "SECS" resulting in the sentence: "Freestanding SECS are subject to the special permit approval from the Planning Board and may be subject to the conditions and requirements of previously granted Special permit/ site plan and special permit approvals for the subject property and/or uses."
3. Amend section 5.H.D.I.d. (2) by adding this sentence at the end of the subsection:
   "This requirement may not apply to the DPU or DTC per the provisions of Mass General Law Chapter 81R."
4. Add a new section to 5.H.D.2.d to read:
   "All non-freestanding SECS shall be allowed as an as-of-right use."

The Finance Committee recommended this article.

Planning Board Secretary Mahoney gave the report of the public hearing held on April 11, 2011.. Due notice was given in the Billerica Minuteman on March 24th and March 31st, 2011. On a positive motion to recommend, the Board voted six in favor and one absent.

Peter Kennedy, Town Planner explained that this is a housekeeping article. The Solar Energy by-law was passed last year and approved by the Attorney General with a few suggested changes.. This article will

clarify the changes and make it clear that non-freestanding solar conversion systems are allowed in all districts by right.

The motion as presented CARRIED unanimously.

ARTICLE 45

It was moved and seconded to amend the Zoning By-Law by adding a new Section 7.K to read as printed in the Warrant.

The Finance Committee did not recommend the Article.

Planning Board Secretary Mahoney gave the report of the public hearing held on April 11, 2011. Due notice was given in the Billerica Minuteman on March 24th and March 31st, 2011. The Board voted 5 in favor, 1 opposed and 1 absent, therefore the Board does recommend the Article.

Alan Wright, petitioner of the article, gave a lengthy presentation.

It was moved and seconded to delete section 1 and renumber section 2 and the section title would become "ACCESSORY BUILDINGS" and to amend the last sentence to read as follows: "residence; and shall be no higher than the existing residence."

Much discussion ensued on the amendment.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED.

The amendment was put to a vote. The amendment CARRIED.

Discussion ensued on the main motion as amended at great length with many members expressing concerns that the proposed by-law is to restrictive.

Rep. Liberatore moved the question. Seconded. The motion to end debate CARRIED.

The motion with the amendment attached thereto was put to a rising vote. With forty-four (44) in favor and one hundred eighteen (118) opposed, the motion LOST.

ARTICLE 29

It was moved and seconded to approve a Certified Project Application submitted by E Ink Corporation, for facilities located within the E Ink Economic Opportunity Area (EOA) in Billerica Massachusetts and more specifically described on Assessors Map 95, Parcel 129-6-2 as 1000 Technology Park Drive. Said approval will provide local and state tax relief to promote economic development in accordance with M.G.L c.23A, ss 3A-3H. In addition, the Project Certification confirms:

A) The project, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion as a Certified Project.
B) The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic

Opportunity Area.

C) The Town requests that this project be designated as a certified project for a term of not less than five (5) years or more than twenty (20) years duration.

The Finance Committee and the Board of Selectmen recommended this article.

Town Manager John Curran made a detailed presentation. This is a Research and Development business and will employ about 100 local employees. He also stated that this company has agreed to employee local contractors where possible.

The motion as presented was put to a vote. The vote CARRIED unanimously.

ARTICLE 30

It was moved and seconded approve a Certified Project Application submitted by PAREXEL INTERNATIONAL INC, for facilities located within the PAREXEL 8 FEDERAL STREET and the PAREXEL 1 FEDERAL STREET Economic Opportunity Areas (EOA's) in Billerica Massachusetts and more specifically described on Assessors Map 78, Parcel 289-0 and Map 77, Parcel162-0 respectively as 8 Federal Street and 1 Federal St. Said approval will provide local and state tax relief to promote economic development in accordance with M.G.L c.23A, ss 3A-3H. In addition, the Project Certification confirms:

A) The project, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion as a Certified Project.

B) The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic Opportunity Area.

C) The Town requests that this project be designated as a certified project for a term of not less than five (5) years or more than twenty (20) years duration.

The Finance Committee and the Board of Selectmen recommended this article.

Town Manager Curran explained the article.

Slight discussion ensued as to the amount of water the company would use and the sewer usage. It was also noted that the company should use local labor when feasible and also employ local residents.

The motion as presented was put to a vote. The vote CARRIED unanimously.

ARTICLE 5

It was moved and seconded to raise and appropriate $70,000 to fund the Collective Bargaining Agreement between the Town and IAFF Firefighters (International Association of Firefighters).
The Finance Committee and the Board of Selectmen recommended the article.

Town Manager Curran explained the changes in the contract.

Rep. Tracey moved to table the article. Seconded. The motion to table Article 5 LOST.

Moderate discussion ensued.

Rep. Libby moved the question. Seconded. The motion to end debate CARRIED.
The Article as presented was put to a rising vote. With one hundred thirty-one (131) in favor and twenty-five (25) opposed, the motion CARRIED.

It was moved and seconded to adjourn. With thirty-one (31) in favor, the motion was declared LOST and the meeting continued.

ARTICLE 6
It was moved and seconded to raise and appropriate the sum of $6,200 to fund the Collective Bargaining Agreement between the Town and IAFF Civilian Fire Alarm Operators (International Association of Firefighters).

The Finance Committee and the Board of Selectmen recommended this article.

The Town Manager explained the changes.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

ARTICLE 7
It was moved and seconded to raise and appropriate the sum of $30,000 to fund the Collective Bargaining Agreement between the Town and SEIU Local 888 Administrative Unit (Service Employees International Union).

The Finance Committee and the Board of Selectmen recommended the article.

The Town Manager explained the changes.

Rep. Newell moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

ARTICLE 8
It was moved and seconded to raise and appropriate the sum of $30,000 to fund salary adjustments for Town Non-Union Personnel.

The Finance Committee and the Board of Selectmen concurred.

Town Manager Curran spoke on the article.

Rep. Casey moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

It was moved, seconded and VOTED to adjourn until Thursday evening at 7:30 p.m. The fifth session of the Annual Spring Town Meeting stood adjourned at 10:13 p.m.

A True Copy
ATTEST:

_____
Shirley E. Schult, CMC. CMMC
Town Clerk

Annual Spring Town Meeting
May 3, 2011
Sixth Session – May 19, 2011

A quorum count was called. With one hundred forty-one (141) Town Meeting Members present, the sixth session of the Spring Town Meeting was declared in session at 7:36 p.m.

ARTICLE 22
It was moved and seconded to allow the Town Manager, upon the request of a Department Head, Board or Commission, to make a transfer of funds between budget line items as printed in the Warrant.

The Finance Committee concurred.

The motion as presented CARRIED.

ARTICLE 23
It was moved and seconded to authorize revolving funds for certain Town departments under M.G.L. Chapter 44, Section $53E^{1/2}$ for the Fiscal Year beginning July 1, 2011 as follows;

REVOLVING FUND	AUTHORIZED TO SPEND FUND	REVENUE SOURCE	USE OF FUND	FY' 12 SPENDING LIMIT
Wetlands By-Law	Town Manager	Fees from Wetland By-Law	Enforcement of Wetland By-Law	$30,000
Backflow Prevention	DPW Director	Fees for Backflow Prevention Inspections	Backflow Prevention Program	$120,000
C.O.A. Programs	Council on Aging Director	Fees from Senior Center Programs	Support of the Senior Center Programs	$40,000
BEAM Program	School Superintendent	Revenues from Medicaid and Health Insurance	Support of BEAM Program	$850,000
Respite Care Program	C.O.A. Director	Fees from Respite Care Program	Support of Respite Care Program	$120,000
TOTAL:				$1,160,000

The Finance Committee, the Board of Selectmen and the School Committee recommended this article.

The motion as presented CARRIED.

ARTICLE 24

It was moved and seconded to transfer the unexpended balance of the Telecommunications Revolving Fund in the amount of $266,528 to the General Fund Capital Budget.

Transfer From:

29277-3250	Telecommunications Fund Balance	$266,528

Transfer To:

71040-7150	General Fund Capital	$266,528

The Finance Committee and the Board of Selectmen concurred.

Rep. Johnson moved to amend the motion by striking "the General Fund Capital Budget" and inserting "to the Stabilization Fund."

Slight discussion ensued.

Rep. Gagliardi moved the question on the amendment. Seconded. The motion to end debate CARRIED.

The amendment to transfer to the Stabilization Fund LOST.

The main motion as presented CARRIED.

ARTICLE 25

It was moved and seconded to transfer the amount $160,000 from Overlay Surplus to fund the Fiscal Year 2012 state-mandated Triennial Revaluation and Certification of all real estate and personal property located within the Town of Billerica.

The Finance Committee and the Selectmen recommended this article.

Principal Assessor Richard Scanlon explained the article.

The motion for $160,000 CARRIED.

ARTICLE 26

It was moved and seconded to appropriate from the Water Conservation Fund the sum of $50,000.00 for the Water Conservation Rebate Program.

The Finance Committee and the Board of Selectmen concurred.

Town Manager Curran explained that the Dept. of Environmental Protection is requiring communities to strive for daily water consumption of not greater than 65 gallons per resident. Additionally, the DEP regulates the amount of water we can draw from the river annually.

Moderate discussion ensued.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED

The motion for $50,000 CARRIED.

ARTICLE 27
It was moved and seconded to authorize the Treasurer, with approval of the Board of Selectmen, to borrow under M.G.L. Chapter 44, Section 7, Subsection 9, or any other relevant statue, the sum of $1,500,000 to be spent under the direction of the Town Manager for the purchase of two fire trucks.

The Finance Committee and the Board of Selectmen concurred.

Town Manager Curran stated that this money will replace the aerial ladder truck which was purchased in 1989 and a pump truck purchased in 1985. The cost of repairs to these vehicles is prohibitive. They are in such poor condition that there is no resale value.

Rep. Liberatore moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented was put to a rising vote. With one hundred fifty-four (154) in favor and four (4) opposed, the motion CARRIED.

ARTICLE 31
It was moved and seconded that the Town authorize the acquisition of necessary legal interests in, and to confirm the use of, the existing Town Sewer Pump Station properties identified as the Barrett Farms Pump Station, Iron Horse Park Pump Station, Esquire Road Pump Station, Ossippee Road Pump Station, Myers Lane Pump Station, and Jenkins Drive Pump Station (located on Treble Cove Road) for public sewage treatment and disposal purposes; to authorize the Board of Selectmen, in its capacity as Sewer Commissioners, to acquire said interests by gift or eminent domain; and to authorize the Selectmen to petition the General Court for special legislation, as may be necessary, to authorize the transfer of the necessary interest in any such property from the Commonwealth to the Town.

The Finance Committee and the Board of Selectmen concurred.

Town Manager Curran stated that borrowing was previously authorized for improvements to these pump stations but several issues exist which must be cleared up. Town Meeting must authorize the Selectmen to acquire the legal interest in these properties.

Rep. Liberatore moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED unanimously.

ARTICLE 33
It was moved and seconded to authorize the Board of Selectmen to grant an easement and right-of-way to MASSACHUSETTS ELECTRIC COMPANY, a Massachusetts corporation with its' usual place of business at 40 Sylvan Road, Waltham Massachusetts 02451, its successors, assignees and their respective affiliates, to

construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove electric transmission lines and appurtenant facilities consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other fixtures and equipment necessary or useful for transmitting electrical services in, on, over, under, across and along certain Town owned real property located at 52 River Street, Billerica, MA (as described in Book 1191, Page 110 recorded at the Middlesex North Registry of Deeds) subject to such terms and conditions as said Board of Selectmen may deem to be in the best interest of the Town.

The Finance Committee and the Board of Selectmen concurred.

The Town Manager stated that this is a utility easement necessary for National Grid to have permanent right to install and access utilities for the new Parker School.

The motion as presented was put to a rising vote. With one hundred fifty-eight (158) in favor and zero (0) opposed, the motion CARRIED unanimously.

ARTICLE 34

It was moved and seconded to accept the following listed roads in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk:

- Kame Terrace for its entire length within the Rolling Ridge Heights Subdivision
- Rolling Hill Road for its entire length within the Rolling Ridge Heights Subdivision

Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public ways and associated easements for drainage or other purposes.

The Finance Committee and the Street Acceptance & Discontinuance Committee concurred.

The motion as presented CARRIED.

ARTICLE 35

It was moved and seconded to accept the following listed roads in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk:

- Governor Doherty Road for its entire length within the Doherty Woods Estates Subdivision
- Margaret Lane for its entire length within the Doherty Woods Estates Subdivision

Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public ways and associated easements for drainage or other purposes.

The Finance Committee and the Street Acceptance and Discontinuance Committee concurred.

Rep. Gagliardi moved the question. Seconded. The motion to end debate CARRIED.

The article as presented CARRIED.

ARTICLE 36
It was moved and seconded to accept the following listed roads in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk:

- Jennifer Circle for its entire length within the Webb Brook Commons Subdivision
- Sean Circle for its entire length within the Webb Brook Commons Subdivision

Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public ways and associated easements for drainage or other purposes.

The Finance Committee and the Street Acceptance and Discontinuance Committee concurred.

The motion as presented CARRIED.

ARTICLE 37
It was moved, seconded and VOTED to move Article 37 to the first order of business on Tuesday, May 24, 2011.

ARTICLE 38
It was moved and seconded that the Town vote, pursuant to its authority under M.G.L. Chapter 4, Section 4B, to rescind acceptance of M.G.L. Chapter 33, Section 59, said law having been accepted by the Town at Town Meeting in 1995.

The Finance Committee and the Board of Selectmen concurred.

Police Chief Rosa spoke on the article. This action will ensure that Regular Military and Activated National Guard personnel receive the same compensation benefits from the Town.

The motion as presented CARRIED unanimously.

ARTICLE 39
It was moved, seconded and VOTED to dismiss Article 39.

ARTICLE 40
It was moved and seconded to amend the General By-laws of the Town of Billerica, Article VI, Police Regulations by inserting the following new Section,14 Regulation of Second Hand Dealers.

Section 14
Regulation of Pawnbrokers, Second Hand Dealers of Precious Metals and/or Gems, Second Hand Dealers of Articles of Tools, or Second Hand Dealers of Electronic Equipment, and/or any type of Electronic Media, to include Compact Discs, Digital Video Discs, and/or Electronic Games.

Section 14.1: License Required; Application Procedure
The Board of Selectmen, acting in its capacity as the Licensing Authority for the Town of Billerica may, upon petition, license such persons as it deems suitable to be pawnbrokers or second-hand dealers of the above-referenced articles and materials and to be keepers of shops for the purchase,

sale or barter of such articles pursuant to law within the Town of Billerica. Such licenses shall not be valid to protect the holders thereon in a building or place other than that designated in the license. All licenses thus granted shall contain a clause that the person thus licensed agrees to abide by and be subject to all the provisions of the By-Law or any ordinance which may be adopted by the approval of the Town Meeting, not contrary to Massachusetts General Laws, relating to dealers in or keepers of shops licensed for the above purposes;

A) Applications for such licenses shall be examined and reported upon by the Chief of Police or his designee(s). The Chief of Police shall be informed as to whether or not the applicant wishes to engage in business as a pawnbroker or second-hand dealer of any of the above stated articles. The applicant will be required to provide information as to whether or not they have previously held a similar license in another jurisdiction, and if such license was ever revoked, suspended or surrendered, and the reason therefore;

B) Applications for new licenses under this By-Law may be filed at any time with the Licensing Authority. The Licensing Authority will act on all completed applications within thirty (30) days. Applications for the re-issuance of existing licenses shall be filed at least thirty (30) days before the expiration of such license. All licenses issued under this rule shall expire annually on the first day of January. Persons whose licenses have expired and have not been re-issued will be liable to prosecution for engaging in any business for which the license is required.

C) Whenever a licensee has failed to use his license for a period of thirty (30) days in the business at the place for which he was licensed, the Chief of Police, through his designee, will report such to the Licensing Authority, who may then deem the license null and void.

Section 14.2: Records, Inspections, Signs, Hours of Operation

Every such shopkeeper shall keep an electronic record and a solid bound book in which shall be written, at the time of every purchase of any such article, a particular description thereof, including inscriptions and dates, brand names, model and serial numbers and any other identifiable characteristics that may assist in describing said article. In addition the shopkeeper will record the name, date of birth and residence of the person from whom, and the day and hour when, such purchase was made. The shopkeeper shall also require positive (picture) identification to confirm that the above information is correct. The shop of such shopkeeper, and all articles of merchandise therein, and such book and electronic record shall at times, during business hours, be open to inspection by members of the Billerica Police Department or any person authorized by the Licensing Authority. Such record shall be legibly recorded in the English language. No entry in such record shall be erased, defaced, obliterated or deleted;

A) Every shopkeeper shall require a person from whom he makes a purchase to provide positive identification (positive identification shall mean any picture identification card issued by a governmental agency) and to sign his name on a transaction form approved by the Chief of Police or his designee. In those transactions where precious metals and/or gems, regardless of form, weight or appearance are purchased, said positive identification, together with the items of metal and/or gems and each transaction form shall be photocopied and or photographed;

B) Such transaction form shall be delivered in the form of an electronic spreadsheet to the police department within seven (7) days of the time of the transaction. A copy of the transaction form shall

be retained permanently by the licensed dealer/shopkeeper and kept in alphabetical order as to the name of the seller. Every such shopkeeper shall at the time of making purchases, notate each article bought, traded or bartered and shall make entry of such number in the book described in Section 2;

C) Any Police Officer of the Town of Billerica, or any designee of the Licensing Authority, may during business hours, enter upon any premise listed by a licensee under the By-Law as the location of the second-hand dealing or pawn broker. Said Police Officer or designee may ascertain how the shopkeeper conducts business and examine any and all articles taken in trade or kept or stored in or upon said property and all books and inventories relating thereto, and all such articles, books and inventories shall be exhibited to any such Officer whenever a demand shall be made for such exhibition. Refusal to permit said viewing shall constitute a violation of this By-Law. The Officer's actions shall at all times conform to the established policy and procedures of the Billerica Police Department;

D) Every shopkeeper shall post in a conspicuous place in his shop a copy of the By-Law to which he shall affix his printed name and signature. Every shopkeeper shall post in a conspicuous place their license to conduct business issued under this By-Law. No shopkeeper shall place or maintain any signs upon or in connection with his licensed premises indicating or tending to indicate that any form of business is being conducted therein that they are not licensed to do or is contrary to any established law or ordinance.

E) Any shopkeeper conducting business pursuant to this By-Law shall have his shop open for the transaction of business only during the hours of 7:00 AM until 9:00 PM.

Section 14.3: Purchases from Minors; Time limit on Resale; Retention of Articles
No person licensed under this By-Law shall, directly or indirectly, either purchase or receive by way of barter of exchange or receive any article in pawn, from any person who has not attained the age of eighteen (18) years old;

A) No such person shopkeeper holding a license pursuant to this By-Law shall permit any article purchased or received by him in barter to be sold, modified or removed from the licensed premises until at least a period of thirty (30) days has elapsed from the day he took possession of said article;

B) Articles deposited in pawn with a licensed pawnbroker shall, unless redeemed, be retained by him on the premises occupied by him for his business for at least four (4) months after the date of deposit. After the expiration of the applicable period of time, he may sell the articles by public auction, apply the proceeds thereof in satisfaction of the debt or demand and the expense of the notice and sale, and pay any surplus to the person entitled thereto on demand; provided that no such sale shall be made unless, not less than ten (10) days prior to the sale, a written notice of the intended sale shall have been sent by certified mail to the person entitled to the payment of any surplus as aforesaid, addressed to his residence, as appearing in the records of such shopkeeper. No article taken in pawn by such pawnbroker exceeding Twenty-Five and 00/100 Dollars ($25.00) in value shall be disposed of otherwise than as above provided;

C) Anytime that the Chief of Police or his designee has determined that reasonable suspicion exists that a particular item, in the possession of the licensee pursuant to the By-Law, has been reported lost

or stolen, a stop order shall be issued to the shopkeeper or dealer. This stop order shall prohibit the resale, return or modification of said article. If the particular article, pursuant to a valid stop order, is positively identified by the rightful owner, it shall be returned to the Police, according to existing policies and procedures of the Billerica Police Department. If, through further investigation, it is discovered that the particular item is not in fact lost or stolen, the stop order shall be lifted forthwith.

D) In the event that a particular item(s) is determined to be stolen property, notwithstanding a level of proof (probable cause) that the shopkeeper had, or should have had, prior knowledge the article(s) were stolen, a request will be made to obtain restitution from the criminal court in consideration of the losses suffered by said shopkeeper.

E) If by mutual agreement between the victim of a theft, the Billerica Police Department, and the shopkeeper, criminal prosecution is not sought, the items in question may be repurchased at the face value as displayed on the original pawn receipt.

Section 14.4: License Fee
For every license granted under the By-Law, there shall be a fee paid to the Licensing Authority. The Licensing Authority shall set the fee on an annual basis.

Section 14.5: Term of License
All the provisions of this By-Law shall be incorporated into each license which shall be granted pursuant to said By-Law. The Licensing Authority shall have the power at all times to revoke any license granted under this By-Law.

Section 14.6: Penalty for Violations
The penalty for violations of this By-Law shall be enforced in accordance with the provisions of the Town of Billerica By-Laws, as well as Massachusetts General Laws, Chapter 40, Section 21D. The penalty for a first offense violation of this By-Law shall be set at One Hundred and 00/100 Dollars ($100.00), and any second or subsequent offense violation shall be set at Two Hundred and 00/100 Dollars ($200.00).

Section 14.7: Massachusetts General Law
Nothing in the Article shall be construed as conflicting with any law or license duly issued under the Laws of the Commonwealth.

The Finance Committee, the Selectmen and the Rules Committee concurred.

Police Chief Rosa spoke on the article.

Rep. Johnson moved to amend the article by inserting the words "When warranted" at the beginning of Section 14.2. (C).

The amendment was put a vote. The amendment LOST.

Slight discussion ensued.

It was moved, seconded and VOTED to end debate.

The motion as presented CARRIED.

ARTICLE 41

It was moved and seconded that the Town vote to approve an amendment to the Building Department fee schedule approved by the Board of Selectmen pursuant to General By-law Article IX, Section 3 by adding the following fees:

Sheet Metal	
Residential:	$10/$1,000 Estimated Construction: $50 Minimum
Commercial:	$10/$1,000 Estimated Construction: $100 Minimum

The Finance Committee and the Board of Selectmen concurred.

Much debate ensued.

Rep. Overy moved the question. Seconded. The motion to end debate CARRIED

The motion as presented was put to a rising vote. With sixty-nine (69) in favor and seventy-one (71) opposed, the motion LOST.

It was moved, seconded and VOTED to adjourn. The sixth session of the Annual Spring Town Meeting stood adjourned at 10:10 p.m.

A True Copy
ATTEST:

_____

Shirley E. Schult, CMC, CMMC
Town Clerk

Annual Spring Town Meeting
May 3, 2011
Seventh Session – May 24, 2011

A quorum count was called. With one hundred twenty-four (124) Town Meeting Members present, the seventh session of the Spring Town Meeting was declared in session at 7:35 p.m.

It was moved, seconded and VOTED to dismiss Articles 11, 12, 13, 14, 16, 17, 19 and 21. These are all contracts and have not been signed.

ARTICLE 37

It was moved and seconded to accept Dresden Lane from Andover Road, north, for a distance of 535 feet more or less, in accordance with the layouts adopted by the Board of Selectmen and on file with the Town Clerk. The Town Meeting also authorizes the Board of Selectmen to accept gifts of easements for said public way and associated easements for draining or other purposes.

The Finance Committee, the Board of Selectmen and the Street Acceptance and Discontinuance Committee concurred.

The motion as presented CARRIED.

ARTICLE 9
It was moved and seconded to raise and appropriate the sum of $60,000 to fund the Collective Bargaining Agreement between the Town and BMEA DPW Workers (Billerica Municipal Employees Association).

The Finance Committee and the Board of Selectmen concurred.

Town Manager Curran spoke on the article.

Moderate discussion ensued.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED.

The motion as presented CARRIED.

ARTICLE 10
It was moved and seconded to raise and appropriate
the sum $12,000 to fund the Collective Bargaining Agreement between the Town and IAEP Police EMT's & Paramedics (International Association of EMT's & Paramedics).

The Finance Committee and the Board of Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 15
It was moved and seconded to raise and appropriate the sum zero "0" to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Federation of Teachers, Local 1677, MFT, AFT, AFL-CIO.

The Finance Committee and the School Committee concurred.

Dr. Serio explained the new contract.

The motion as presented CARRIED.

ARTICLE 18
It was moved and seconded to raise and appropriate the sum of money zero ($0)to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747, Custodial Employees.

The Finance Committee and the School Committee concurred.

The motion as presented CARRIED.

ARTICLE 20
It was moved and seconded to raise and appropriate the sum of zero ($0) to fund wage adjustments for Billerica School Personnel, Non-Union.

The Finance Committee and the School Committee concurred.

The motion as presented CARRIED.

It was moved, seconded and VOTED to ratify and affirm all action taken at the Annual Spring Town Meeting of 2011.

It was moved that the 2011 Spring Town Meeting stand dissolved. Seconded and VOTED unanimously. The 2011 Annual Spring Town Meeting was declared dissolved at 8:05 p.m.

A True Copy
ATTEST:

_____
Shirley E. Schult, CMC, CMMC
Town Clerk

BOARD OF SELECTMEN AND TOWN MANAGER

Fiscal Year 2011 finds the Town of Billerica in a strong position both financially and organizationally and continues to maintain a vibrant and engaged community spirit. The Office of the Town Manager, with the direction of the Board of Selectmen, has made significant progress in improving the efficiency and effectiveness of Town Government, thereby fortifying our favorable position.

In February, together with the Board of Selectmen, goals were set for Fiscal Year 2011. I am pleased to report that virtually all of those goals were met. The goals included developing a short and long term Capital Plan, maximizing fiscal efficiencies, as well as enhancing economic and community development opportunities.

Development of a Comprehensive Five Year Capital Plan, along with the resulting impacts on the Town's debt schedule, has served as a valuable tool for effective municipal management. Town Meeting members have benefited from our transparent reporting of the Town's existing debt timeline, as it allows them to make more informed decisions about incurring additional debt. The largest of the Town's current Capital projects, the Parker School, remains on time and on budget. We have carefully reviewed the latest School Assessment Study and are in the process of evaluating next steps.

By maximizing fiscal efficiencies, we have disciplined ourselves to do more with fewer resources. The implementation of a hiring freeze for selective "non-essential" personnel was put in place, as was a thorough review of spending practices. Exploring opportunities to decrease payroll resulted in the re-organization of the Treasurer Collectors Office. The reformation eliminated two unfilled positions and two positions were redefined. Other prospects for cost savings are being explored; such as participation in the Northern Middlesex Council of Governments (NMCOG) Regional Dispatch Assessment. Through these efforts to enhance fiscal efficiencies, we have been successful in restricting budget growth to one percent (1%) despite escalating costs in Health Care and other expenditures outside the control of local government.

A municipality's financial strength is dependent, in large part, on the vigor of its commercial and industrial base. We have taken an active and aggressive course of action in trying to fortify this tax base in order to lessen the burden on residential taxpayers and our efforts have been successful.

The Town worked with EMD Serono to locate their new facility in Billerica. In February EMD Serono opened a $65 million dollar Research and Development Facility that is slated to provide 100 new jobs, as well as significant tax revenue. The new 140,000 square foot facility will focus on developing oncology drugs, as well as treatments for neurodegenerative diseases and infertility.

Optimizing our ability to secure other life science and emerging technologies will be an on-going effort on the part of the Administration. Accordingly, this year the Middlesex 3 Coalition continued to work on facilitating development along Route 3. Partnering with the Towns of Bedford, Burlington and Chelmsford, as well as the City of Lowell, we have recognized the vast resources along the Turnpike which encompasses all five communities.

The mission of the coalition is to develop an area identity that denotes the opportunity for life science and emerging technologies to locate and grow in the five-community region. This effort is designed to actively strengthen and grow economic development, create and retain jobs, increase and diversify the tax base and improve quality of life in the area. By working together to improve transportation systems and create a friendly development climate, the four towns and City of Lowell have poised themselves for quality future development.

Seeking funding opportunities to expedite the beginning of the Phase Three portion of the Middlesex Turnpike, the Town has submitted a grant to the US Department of Transportation. While such grants are highly competitive, our attempts, at a minimum, will elevate the awareness for this priority project. This project identifies a critical need to bolster economic and job growth for the Town of Billerica.

In other efforts to encourage economic growth, the Town embarked on a Smart Growth Plan for Billerica Center. Residents of Billerica joined the Town's Project Advisory Committee and the Northern Middlesex Council of Governments in a Town Center Visioning Session. The well attended session brought residents together to identify the strengths, weaknesses, opportunities and threats posed by the Town Center.

After a presentation by NMCOG that articulated existing conditions, such as traffic and transportation, pedestrian and bicycle accommodations, sidewalk conditions, gaps in network ADA compliancy and parking, residents participated in a lively discussion about their individual "Vision for the Town Center". After recognizing both the strengths and weaknesses of the Town Center, participants were asked to identify their priorities. It was determined that the results would be tabulated and presented in the fall to all participants. The exercise produced a number of thoughtful and productive recommendations from residents and we look forward to acting on many of the suggestions.

Communication and community involvement are the cornerstone to effective local government. To that end, in January of this year, we held a series of neighborhood meetings to discuss area residents' issues and concerns. These meetings were held in five locations throughout the community. Town Department Heads were present to answer questions and to provide updates on new and on-going initiatives. Despite challenging weather conditions, the meetings were well attended and yielded thoughtful dialogue and many good suggestions to improve Town services.

Indeed Fiscal Year 2011 has been a productive year for the Town and we are building a strong foundation from which the community can continue to grow. Our success is a collective one. Together the Board of Selectmen, Town employees, board and committee members and the countless volunteers can be proud of their efforts and their community.

John C. Curran
Town Manager

ACCOUNTING DEPARTMENT

The following reports reflect the financial position of the Town of Billerica as of June 30, 2011.

Finance Committee Reserve:

The Finance Committee did not vote to transfer any funds from the Reserve Fund during Fiscal Year 2011.

The balance remaining in the Reserve Fund on June 30th was $120,520.

Sincerely,

Paul Watson, Town Accountant

THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF REVENUE

FISCAL 2011 TAX LEVY LIMITATION FOR

BILLERICA

FOR BUDGET PLANNING PURPOSES

Final Tax Rate Set

I. TO CALCULATE THE FY 2010 LEVY LIMIT

A. FY 2009 Levy Limit	85,673,936
A1. ADD Amended FY 2009 Growth	0
B. ADD (IA + IA1) * 2.5%	2,141,848
C. ADD FY 2010 New Growth	912,130
D. ADD FY 2010 Override	0
E. FY 2010 Subtotal	88,727,914
F. FY 2010 Levy Ceiling	136,332,136

I. $88,727,914
FY 2010 Levy Limit

II. TO CALCULATE THE FY 2011 LEVY LIMIT

A. FY 2010 Levy Limit from I.	88,727,914
A1. ADD Amended FY 2010 Growth	
B. ADD (IIA + IIA1) * 2.5%	2,218,198
C. ADD FY 2011 New Growth	2,493,399
D. ADD FY 2011 Override	0
E. FY 2011 Subtotal	93,439,511
F. FY 2011 Levy Ceiling	132,948,383

II. $93,439,511
FY 2011 Levy Limit

III. TO CALCULATE THE FY 2011 MAXIMUM ALLOWABLE LEVY

A. FY 2011 Levy Limit from II.	93,439,511
B. FY 2011 Debt Exclusion(s)	38,517
C. FY 2011 Capital Expenditure Exclusion(s)	0
D. FY 2011 Stabilization Fund Override	0
E. FY 2011 Other Adjustment	0
F. FY 2011 Water / Sewer	0
G. FY 2011 Maximum Allowable Levy	$93,478,028

NOTE : The information was Approved on 12/08/2010.

THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF REVENUE
TAX RATE RECAPITULATION

FISCAL 2011

OF

BILLERICA

City / Town / District

I. TAX RATE SUMMARY

Ia. Total amount to be raised (from IIe)	$	136,301,401.89
Ib. Total estimated receipts and other revenue sources (from IIIe)		42,860,251.00
Ic. Tax levy (Ia minus Ib)	$	93,441,150.89

Id. Distribution of Tax Rates and levies

CLASS	(b) Levy percentage (from LA - 5)	(c) IC above times each percent in col (b)	(d) Valuation by class (from LA - 5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	58.4685%	54,633,639.31	4,055,865,760	13.47	54,632,511.79
Net of Exempt					0.00
Open Space	0.0000%	0.00	0		0.00
Commercial	9.3793%	8,764,125.87	285,018,359	30.75	8,764,314.54
Net of Exempt					0.00
Industrial	25.6256%	23,944,855.56	778,716,505	30.75	23,945,532.53
SUBTOTAL	93.4734%		5,119,600,624		87,342,358.86
Personal	6.5266%	6,098,530.15	198,334,700	30.75	6,098,792.03
TOTAL	100.0000%		5,317,935,324		93,441,150.89

MUST EQUAL 1C

Board of Assessors of **BILLERICA**

City / Town / District

NOTE : The information was Approved on 12/08/2010.

Richard J. Scanlon, Principal Assessor, Billerica, 978-671-0971	12/7/2010 12:06 PM	Mr. Scanlon is authorized to sign on behalf o...
Assessor	Date	(Comments)

Do Not Write Below This Line --- For Department of Revenue Use Only

Reviewed By	**Maura O'Neil**
Date :	**08-DEC-10**
Approved :	**Anthony Rassias**
Director of Accounts	Gerard D Perry

(Gerard D. Perry)

BILLERICA
City / Town / District

II. Amounts to be raised

IIa. Appropriations (col.(b) through col.(e) from page 4)			$ 128,103,824.00
IIb. Other amounts to be raised			
1. Amounts certified for tax title purposes	50,000.00		
2. Debt and interest charges not included on page 4	0.00		
3. Final court judgements	5,000.00		
4. Total overlay deficits of prior years	0.00		
5. Total cherry sheet offsets (see cherry sheet 1-ER)	63,873.00		
6. Revenue deficits	0.00		
7. Offset receipts deficits Ch. 44, Sec. 53E	0.00		
8. Authorized Deferral of Teachers' Pay	0.00		
9. Snow and ice deficit Ch. 44, Sec. 31D	466,264.00		
10. Other (specify on separate letter)	0.00		
TOTAL IIb (Total lines 1 thorugh 10)		585,137.00	
IIc. State and county cherry sheet charges (C.S. 1-EC)		5,627,343.00	
IId. Allowance for abatements and exemptions (overlay)		1,985,097.89	
IIe. Total amount to be raised (Total IIa through IId)			$ 136,301,401.89

III. Estimated receipts and other revenue sources

IIIa. Estimated receipts - State			
1. Cherry sheet estimated receipts (C.S. 1-ER Total)	$ 23,732,289.00		
2. Massachusetts school building authority payments	0.00		
TOTAL IIIa		23,732,289.00	
IIIb. Estimated receipts - Local			
1. Local receipts not allocated (page 3, col(b), Line 23)	14,508,000.00		
2. Offset Receipts (Schedule A-1)	0.00		
3. Enterprise Funds (Schedule A-2)	0.00		
4. Community Preservation Funds (See Schedule A-4)	0.00		
TOTAL IIIb		14,508,000.00	
IIIc. Revenue sources appropriated for particular purposes			
1. Free cash (page 4, col.(c))	2,349,787.00		
2. Other available funds (page 4, col.(d))	2,270,175.00		
TOTAL IIIc		4,619,962.00	
IIId. Other revenue sources appropriated specifically to reduce the tax rate			
1a. Free cash..appropriated on or before June 30, 2010	0.00		
b. Free cash..appropriated on or after July 1, 2010	0.00		
2. Municipal light source	0.00		
3. Teachers' pay deferral	0.00		
4. Other source :	0.00		
TOTAL IIId		0.00	
IIIe. Total estimated receipts and other revenue sources (Total IIIa through IIId)			$ 42,860,251.00

IV. Summary of total amount to be raised and total receipts from all sources

a. Total amount to be raised (from IIe)			$ 136,301,401.89
b. Total estimated receipts and other revenue sources (from IIIe)	$ 42,860,251.00		
c. Total real and personal property tax levy (from Ic)	$ 93,441,150.89		
d. Total receipts from all sources (total IVb plus IVc)			$ 136,301,401.89

LOCAL RECEIPTS NOT ALLOCATED *

TAX RATE RECAPITULATION

BILLERICA

City/Town/District

			(a) Actual Receipts Fiscal 2010		(b) Estimated Receipts Fiscal 2011
==>	1	MOTOR VEHICLE EXCISE	4,836,609.00		4,575,000.00
==>	2	OTHER EXCISE	444,516.00		400,000.00
==>	3	PENALTIES AND INTEREST ON TAXES AND EXCISES	455,925.00		375,000.00
==>	4	PAYMENTS IN LIEU OF TAXES	52,169.00		35,000.00
	5	CHARGES FOR SERVICES - WATER	4,090,353.00		4,150,000.00
	6	CHARGES FOR SERVICES - SEWER	2,293,134.00		2,760,000.00
	7	CHARGES FOR SERVICES - HOSPITAL	0.00		0.00
	8	CHARGES FOR SERVICES - TRASH DISPOSAL	0.00		0.00
	9	OTHER CHARGES FOR SERVICES	0.00		0.00
	10	FEES	1,159,586.00		975,000.00
	11	RENTALS	0.00		0.00
	12	DEPARTMENTAL REVENUE - SCHOOLS	0.00		0.00
	13	DEPARTMENTAL REVENUE - LIBRARIES	17,170.00		8,000.00
	14	DEPARTMENTAL REVENUE - CEMETERIES	80,795.00		55,000.00
	15	DEPARTMENTAL REVENUE - RECREATION	0.00		0.00
	16	OTHER DEPARTMENTAL REVENUE	239,890.00		145,000.00
	17	LICENSES AND PERMITS	612,635.00		600,000.00
	18	SPECIAL ASSESSMENTS	0.00		0.00
==>	19	FINES AND FORFEITS	126,321.00		125,000.00
==>	20	INVESTMENT INCOME	81,189.00		80,000.00
==>	21	MISCELLANEOUS RECURRING (PLEASE SPECIFY)	389,910.00		225,000.00
	22	MISCELLANEOUS NON-RECURRING (PLEASE SPECIFY)	0.00		0.00
	23	**TOTALS**	**$ 14,880,202.00**		**$ 14,508,000.00**

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the Fiscal 2011 tax rate recapitulation form by the City, Town or District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

Paul Watson, Accountant, Billerica, 978-671-0923 — 12/7/2010 11:37 AM

Accounting Officer — Date

* Do not include receipts in columns (a) or (b) that were voted by the City / Town / District Council or Town Meeting as offset receipts on Schedule A-1, enterprise funds on Schedule A-2, or revolving funds on Schedule A-3. Written documentation should be submitted to support increases / decreases of estimated receipts to actual receipts.

==> Written documentation should be submitted to support increases/ decreases of FY 2010 estimated receipts to FY2011 estimated

CERTIFICATION OF APPROPRIATIONS AND SOURCES OF FUNDING

TAX RATE RECAPITULATION

FISCAL 2011

BILLERICA

City / Town / District

APPROPRIATIONS							AUTHORIZATIONS MEMO ONLY	
City / Town Council or Town Meeting Dates	FY*	(a) Total Appropriations of Each Meeting	(b) ** From Raise and Appropriate	(c) From Free Cash See B-1	(d) From Other Available Funds See B-2	(e) From Offset Receipts (See A-1), Enterprise Funds (See A-2), or Community Preservation Fund (See A-4)	(f) *** Revolving Funds (See A-3)	(g) Borrowing Authorization
05/04/2010	2010	1,382,800.00	0.00	0.00	1,382,800.00	0.00	0.00	0.00
05/04/2010	2011	123,631,237.00	123,593,862.00	0.00	37,375.00	0.00	1,220,000.00	0.00
10/05/2010	2011	3,089,787.00	-110,000.00	2,349,787.00	850,000.00	0.00	0.00	3,700,000.00
Totals		128,103,824.00	123,483,862.00	2,349,787.00	2,270,175.00	0.00		
		Must Equal Cols. (b) thru (e)						

I hereby certify that the appropriations correctly reflect the votes taken by City / Town / District Council.

BILLERICA	Paul Watson, Accountant, Billerica, 978-671-0923	12/7/2010 10:42 AM	signed on behalf of Shirley Schult, Town Cler...
City/Town/District	Clerk	Date	(Comments)

TOWN OF BILLERICA, MASSACHUSETTS

COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS

JUNE 30, 2011

ASSETS	Governmental Fund Types			Fiduciary Fund Types	Account Group	(Memorandum only)
	General	Special Revenue	Capital Projects	Trust and Agency	General Long-Term Obligations Group	Combined Totals
CASH AND SHORT-TERM INVESTMENTS	$ 14,610,399	$ 7,431,846	$ 7,349,841	$ 15,950,512	$ 0	$ 45,342,598
INVESTMENTS						0
RECEIVABLES:						
Real estate taxes	1,047,292					1,047,292
Personal property taxes	534,138					534,138
Tax Title	3,760,615					3,760,615
Tax Foreclosure	1,902,143					1,902,143
Motor Vehicle excise taxes	1,279,750					1,279,750
Other Excise and Roll Back	17,574					17,574
Water & Sewer	310,337	2,568				312,905
Ambulance	783,236					783,236
Intergovernmental						0
Prepaid Expenditures						0
AMOUNTS TO BE PROVIDED FOR RETIREMENT OF LONG-TERM OBLIGATIONS					76,525,326	76,525,326
TOTAL ASSETS	$ 24,245,483	7,434,414	$ 7,349,841	$ 15,950,512	$ 76,525,326	$ 131,505,576

TOWN OF BILLERICA, MASSACHUSETTS

COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS

JUNE 30, 2010

LIABILITIES AND FUND EQUITY	Governmental Fund Types			Fiduciary Fund Types	Account Group	(Memorandum only)
	General	Special Revenue	Capital Projects	Trust and Agency	General Long-Term Obligations Group	Combined Totals
LIABILITIES:						
Warrants payable	$ 1,015,918	$	$	$ 0	$ 0	$ 1,015,918
Other liabilities	1,127,197					1,127,197
Reserve for abatements	7,376,471					7,376,471
Deferred revenues - real and personal property	(5,795,041)					(5,795,041)
Deferred revenues	8,053,691	140,670				8,194,361
Liabilities due depositors	144,247			1,761,412		1,905,659
IBNR - Health Claims				1,137,033		1,137,033
Bonds and notes payable			5,900,000		76,525,326	82,425,326
TOTAL LIABILITIES	11,922,483	140,670	5,900,000	2,898,445	76,525,326	97,386,924
FUND EQUITY:						
Encumbrances and continuing appropriations	479,251					479,251
Over/Under assessments						0
Appropraition Deficit						0
Abatement/Exempt						0
Snow & Ice Deficits	(911,498)					(911,498)
Unreserved	12,755,246	7,293,745	1,449,841	13,052,067		34,550,899
TOTAL FUND EQUITY	12,323,000	7,293,745	1,449,841	13,052,067	0	34,118,652
TOTAL LIABILITIES AND FUND EQUITY	$ 24,245,483	$ 7,434,414	$ 7,349,841	$ 15,950,512	$ 76,525,326	$ 131,505,576

Town of Billerica
Analysis of General Fund Expenditures
June 30, 2011

Dept	Account Description	Final Budget	Subsidiary Expense	Current Encumbrance	Budgetary Expense	Excess (Deficit)
General Government						
122	Selectmen	92,366	89,575	-	89,575	2,791
123	Town Manager	501,290	464,462	15,315	479,777	21,513
125	Systems Admin	539,912	530,601	1,320	531,921	7,991
129	Cable Advisory	-	-	-	-	-
131	Finance Committee	122,520	906	-	906	121,614
135	Accountant	249,474	249,009	337	249,346	128
141	Assessor	339,703	320,691	16,171	336,862	2,841
145	Treasurer	620,532	591,462	-	591,462	29,070
161	Clerk	237,907	236,695	-	236,695	1,212
162	Elections	95,605	83,405	-	83,405	12,200
163	Registrars	58,564	53,231	-	53,231	5,333
171	Conservation	180,430	157,390	-	157,390	23,040
175	Planning	123,561	122,987	-	122,987	574
176	Appeals Board	56,000	54,752	-	54,752	1,248
192	Town Hall	584,858	541,940	23,060	565,000	19,858
193	Town - Systemwide	585,000	536,762	48,237	584,999	1
	Total General Government	4,387,722	4,033,868	104,440	4,138,308	249,414
Public Safety						
210	Police	6,896,624	6,519,251	12,011	6,531,262	365,362
220	Fire	6,634,708	6,356,766	-	6,356,766	277,942
220	Ambulance	1,045,680	1,030,180	8,471	1,038,651	7,029
241	Building	444,577	444,577	-	444,577	-
242	Weights/Measures	7,500	7,500	-	7,500	-
291	Civil Defense	19,320	16,418	102	16,520	2,800
292	Dog Officer	82,511	78,353	-	78,353	4,158
	Total Public Safety	15,130,920	14,453,045	20,584	14,473,629	657,291
Education						
300	School - Regular Budget	50,116,354	50,116,354	-	50,116,354	-
310	Shawsheen Regional	6,635,759	6,635,759	-	6,635,759	-
	Total School	56,752,113	56,752,113	-	56,752,113	-
Public Works						
410	Engineering	434,335	417,754	-	417,754	16,581
421	Public Works Administration	479,948	461,409	14	461,423	18,525
422	Highway	1,715,894	1,584,695	-	1,584,695	131,199
423	Snow and Sand	420,000	1,331,497	-	1,331,497	(911,497)
433	Solid Waste	3,362,448	3,105,142	-	3,105,142	257,306
441	Sewer	3,198,489	3,171,098	-	3,171,098	27,391
450	Water Department	3,999,624	3,604,640	18,357	3,622,997	376,627
491	Cemetery	616,218	572,465	1,101	573,566	42,652
	Total Public Works	14,226,956	14,248,700	19,472	14,268,172	(41,216)
Human Services						
510	Board of Health	312,029	306,550	323	306,873	5,156
541	Council on Aging	309,193	299,726	-	299,726	9,467
543	Veterans	571,118	569,135	-	569,135	1,983

Dept		Account Description	Final Budget	Subsidiary Expense	Current Encumbrance	Budgetary Expense	Excess (Deficit)
561		Handicap Commission	200	-	200	200	-
563		Housing Partnership	500	-	500	500	-
		Total Human Services	1,193,040	1,175,411	1,023	1,176,434	16,606
Culture and Recreation							
610		Library	1,318,365	1,316,312	-	1,316,312	2,053
630		Recreation	350,358	348,879	-	348,879	1,479
691		Historical	550	-	550	550	-
		Total Culture and Recreation	1,669,273	1,665,191	550	1,665,741	3,532
Town Debt and Interest							
710	7130	Temporary Borrowing	402,000	253,220	-	253,220	148,780
710	7150	Town Debt - Principal	5,223,633	5,223,633	-	5,223,633	-
710	7550	Town Debt - Interest	1,826,702	1,825,894	-	1,825,894	808
710	7160	School Debt - Principal	540,000	540,000	-	540,000	-
710	7580	School Debt - Interest	246,914	240,757	-	240,757	6,157
		Total Town Debt and Interest	8,239,249	8,083,504	-	8,083,504	155,745
Unclassified - Civic Events							
910	7067	VFW Posts	800	800	-	800	-
910	7068	Mem/Museum/Homecoming	8,500	7,712	-	7,712	788
910	7076	Middlesex Canal Commission	1,500	1,500	-	1,500	-
910	7077	Beautification	2,200	2,200	-	2,200	-
910	7084	T.G. Scholarship	4,240	4,240	-	4,240	-
910	7096	First Night	5,000	1,950	1,992	3,942	1,058
		Total Civic Events	22,240	18,402	1,992	20,394	1,846
Unclassified - Town / School Shared							
910	7010	Building Insurance	1,020,000	946,127	-	946,127	73,873
910	7012	Group Insurance	12,572,000	12,572,000	-	12,572,000	-
910	7020	Worker's Comp	666,000	449,679	-	449,679	216,321
910	7030	Unemployed Comp	115,000	90,251	-	90,251	24,749
910	7042	Medicare	740,000	737,706	-	737,706	2,294
910	7052	County Retirement	6,898,125	6,898,125	-	6,898,125	-
910	7060	Court Judgments	5,000	5,000	-	5,000	-
		Total Other	22,016,125	21,698,888	-	21,698,888	317,237
State and County Charges							
80070		State and County Charges	5,627,343	5,575,757		5,575,757	51,586
		Total State and County Charges	5,627,343	5,575,757	-	5,575,757	51,586
Total Expenditures			129,264,981	127,704,879	148,061	127,852,940	1,412,041

Town of Billerica
Analysis of General Fund Revenues
June 30, 2011

Object	Account Description	Budgeted Revenue
41100	Personal Property taxes	6,062,294
41200	Real Estate Taxes	85,702,566
41800	In Lieu Of Taxes	37,628
41201	RE Roll Back Taxes	
Total Real and PPT Taxes Net		91,802,488
41420	Tax Liens Redeemed	1,241,819
41450	Sale of Land / Tax Foreclosure	
Total Tax Title Revenue		1,241,819
41500	Motor Vehicle	4,783,077
Total Excise Taxes		4,783,077
42460	Sewer Rates	2,978,577
42480	Other Sewer Revenue	16,825
42110	Water Rates	4,298,028
42211	Water Charges - Other	16,258
47500	Sewer Betterment	46,484
Total User Fees		7,356,172
46150	Blind Abatements	
46160	Elderly Abatements	347,907
46170	State Owned Land	95,162
46180	Room Tax	489,347
46200	School Chapter 70	17,282,794
46202	School - Transportation	9,961
46203	Charter School	800,718
46610	Police Career Incentive	
46670	Veterans Benefits	307,618
46680	Charter School Construction	
46700	General Governmental Aid	4,925,266
Total Intergovernmental		24,258,773
43201	Yard Sale Fees	190
43202	Cable TV Fees	6,127
43600	Town Hall - Fees	6,062
43601	Licenses and Permits	94,766
43205	Assessor	504

Object	Account Description	Budgeted Revenue
43224	Pro Forma Tax	2,871
43225	Abutters List	7,617
41730	Pen/Int Tax Title	251,082
43206	Treasurer Fees	17,315
41710	Pen/Int Taxes	187,618
41720	Pen/Int MV	42,394
43207	Lien Certificates	60,730
43208	Trailer Park	10,944
43209	Town Clerk	69,450
43227	Dog Licenses	13,541
43210	Planning Board	7,355
43211	Board of Appeals	7,233
46204	Trash	89,600
43212	Police Reports	4,888
43226	Police Detail Admin 2	54,264
44200	Police Firearms Licenses	10,600
46950	Court & Registry Licenses	8,556
47700	Parking Fines	4,249
47701	Fines MV	114,210
47702	ATV Fines	100
47703	Marijuana Fines	400
41205	Other Revenue	220
43209	Fees Fire Detail Admin	9,408
43215	Fire Fees	32,105
43216	Ambulance Fees	1,299,069
44201	Wiring Permits	83,050
44202	Building Permits	394,811
44203	Plumbing & Gas Permits	38,143
42204	Zoning Violations	157
43217	Sealer Fees	6,775
43228	Fees - Emergency Mgmt.	
43218	Dog Officer	665
43701	Other Revenue - Miscellaneous	200
43219	Public Works	19,946
41740	Pen & Int - Water & Sewer	28,970
43220	Cemetery	76,550
43221	Board Of Health	67,076
43223	Libraries	15,865
42000	Misc Non-recurring Revenue	615,685
Total Departmental		3,761,361
48200	Interest	219,032
Total Interest		219,032
Total Revenues		133,422,722

Town of Billerica
Analysis of Special Revenue Funds
June 30, 2011

Fund	Org #	Description	(DR) CR Balance 1-Jul-10	Total Revenues	Total Expense	Transfers In	Transfers Out	(DR) CR Balance 30-Jun-11
School Controlled Funds								
120	12042	School Lunch	248,946	1,688,791	1,646,947	-	-	290,790
150	15044	Athletic	6,313	138,926	140,317	-	-	4,922
160	16046	Rink	234,691	399,994	348,693	-	37,375	248,617
165	16548	Rentals	331,983	313,621	441,003	-	-	204,601
170	17060	Insurance Recoveries	-	44,474	44,474	-	-	-
175	17558	Driver Education	5,741	-	5,741	-	-	-
180	18027	Middle School Activities	6,027	9,850	19,370	-	-	(3,493)
180	18054	Summer Enrichment	23,642	38,742	35,826	-	-	26,558
180	18056	SPED Claims - BEAM	231,391	598,948	507,785	-	-	322,554
180	18057	Student Activity Account	109,052	384,928	355,000	-	-	138,980
180	18058	GEMS	-	10,000	6,988	-	-	3,012
180	18059	All Day Kindergarten	-	375,333	308,628	-	-	66,705
		Total Fund 180	370,112	1,417,801	1,233,597	-	-	554,316
190	19707	State Special Ed Reimbursement	361,902	1,047,656	606,761	-	-	802,797
190	19709	A.R.R.A. Grant - IDEA FY 10	-	-	-	-	-	-
190	19621	Title II Enhanced Ed FY - 10	-	-	-	-	-	-
190	19622	SPED Entitlement - FY 10	57,229	-	57,229	-	-	-
190	19623	Early Childhood - FY 10	(17,641)	18,500	858	-	-	1
190	19625	Title I - FY 10	(4,221)	14,127	8,166	-	-	1,740
190	19626	Drug Free School - FY 10	-	-	-	-	-	-
190	19627	Title II - FY 10	(11,070)	11,070	-	-	-	-
190	19628	Academic Support - FY 10	23,102	-	960	-	-	22,142
190	19630	Enhanced Health - FY 10	3,992	-	3,992	-	-	-
190	19632	A.R.R.A. Grant - Pre-school	9,092	5,858	9,625	-	-	5,325
190	19634	American History - FY 10	(88,865)	188,109	93,081	-	-	6,163
190	19635	Literacy Part - FY 10	(41,449)	48,944	7,495	-	-	-
190	19636	Literacy Development - FY 10	40,695	-	37,395	-	-	3,300
190	19638	A.R.R.A. Grant - Stabilization	-	45,639	11,697	-	-	33,942
190	19522	SPED Entitlement - FY 11	-	73,957	64,680	-	-	9,277
190	19523	Early Childhood - FY 11	-	1,164,564	1,230,182	-	-	(65,618)
190	19524	Race to the Top	-	4,455	-	-	-	4,455
190	19525	Title I - FY 11	-	199,099	193,471	-	-	5,628
190	19526	Drug Free School - FY 11	-	6,164	6,164	-	-	-
190	19527	Title II - FY 11	-	116,515	108,948	-	-	7,567
190	19528	Academic Support - FY 11	-	17,805	15,705	-	-	2,100
190	19530	Enhanced School Health - FY 11	-	98,400	94,680	-	-	3,720
190	19532	ARRA Pre-School FY 11	-	16,619	18,533	-	-	(1,914)
190	19533	ARRA IDEA FY 11	-	607,256	320,914	-	-	286,342
190	19534	American History - FY 11	-	128,000	214,429	-	-	(86,429)
190	19535	Literacy Prof - FY 11	-	27,053	33,000	-	-	(5,947)
190	19536	SIF Implementation - FY 11	-	1,020	-	-	-	1,020
190	19537	Education Jobs	-	326,772	-	-	-	326,772
		Total Fund 190	332,766	4,167,582	3,137,965	-	-	1,362,383
		Total School Grants	1,530,552	8,171,189	6,998,737	-	37,375	2,665,629
DPW Grants								
278	27831	Sewer Plant Connection Fees	1,081,845	150,713	-	19,674	850,000	402,232
278	27832	Inflow & Infiltration	251,085	67,160	-	623,941	-	942,186

Fund	Org #	Description	(DR) CR Balance 1-Jul-10	Total Revenues	Total Expense	Transfers In	Transfers Out	(DR) CR Balance 30-Jun-11
278	27833	Sewer Rate Relief	273,234	-	-	-	144,700	128,534
278	27834	Sidewalk Construction Donation	24,819	13,791	-	-	-	38,610
278	27835	Water Mitigation Fund	351,556	14,421	-	-	50,000	315,977
278	27836	Water Conservation Rebate	-	-	-	50,000	-	50,000
Total DPW			1,982,539	246,085	-	693,615	1,044,700	1,877,539
Other Special Revenues								
024	35210	Special Details - Police	2,228	985,045	955,387	-	-	31,886
024	35220	Special Details - Fire	14,751	96,936	92,493	-	-	19,194
		Total Funs 024	16,979	1,081,981	1,047,880	-	-	51,080
240	24086	Library Meg	46,915	38,225	30,043	-	-	55,097
240	24087	Library Local History	102	-	-	-	-	102
		Total Fund 420	47,017	38,225	30,043	-	-	55,199
242	24282	Arts Lottery	15,388	10,384	13,210	-	-	12,562
246	24684	Census	5,612	-	90	-	-	5,522
248	24883	Elder Affairs	82,870	57,911	48,047	-	-	92,734
248	24884	Elder Affairs - Respite Care	93,525	79,426	72,819	-	-	100,132
248	24885	Elder Affairs - Senior Center	27,594	55,912	47,987	-	-	35,519
248	24886	Elder Affairs - Transportation	945	31,035	26,907	-	-	5,073
		Total Fund 248	204,934	224,284	195,760	-	-	233,458
256	25675	Conservation	5,867	-	-	-	-	5,867
258	25884	State Grant - Extended Polling	22,592	8,994	-	-	-	31,586
258	25886	State Grant - Elections	15,154	-	-	-	-	15,154
258	25887	State Grant - Health Prepare	2,590	4,288	6,846	-	-	32
258	25891	State Grant - DEP Coordinator	23,099	7,302	952	-	-	29,449
258	25892	State Grant - Vietnam Park	2,458	-	231	-	-	2,227
258	25893	State Grant - Manning Park	9,940	-	-	-	-	9,940
258	25894	State Grant - Chapter 43D	12,966	-	16,270	-	-	(3,304)
258	25895	State Grant - DEP Enforcement	(12,400)	8,642	440	-	-	(4,198)
258	25896	State Grant - NIHI	27,523	-	24,658	-	-	2,865
258	25897	State Grant - Flu Shots	-	15,697	-	-	-	15,697
		Total Fund 258	103,922	44,923	49,397	-	-	99,448
275	27598	Sale of Lots and Graves	171,770	37,680	-	8,988		218,438
276	27633	Planning Board Forfeited	195	-	-	-	-	195
276	27640	Planning Board Reserve	434	-	-	-	-	434
		Total Fund 276	629	-	-	-	-	629
279	27929	Wetlands Protection Fund	21,291	5,625	1,042	-	-	25,874
279	27930	Conservation Comm Bond 93	10,000	-	-	-	-	10,000
279	27937	YCEE Trust - Billerica Avenue	5,000	-	-	-	-	5,000
279	27938	Ambulance Gift Fund	6,250	-	-	-	-	6,250
279	27939	Housing Partnership Committee	260,000	10,000	-	-	-	270,000
279	27940	Community Flowers Donations	-	500	-	-	-	500
279	27941	Veterans Services - Donations	593	-	-	-	-	593
279	27942	Dog Pound - Donations	-	25	-	-	-	25
279	27943	C.O.A. - Donations	5,453	760	-	-	-	6,213
279	27944	Library - Donations	500	-	-	-	-	500
279	27945	Recreation - Sudbury Grant	10	-	-	-	-	10
279	27946	Con Comm - Sudbury Grant	1,113	-	-	-	-	1,113

Fund	Org #	Description	(DR) CR Balance 1-Jul-10	Total Revenues	Total Expense	Transfers In	Transfers Out	(DR) CR Balance 30-Jun-11
279	27947	B.O.H. - Breast Cancer Aware	1,800	-	-	-	-	1,800
279	27950	Recycling - Donations	2,162	-	-	-	-	2,162
279	27951	Brandywine Settlement	200,000	-	-	-	-	200,000
		Total Fund 279	514,172	16,910	1,042	-	-	530,040
280	28020	Backflow Prevention	205,596	133,323	20,332	-	-	318,587
290	29050	Insurance Recovery - Police	10,699	102	5,623	-	-	5,178
290	29051	Insurance Recovery - DPW	-	-	-	-	-	-
290	29052	Insurance Recovery - Trees	-	-	-	-	-	-
290	29053	Insurance Recovery - Water	1,631	-	-	-	-	1,631
290	29056	Insurance Recovery - Fire	-	3,864	2,846	-	-	1,018
290	29057	Insurance Recovery - Sewer	-	-	-	-	-	-
290	29058	Insurance Recovery - Hydrants	-	-	-	-	-	-
290	29059	Insurance Recovery - Cemetery	-	-	-	-	-	-
290	29060	Insurance Recovery - Recreation	11,133	-	-	-	-	11,133
290	29062	Insurance Recovery - Assessor	591	-	-	-	-	591
290	29063	Insurance Recovery - Highway	-	-	-	-	-	-
290	29064	Insurance Recovery - Ambulance	8,049	7,065	1,232	-	-	13,882
290	29054	Insurance Recovery - Library	-	-	-	-	-	-
290	29061	Insurance Recovery - Dog Pound	-	-	-	-	-	-
290	29062	Insurance Recovery - Old Town Hall	-	-	-	-	-	-
290	29065	Insurance Recovery - Billings	-	-	-	-	-	-
290	29066	Insurance Recovery - Town Hall	954	930	-	-	-	1,884
290	29067	Insurance Recovery - Substation	2,170	-	-	-	-	2,170
290	29068	Insurance Recovery - Museum	15,200	-	2,200	-	-	13,000
		Total Fund 290	50,427	11,961	11,901	-	-	50,487
291	29164	Recreation Revolving	10,000	376,962	376,962	-	-	10,000
291	29168	Manning Park Donations	636	-	-	-	-	636
		Total Fund 291	10,636	376,962	376,962	-	-	10,636
292	29271	Wetland By-Law Revolving	42,350	3,575	2,095	-	-	43,830
292	29277	Telecommunications Revolving	149,586	151,348	35,925	-	265,009	-
292	29278	Load Response Program	11,860	1,369	-	-	13,229	-
		Total Fund 292	203,796	156,292	38,020	-	278,238	43,830
293	29322	Forest Fund Revolving	1,314	-	-	-	1,314	-
293	29323	Premium on Bonds	-	63,324	63,324	-	-	-
		Total Fund 293	1,314	63,324	63,324	-	1,314	-
294	29425	Drug Recovery Funds	17,706	26,795	8,508	-	-	35,993
294	29426	Parking Fines Handicapped	2,954	800	-	-	-	3,754
294	29427	Civilian Domestic Violence Grant	(56,288)	71,432	15,143	-	-	1
294	29428	Community Policing FY08	1,059	-	1,059	-	-	-
294	29429	Bullet Proof Vests Police	25,154	-	2,355	-	-	22,799
294	29431	Community Policing	3,881	-	98	-	-	3,783
294	29434	Underage Alcohol Enforce	-	-	-	-	-	-
294	29436	Police - Local Preparedness	38,129	2,141	3,640	-	-	36,630
294	29437	COPS More	38	-	-	-	-	38
294	29438	Fire Student Awareness Safe	(446)	-	-	-	-	(446)
294	29439	Fire Hazmat Team	3,447	11,138	11,813	-	-	2,772
294	29440	Fire Donations	150	-	-	-	-	150
294	29441	Fire Rescue Boat - Cabot	60	-	-	-	-	60
294	29442	Community Policing	396	-	104	-	-	292
294	29443	Community Policing	10,348	-	2,671	-	-	7,677
294	29446	Govern Highway Safety	16,928	6,318	6,049	-	-	17,197
294	29447	Crime Prevention Grant	1,414	-	-	-	-	1,414

Fund	Org #	Description	(DR) CR Balance 1-Jul-10	Total Revenues	Total Expense	Transfers In	Transfers Out	(DR) CR Balance 30-Jun-11
294	29448	Comm Award - Driver Training	500	-	-	-	-	500
294	29449	Police - UHP	192	-	-	-	-	192
294	29450	Police - Dispatchers	44,253	-	-	-	-	44,253
294	29452	Criminal Justice Equip	4,251	-	-	-	-	4,251
294	29456	Emergency Management	4,177	-	-	-	-	4,177
294	29457	Police Athletic League	511	-	-	-	-	511
294	29458	Comm Award - Emergency Man	180	-	-	-	-	180
294	29459	Comm Award - K-9 Unit	555	-	-	-	-	555
294	29461	Substance Abuse Committee	4,099	-	408	-	-	3,691
294	29462	Comm Award - PAL	90	-	-	-	-	90
294	29465	Fire Equipment Grant	88	-	-	-	-	88
294	29466	SAFE	-	-	-	-	-	-
294	29468	Police - Local Preparedness	3,461	1,851	-	-	-	5,312
294	29469	Police - D.E.A.	(2,795)	19,205	18,602	-	-	(2,192)
294	29471	SAFE	2,623	-	2,558	-	-	65
294	29472	Community Policing	11,832	-	2,319	-	-	9,513
294	29473	Comm Award - Cal Rip	2,000	-	-	-	-	2,000
294	29474	Comm Award - Fire	52	-	-	-	-	52
294	29475	Police Training Grant - 911	5,800	-	-	-	-	5,800
294	29476	Police Support Grant - 911	-	-	-	-	-	-
294	29477	FEMA	3,195	-	-	-	-	3,195
294	29478	FEMA	-	-	-	-	-	-
294	29479	FEMA	65,155	2,968	-	-	-	68,123
294	29480	Police - DEA	-	556	-	-	-	556
294	29481	Emergency Management	500	-	150	-	-	350
294	29482	JAG Program	-	-	-	-	-	-
294	29483	State 911 Support	(38,476)	51,950	4,508	-	-	8,966
294	29484	SAFE	(2,581)	-	273	-	-	(2,854)
294	29485	ARRA - Fire Staffing	24,940	30,543	-	-	-	55,483
294	29486	FEMA - Fire Equipment	(25,054)	114,820	105,208	-	-	(15,442)
294	29487	State 911 Support	-	3,374	3,792	-	-	(418)
294	29488	State 911 Support	-	49,349	77,598	-	-	(28,249)
294	29489	FEMA	-	169,234	-	-	-	169,234
		Total Fund 294	174,478	562,474	266,856	-	-	470,096
296	29610	Historic District Com Planning	18	-	-	-	-	18
296	29611	Recycling Donation Plan	28,747	2,034	-	-	-	30,781
296	29612	Recycling - Light Bulb Program	121	1,996	1,996	-	-	121
296	29616	Community Awards	5,842	20,000	21,000	-	-	4,842
296	29620	Veterans	2,826	-	-	-	-	2,826
296	29621	Open Space & Recreation	10,000	-	-	-	-	10,000
296	29622	Review Committees	8,809	-	-	-	-	8,809
296	29625	GASB Compliance	21,876	-	689	-	-	21,187
296	29626	Compensation Plan Study	9,820	-	-	-	-	9,820
296	29627	Assessor Revaluation	40,500	160,000	10,200	-	-	190,300
296	29628	Train Depot Assoc	900	-	-	-	-	900
296	29629	Actuarial Study - GASB 45	30,000	-	-	-	-	30,000
296	29630	Cable Capital - Verizon	71,317	216,187	239,679	-	-	47,825
296	29631	Cable Capital - Comcast	50,000	32,500	50,000	-	-	32,500
296	29632	Old Ditson Lease	-	32,578	1,417	-	-	31,161
		Total Fund 296	280,776	465,295	324,981	-	-	421,090
		Total Other Special Revenue	2,013,313	3,224,018	2,439,798	8,988	279,552	2,526,969
Total Special Revenue Grants			5,526,404	11,641,292	9,438,535	702,603	1,361,627	7,070,137

Town of Billerica
Analysis of Capital Projects Funds
June 30, 2011

Fund	Org #	Description	(DR) CR Balance 1-Jul-10	Total Revenues	Expenditures Capital Outlay	Bond Proceeds	Transfers In	Transfers Out	(DR) CR Balance 30-Jun-11
330	33003	School Capital Art 24 05/08 STM	(1,552,999)		-	1,553,000	-	-	1
330	33004	Parker School Project	(877,048)	-	5,406,845	1,866,628	-	-	(4,417,265)
330	33008	School Capital Art 15 10/09	(143,481)	-	669,213	871,000	-	-	58,306
330	33010	School Capital Art 29 10/10	-	-	7,800	-	775,000	-	767,200
		Total Fund 330	(2,573,528)	-	6,083,858	4,290,628	775,000	-	(3,591,758)
300	30817	New Library Building Fund	2,977	-	-	-	-	2,977	-
300	30819	Sewer Contracts 30 & 31	74,290	-	-	-	-	74,290	-
300	30826	Sewer Contract 32	(5,393)	-	-	-	5,393	-	-
300	30829	River Street Bridge	5,000	-	-	-	-	5,000	-
300	30835	Asset Mgmt Sewer Des Grant	5,000	-	-	-	-	5,000	-
300	30836	Sewer - Feed System	2,212	-	-	-	-	2,212	-
300	30837	Inflow Infiltration - Shawsheen River	-		-	-	-	-	-
300	30839	Cemetery Trucks	7,066	-	-	-	-	7,066	-
300	30840	Cemetery Equipment	-	-	-	-	-	-	-
300	30855	Audio Visual Equip.	1,982	-	-	-	-	1,982	-
300	30861	Fire Station Heat Upgrades	6,993	1,409	6,550	-	-	1,852	-
300	30873	Street Sweeper	-	-	-	-	-	-	-
300	30875	Fire Truck	14	-	-	-	-	14	-
300	30877	Various Capital Art 11 5/00	7,086	-	-	-	-	7,086	-
300	30880	Water Treatment Plant	(131,359)	-	-	132,000	-	641	-
300	30884	Sewer Contract 31C	83,469	-	-	-	-	83,469	-
300	30889	Land Purchase	-	-	-	-	-	-	-
300	30890	Various Capital Art 9 5/01	906	-	-	-	-	906	-
300	30892	Vietnam Veterans Park	4,132	-	-	-	-	4,132	-
300	30897	Roadway Management	-	-	-	-	-	-	-
300	30898	Public Works Capital	97,746	-	-	-	-	97,746	-
300	30899	Public Safety Radio	1,561	-	-	-	-	1,561	-
300	30900	Phosph Removal Facilities	2,572	-	-	-	-	2,572	-
300	30906	Riverhurst Sewer	30,950	-	-	-	-	30,950	-
300	30907	East Billerica Sewer	274,636	-	-	-	-	274,636	-
300	30911	Rotary Sludge Press	-	-	-	-	-	-	-
300	30912	Sewer Contract 33	-	-	-	-	-	-	-
300	30913	Lewis Building Upgrades	-	-	-	-	-	-	-
300	30915	Smart Fuel Tank	-	-	-	-	-	-	-
300	30920	Inflow and Infiltration Study	200,000	-	-	-	-	200,000	-
300	30921	Comp Wastewater Management Plan	-	-	-	-	-	-	-
300	30922	Tower Farm Water Tank	-	-	-	-	-	-	-
300	30923	Connolly Road Sewer	293,877	-	-	-	-	293,877	-
300	30925	DPW Facility Study	6,300	-	-	-	-	6,300	-
300	30926	Cube Van - I&I Monitoring	25,630	-	-	-	-	25,630	-
300	30933	Roadway Management	1,056	-	-	-	-	1,056	-
300	30935	Sewer Contract 36	(418,824)	-	1,112	500,000	-	80,064	-
300	30940	Police Communications Upgrade	(19,989)	19,989	-	-	-	-	-
300	30945	Crosby Hill Water Tank	(596,466)	-	-	600,000	-	3,534	-
		Total Fund 300	(36,576)	21,398	7,662	1,232,000	5,393	1,214,553	-
310	31010	Town Center Improvements	1,227,432	-	-	-	-	-	1,227,432
310	31011	Howe Building Renovations	64,394	-	-	-	-	-	64,394
310	31012	War Memorial	8,955	-	-	-	-	-	8,955
310	31013	Senior Center	90,900	-	41,088	-	140,000	-	189,812
310	31014	Town Hall Repairs	(229,755)	-	-	250,000	-	-	20,245
310	31015	Fiber Optics Network	56,374	-	18,104	-	-	-	38,270
310	31016	Center Fire Station	2,500	-	-	-	-	-	2,500
310	31017	Supp Environments Projects	18,050	-	8,838	-	-	-	9,212
310	31018	UST Removals	94,677	-	137,354	-	48,200	-	5,523
		Total Fund 310	1,333,527	-	205,384	250,000	188,200	-	1,566,343
311	31101	Highway Trucks	146,763	-	144,000	-	-	-	2,763
311	31102	Middlesex / Tri-Town	142,673	-	82,220	-	-	-	60,453
311	31103	Rangway Road	27,762	-	-	-	-	-	27,762
311	31104	Allen Road	65,149	-	-	-	-	-	65,149
311	31105	Cook and Alexander	76,970	-	1,910	-	-	-	75,060
311	31106	Sidewalk Rehab & Construction	30,176	-	-	-	-	-	30,176

Town of Billerica
Analysis of Capital Projects Funds
June 30, 2011

Fund	Org #	Description	(DR) CR Balance 1-Jul-10	Total Revenues	Expenditures Capital Outlay	Bond Proceeds	Transfers In	Transfers Out	(DR) CR Balance 30-Jun-11
		Total Fund 311	489,493	-	228,130	-	-	-	261,363
312	31201	Ambulance Purchase	7,706	-	-	-	-	-	7,706
312	31201	Public Safety Radio Replacement	-	-	83,466	-	256,000	-	172,534
		Total Fund 312	7,706	-	83,466	-	256,000	-	180,240
313	31301	Sewer Projects 33 & Prior	-	-	-	-	961,957	-	961,957
313	31302	Sewer Trucks	12,117	-	-	-	-	-	12,117
313	31303	Sewer Plant Energy Upgrades	14,890	-	76,769	-	850,000	14,890	773,231
313	31304	Wastewater Facility Improvements	(435,639)	180,000	1,750,221	1,849,706	-	-	(156,154)
313	31305	Sewer Contract 34 & 36	54,228	-	-	-	40,664	-	94,892
313	31306	Sewer Pump Replacement	58,956	-	-	-	-	-	58,956
313	31307	Brown Street Pump Station	(2,052,306)	-	779,719	3,000,000	-	-	167,975
313	31308	Sewer Abatement Overflow Program	-	-	16,330	-	400,000	-	383,670
313	31309	HOC Decommission	58,500	-	-	-	-	-	58,500
313	31310	CWMP	-	-	90,334	-	96,499	-	6,165
		Total Fund 313	(2,289,254)	180,000	2,713,373	4,849,706	2,349,120	14,890	2,361,309
314	31401	Water Trucks	1,933	-	-	-	-	-	1,933
314	31402	Gate Values	16,460	-	9,966	-	-	-	6,494
314	31403	Interconnection Study	28,510	-	-	-	-	-	28,510
314	31404	GIS Mapping	10,000	-	-	-	-	-	10,000
314	31405	Water Main Program	78,343	-	18,995	-	-	-	59,348
		Total Fund 314	135,246	-	28,961	-	-	-	106,285
315	31501	Drainage Improvements	64,358		20,142				44,216
315	31502	Michael Road	85,445						85,445
		Total Fund 315	149,803	-	20,142	-	-	-	129,661
316	31601	Cemetery Trucks	157,000		146,982				10,018
316	31602	Foxhill Cemetery Expansion	110,000		25,724				84,276
		Total Fund 316	267,000	-	172,706	-	-	-	94,294
317	31701	Lampson Sports Complex	(248,592)		29,847	258,000	30,000		9,561
317	31702	Recreation Capital Art 24 May 10	103,000		42,204				60,796
		Total Fund 317	(145,592)	-	72,051	258,000	30,000	-	70,357
318	31801	Inflow / Infiltration Removal	798,310		237,467			398,310	162,533
		Total Fund 318	798,310	-	237,467	-	-	398,310	162,533
390	39012	Chapter 90 Highway	54,710	1,340,047	1,307,562	-	-	-	87,195
		Total Fund 390	54,710	1,340,047	1,307,562	-	-	-	87,195
Total Capital Projects			(1,809,155)	1,541,445	11,160,762	10,880,334	3,603,713	1,627,753	1,427,822

AMBULANCE

The Town of Billerica Emergency Medical Services (EMS) is currently staffed with 12 Full Time and 3 Per Diem Paramedics. The service provides Advanced Life Support to the Town 24 hours a day, 7 days a week.

Current hours of operation and Vehicles:

1.) Vehicle 1: Twenty-four (24) hours per day.
   a. P15 is a 2009 Osage Type III Ambulance with 66,600 miles.

2.) Vehicle 2: Twelve (12) hours a day (7am to 7pm).
   a. P150 is a 2006 Horton Type III Ambulance with 112,000 miles.

3.) Vehicle 3: P1500 is a 2003 Horton Type III Ambulance with 123,000 miles. (This vehicle is an emergency mechanical spare.)

During the fiscal year July 1, 2010 to June 30, 2011, the service received 2918 calls for medical assistance, transporting 2021 people to area hospitals and trauma centers under emergency conditions.

Billing for the ambulance service continues to be provided by a private vender, Comstar Ambulance Billing Service.

E.M.S. personnel continue to interact with Town and other Public Safety and Health Organizations to provide the best possible service to the Town of Billerica…

Ambulance Billing Collections were $1,319,352.00 for FY11.

Call Data:

Total EMS calls	2918	**Hospitals transported to:**	
Total Transports	2021	Saints Memorial Medical Center	591
Patient Refusals	429	Lowell General	260
Other:	468	Lahey Clinic Medical Center	1078
(I.e. Assist, Triage etc.)		Winchester Hospital	78
ALS / BLS Breakdown		Medflight / Others	3
ALS	1236	Emerson Hospital	10
BLS	1682		
Mutual Aid IN:	139	Residents	1600
Mutual Aid OUT:	171	Non Residents	421

Call Breakdown by Clinical Impression

	Total	Percentage
Musculoskeletal Injury	234	11.58%
Chest Pain	180	8.91%
Respiratory Distress	143	7.08%
(Other)	114	5.64%
Abdominal Pain	101	5%
Seizure	90	4.45%
Back Pain	83	4.11%
Altered Mental Status	81	4.01%
Syncope	76	3.76%
Dizziness	63	3.12%
Cerebral Vascular Accident	57	2.82%
Head Trauma	36	1.78%
Psychiatric	33	1.63%
Anxiety	32	1.58%
Laceration	32	1.58%
Fever	31	1.53%
Gastro Intestinal Bleed	31	1.53%
Vomiting	30	1.48%
Headache	28	1.39%
Motor Vehicle Accident	28	1.39%
Hypoglycemia	27	1.34%
Nausea / Vomiting	27	1.34%
Shortness of Breath	27	1.34%
Cardiac Arrest	24	1.19%
Dysrhythmia	24	1.19%
Allergic Reaction	20	0.99%
Urinary Tract Infection	20	0.99%
Facial Injury	19	0.94%
Hypotension	19	0.94%
Mental Health	19	0.94%
Fall from standing	17	0.84%
Overdose - Polydrug	17	0.84%
Epistaxis	16	0.79%
Soft Tissue Injury	16	0.79%
Hyperglycemia	15	0.74%
Dehydration	14	0.69%
Diarrhea	14	0.69%
Overdose - Chemical	14	0.69%
Overdose - Substance Abuse	14	0.69%
Pneumonia	14	0.69%
Atrial Fibrillation	13	0.64%

Call Breakdown by Clinical Impression (Continued)	Total	Percentage
Fracture	11	0.54%
Congestive Heart Failure	9	0.45%
Myocardial Infarction	9	0.45%
Hypertension	8	0.4%
Multi-system Trauma	8	0.4%
Transient Ischemic Attack	7	0.35%
Asthma	6	0.3%
Bradycardia	6	0.3%
Fall from height	5	0.25%
Obstetrical Emergency	5	0.25%
Gynecological Emergency	4	0.2%
Pediatric - General Emergency	4	0.2%
Abrasion	3	0.15%
Anaphylactic Shock	3	0.15%
Choking	3	0.15%
Closed Head Injury	3	0.15%
Diabetic Ketoacidosis	3	0.15%
Febrile Seizure	3	0.15%
Pediatric - Respiratory Distress	3	0.15%
Pediatric - Seizures	3	0.15%
Pulmonary Edema	3	0.15%
Septic Shock	3	0.15%
Abdominal Trauma	2	0.1%
Burns	2	0.1%
Chest Trauma	2	0.1%
Exacerbation of COPD	2	0.1%
Hypothermia	2	0.1%
Supraventricular Tachycardia	2	0.1%
Angina	1	0.05%
Eye Injury	1	0.05%
Hyperthermia	1	0.05%
Influenza	1	0.05%

BILLERICA BEAUTIFICATION COMMITTEE REPORT

The Beautification Committee has had a productive and busy year.

Billerica continues to hold its designation as a Tree City. The Committee arranged for a tree to be planted at Fox Hill Cemetery for Arbor Day (one of the requirements for towns designated as "Tree Cities". The Committee also has plans for plantings of other trees in the town, as well as ideas for installation of more planting urns in Town Center.

The Committee has continued to maintain decorative plantings in the 9 tall planting barrels in Town Center, as well as the two stone urns at the entrance to Town Hall. Maintenance of these urns has been aided by help from nearby businesses.

We wish to thank many of the other local groups and committees in town that volunteer time and energy to our efforts.

BOARD OF APPEAL

The Zoning Board of Appeal hereby submits its 2011 Annual Town Report.

The Zoning Board of Appeal is a Quasi-Judicial Board, which operates under the mandates of Massachusetts General Laws Annotated Chapter 40A and the Billerica Zoning By-Laws.

The Board of Appeal members are as follows: Richard A. Colantuoni, Chairman; Doris M. Pearson, Vice Chairman; Ellen Sargent, Secretary; Joseph P. Shaw, James E. Foye, Ralph J. McKenna and Salvatore A. Dampolo.

There were 61 Special Permit, Variance and Appeal public hearings in 2011. Hearings are scheduled on an average of twice a month to handle the numerous petitions filed with the Town Clerk. Petitions heard by the board are open to the public, as established under Chapter 40A, 40B and 808 of Massachusetts General Laws.

To be granted a Special Permit the petitioner must show how the public convenience and welfare will be substantially served and how it will not impair the status of the neighborhood, that the permission requested will be in harmony with the general purpose and intent of the regulations in the Zoning By-Laws. Under Chapter 40A to grant a Special permit or Variance the petitioner has to receive four affirmative votes from a five member board.

To be granted a Variance, the petitioner must show the board that owing to circumstances relating to the soil conditions, shape, or topography of such land or structures and especially affecting such land or structures, but not effecting generally the zoning district in which it is located, a literal enforcement of the provisions of the ordinance or by-law would involve a substantial hardship, financial or otherwise to the petitioner or appellant. The petitioner must show the board that by granting the petition, it would not be a substantial detriment to the public good and without nullifying or substantially derogating from the intent and purpose of such ordinance or Zoning By-Law.

The Zoning Board of Appeal follows Chapter 40B of Massachusetts General Laws when conducting public hearings for Comprehensive Permits. Hearings must be scheduled within 30 days from the date the petition is filed with the Town Clerk. The board has 40 days after the termination of the hearing to render their decision. Approval for a Comprehensive Permit requires a majority vote of the Board.

The Board of Appeal would like to thank our clerk, Jane M. Nolan, for her continuous dedication and professionalism to the board and the public for the past 30 years. Also, appreciation is given to our Town Counsel and all town departments for their cooperation and continued support during 2011.

Respectfully submitted,
Richard A. Colantuoni, Chairman

BOARD OF ASSESSORS

The Board of Assessors completed its interim year revaluation of all property values for Fiscal Year 2011. All statistical requirements were approved by the state Bureau of Local Assessment within the Division of Local Services of the Department of Revenue. Residential values were decreased an average of 3-4% for Fiscal Year 2011 while commercial/industrial values were decreased an average of 4-5% for Fiscal Year 2011. The Tax Classification Hearing to set the Fiscal Year 2011 tax rate was held on December 6, 2010. The Bureau of Local Assessment and the Bureau of Accounts of the state Department of Revenue issued tax certification for the Town of Billerica on December 8, 2010. The third quarter actual tax bills for Fiscal Year 2011 were mailed timely on December 31, 2010.

The total assessed value for the Town of Billerica for Fiscal Year 2011 is $5,317,935,324. The total amount to be raised locally by the community from property taxes (the property tax levy) is $93,441,151. The Fiscal Year 2011 tax rates are $13.47 residential and $30.75 commercial/industrial/personal property (CIP).

CLASSIFIED TAX LEVIES AND RATES

Class	Levy%	Levy by Class	Valuation	Tax Rate
Residential (1)	58.4685%	54,632,511.79	4,055,865,760	$13.47
Commercial (3)	9.3793 %	8,764,314.54	285,018,359	$30.75
Industrial (4)	25.6256%	23,945,532.53	778,716,505	$30.75
Personal Property (5)	6.5266%	6,098,792.03	198,334,700	$30.75
TOTAL	100.0000%	93,441,150.89	5,317,935,324	

The Board of Assessors wishes to thank its appraisal and support staff for their efforts throughout the year. We also wish to thank the public for their cooperation

Respectfully Submitted,

Town of Billerica Board of Assessors
Richard J. Scanlon, Chairman

BUILDING DEPARTMENT

I hereby submit my report as Inspector of Buildings for the Fiscal year 2010-2011. The Building Department is charged with the enforcement of the Massachusetts State Building Code, Architectural Access Board Requirements, Town of Billerica Zoning By Law, and all other pertinent laws, including the State Electrical, Plumbing and Gas Codes. The total fees collected by this department were **$471,717.96**

PERMIT ISSUANCE INFORMATION

SINGLE FAMILY DWELLINGS	42
TOWN HOUSE DWELLING UNITS	4
FOUNDATIONS	48
EARTH MIGRATION	3
ADDITIONS	80
ALTERATIONS	246
ROOFING, SIDING, WINDOWS	259
STRUCTURES (POOLS, SHEDS, ETC)	168
COMMERCIAL AND INDUSTRIAL	33
ADD. & ALT. TO COMM. /INDUS.	85
RE-OCCUPANCY PERMITS	23
DEMOLITIONS	46
WOOD STOVES	27
TRAILERS	2
TRENCH	64
SHEETMETAL	12

TOTAL PERMITS 1142

OCCUPANCY PERMITS	152
SIGN PERMITS	45
GRANDFATHER LOTS	8
CERTIFICATES OF INSPECTION	115

ESTIMATED CONSTRUCTION COST FOR BUILDING PERMITS: $72,822,458.52
TOTAL BUILDING PERMITS FEES COLLECTED: $345,142.00

TOTAL PLUMBING AND GAS FEES COLLECTED AND TURNED IN: $39,164.00
TOTAL PLUMBING AND GAS PERMITS: 1078

TOTAL ELECTRICAL PERMIT FEES COLLECTED AND TURNED IN: $87,411.96
TOTAL ELECTRICAL PERMITS ISSUED: 956

TOTAL FEES COLLECTED AND TURNED IN FOR DEPARTMENT: $471,717.96

ZONING REPORT

LICENSES (RESTAURANT / ALCOHOL)	30
ZONING SPECIAL PERMIT/VARIANCE REVIEWS	207
ZONING COMPLAINTS	114
NON-CRIMINAL CITATIONS	29
GENERAL CORRESPONDENCE	562

Respectfully submitted,

Mark LaLumiere
Building Commissioner

MHK/sh

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
01-26-11	Administrative Contact	Assessor's Office
	Stream Survey	Dignon Road
01-31-11	Administrative	GPS Co-Ordinates: Dudley Road, Morgan Road, Applewood Avenue, Salem Road
03-03-11	Stream Cleaning 70'	Cheryl Lane
	Stream Cleaning 120'	Ichabod Lane
	Stream Cleaning 70'	Ichabod Lane
	Stream Cleaning 120'	Ichabod Lane
	Stream Cleaning 115'	Shane Lane
	Stream Cleaning 120'	Baldwin Road
	Stream Cleaning 80'	Handel Road
	Stream Cleaning 105'	Bear Hill Road
	Culvert Cleaning (13)	Cheryl Lane, Ichabod Lane, Shane Lane, Jobe Lane, Baldwin Road, Putney Circle, Handel Road, Bear Hill Road
03-22-11	Administrative Contact	Board of Health
03-31-11	Larval Survey	Rangeway Road, Fenway Street, Shepard Lane, Alpine Street, Treble Cove Road, Meadow Glen Road, Loon Street, Elsie Avenue, Gov. Fuller, Route 129
04-04-11	Trap Site Set Up	Pond Street
04-05-11	Stream Survey	Salem Road, Michael Road, Theresa Road, Governor Fuller Road, Driftwood Lane
04-11-11	Public Relations	High Street, Rogers Street
	Larval Survey	Railroad Street, High Street, Marion Road, Corthell Road, Bart Road, Rogers Road
	Larviciding	Preston Road, Railroad Street, High Street, Corthell Road, Billerica Avenue, Bart Road, Billerica Avenue Extension, Rogers Street
	Trap Site Set Up	Ilford Road, Woodcrest Circle, Meadow Glen Road
04-19-11	Larval Survey	Pre-Dip for Aerial Drop Chelmsford Road, Rangeway Road, Tomahawk Drive, Shelburne Avenue
04-22-11	Larviciding	Aerial Larvicide Treated 600 Acres
04-25-11	Larval Survey	Tomahawk Drive, Chelmsford Road, Rangeway Road, Shelburne Avenue
04-26-11	Public Relations	Tercentennial Drive, Arakelian Drive, Gov. Hutchinson Road, Green Acre Drive, Passaconaway Drive, Boston Road, Bryan Circle, Sheridan Street, Pheasant Road, Shawsheen Road, Lampson Road, Andover Road
	Larval Survey	Sheridan Street, Bryan Circle, Shawsheen Road, Preston Road, High Street
	Larviciding	Tercentennial Drive, Arakelian Drive, Gov. Hutchinson Road, Green Acre Drive, Passaconaway Drive, Boston Road, Pheasant Road, Shawsheen Road
	Stream Survey	Andover Road, Tercentennial Drive, Eubar Circle, Charles Anna Lane, Dignon Road, Charme Road, Carley Way, Cook Street, McHugh Street, Ellingwood Avenue, Lampson Road
04-29-11	Public Relations	Forest Park Avenue, Carter Avenue, Salem Road, Concord Road
	Larval Survey	Forest Park Avenue, Treble Cove Road, Carter Avenue, Concord Road, Pichowicz Road, Green Acre Drive, Andover Road, Gov. Peabody Road
	Larviciding	Forest Park Avenue, Treble Cove Road, Carter Avenue, Technology Park Drive, Concord Road, Andover Road
05-04-11	Stream Survey	Tremble Cove Road
05-05-11	Public Relations	Andover Road, Carley Way, Salem Road, Bridle Road
	Stream Survey	Andover Road
	Larval Survey	Salem Road, Andover Road, Birchwood Road, Bridle Road, Andover Road
	Larviciding	Salem Road, Andover Road, Newport Drive, Carley Way
05-12-11	Administrative Contact	Board of Health
	Public Relations	Rosewood Avenue Extension, Cove Street, Pearl Road, Bruning Road
	Larval Survey	Rosewood Avenue Extension, Pearl Road, Boston Road, Fourth Avenue, Alexander Road, Radcliffe Road, Andover Road
	Larviciding	Boston Road, Cook Street, Forth Avenue, Alexander Road, Rosewood Avenue Extension, Cove Street, Pearl Road, Fourth Avenue, Jefferson Road, Islington Street

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
05-18-11	Public Relations	Middlesex Turnpike, Nashua Road
	Larval Survey	Middlesex Turnpike, Pearl Road, Arey Street, Technology Park Road, Carter Avenue, Pelham Street, Pelham Street, Nashua Road, Pequot Street, Simmons Farm Road
	Larviciding	Middlesex Turnpike, Colby Street, Pelham Street, Nashua Road
05-23-11	Public Relations	Stage Drive
	Larval Survey	Ossamequin Road, Lupine Lane, Middlesex Turnpike, Stag Drive, Fawn Lane, Satuckett Lane, Quaker Lane, Concord Road, Roosevelt Road, Osceola Lane
	Larviciding	Stag Drive, Lexington Road, Roosevelt Road, Concord Road
05-24-11	Trap Site Survey	Woodcrest Circle, Meadow Glen Road, Ilford Road
05-25-11	Set Up Trap	Meadow Glen Road
05-26-11	Public Relations	Gov. Hutchinson Road
	Larval Survey	Gov. Hutchinson Road, Gov. Doherty Road, Gov. Fuller Road, Salem Road, Gove Road
	Larviciding	Gov. Hutchinson Road, Gov. Doherty Road, Ever Ready Road, Gov. Fuller Road
05-28-11	Larval Survey	Market Street, Salem Road, South Monroe Street, Sheldon Street, Michael Road, High Street
	Larviciding	Sumac Street, South Monroe Street, South Madison Road, Suzannah Road, Green Meadow Drive
05-31-11	Administrative Contact	Police Department, Town Recreation Department
	Public Relations	Poe Road, Minton Road, Boston Road, Fredrickson Road, Wyman Road, Partridge Road, Wild Brook Road, Argonne Road, Crown Street, Ridge Way Avenue, Glenvale Avenue, Pheasant Road, Cook Street, Connolly Road, Lantern Lane, Georgianna Road, Brookside Drive, Brittany Lane, Jamieson Way, Patten Road, Gov. Hutchinson Road, Gov. Saltonstall Road, Tercentennial Drive, South Madison Road, Theresa Avenue, Burnham Road, Ashdale Road, High Street, Suzannah Road, Doris Avenue, Mt. Pleasant Street
	Adulticiding	Poe Road
	Set Up Trap	Meadow Glen Road
06-01-11	Pick Up Trap	Meadow Glen Road, Ilford Road
	Trap Survey	Pond Street
06-03-11	Public Relations	Cook Street
	Adulticiding	Cook Street
06-06-11	Administrative Contact	Police Department
	Public Relations	Tower Farm Road, Handel Road, Bear Hill Road, Poe Road, Allen Road, Minton Road, Heavenly Way, Boston Road, Wyman Road, Fredrickson Road, Partridge Road, Lisa Road, Wild Brook Road, Argonne Road, Duncan Drive, Adelman Road, Crown Street, Glenvale Avenue, Ridgeway Avenue, William Road, Pheasant Road, Bicknell Road, Green Street, Cook Street, Connelly Road, Memory Lane, Kingston Road, Lantern Lane, Green Acre Drive, East Gate Road, Belmont Road, Georgianna Road, Stafford Lane, Ross Road, Brookside Drive, Brittany Lane
	Adulticiding	Tower Farm Road, Handel Road, Bear Hill Road, Poe Road, Allen Road, Minton Road, Heavenly Way, Boston Road, Wyman Road, Fredrickson Road, Partridge Road, Lisa Road, Wild Brook Road, Argonne Road, Duncan Drive, Adelman Road, Crown Street, Glenvale Avenue, Ridgeway Avenue, William Road, Pheasant Road, Bicknell Road, Green Street, Cook Street, Connelly Road, Memory Lane, Kingston Road, Lantern Lane, Green Acre Drive, East Gate Road, Belmont Road, Georgianna Road, Stafford Lane, Ross Road, Brookside Drive, Brittany Lane
	Landing Count	Ridgeway Avenue, Handel Road
06-07-11	Administrative Contact	Police Department
	Public Relations	Miller's Farm Road, Louis Lane, Putney Circle, Blossom Circle, Tercentennial Drive, Gov. Saltonstall Road, Gov. Hutchinson Road, Andover Road, Salem Road, Jamieson Way, Gray Street, Patten Road, Market Street, Bayberry Lane, Tomahawk Drive, Oak Street, Ipswich Street, Waverly Street, South Madison Road, Theresa Avenue, Michael Road, Burnham Road, Ashdale Road, Corthell Road,

DATE	WORK DONE	LOCATION
06-07-11	Public Relations (Continued)	Mt. Pleasant Street, Doris Avenue, Alrose Drive, Ahearn Circle, High Street, Suzannah Road, Tremble Cove Road, Eskimo Way, Walton Street, Moran Road, Cobblestone Way, Pelham Street, Liberty Drive, Thoreau Street, Nashua Road, Spring Road, Captain's Way, Edgar Road, Ossamequin Road, Concord Road, Sunrise Avenue, Shady Hill Avenue, Wheeler Road, Campbell Road, Monson Street
	Adulticiding	Miller's Farm Road, Louis Lane, Putney Circle, Blossom Circle, Tercentennial Drive, Gov. Saltonstall Road, Gov. Hutchinson Road, Andover Road, Salem Road, Jamieson Way, Gray Street, Patten Road, Market Street, Bayberry Lane, Tomahawk Drive, Oak Street, Ipswich Street, Waverly Street, South Madison Road, Theresa Avenue, Michael Road, Burnham Road, Ashdale Road, Corthell Road, Mt. Pleasant Street, Doris Avenue, Alrose Drive, Ahearn Circle, High Street, Suzannah Road, Ball Field At Locke School, Tremble Cove Road, Moran Road, Eskimo Way, Walton Street, Cobblestone Way, Thoreau Street, Liberty Drive, Pelham Street, Nashua Road, Spring Road, Concord Road, Captain's Way, Edgar Road, Ossamequin Road, Sunrise Avenue, Shady Hill Avenue, Wheeler Road, Campbell Road, Monson Street
	Landing Count	South Madison Road, Louis Lane
06-08-11	Set Up Trap	Woodcrest Circle
06-09-11	Pick Up Trap	Woodcrest Circle
06-13-11	Administrative Contact	Police Department
	Public Relations	Donna Road, Forest Park Avenue, Twin Pines Avenue, Alpine Street, Boston Road, Sullivan Road, Rangeway Road, Coach Road, Ash Tree Lane, Ricca Farm Road, Simonds Farm Road, Sugar Lane, Cinnamon Drive, Luce Circle, West Street, Jay Street, Meyers Lane, Estey Road, Jennings Road, Tirone Path, Nashua Road, Dudley Road, Captains Way, Ossamequin Road, Fehey Way
	Adulticiding	Donna Road, Forest Park Avenue, Twin Pines Avenue, Alpine Street, Boston Road, Sullivan Road, Rangeway Road, Coach Road, Ash Tree Lane, Ricca Farm Road, Simonds Farm Road, Sugar Lane, Cinnamon Drive, Luce Circle, West Street, Jay Street, Meyers Lane, Estey Road, Jennings Road, Tirone Path, Nashua Road, Dudley Road, Captains Way, Ossamequin Road, Fehey Way
	Larval Survey	Pond Street
06-14-11	Set Up Trap	Meadow Glen Road, Ilford Road
06-15-11	Pick Up Trap	Meadow Glen Road, Ilford Road
06-16-11	Administrative Contact	Police Department
	Public Relations	Meade Road, Cook Street, Todd Lane, Mechanic's Way, Rogers Street, Corthell Road, Carriage Road, Burnham Road, Oak Street, Green Meadow Drive, Mary Road, Village Lane, Silver Smith Way, Town Farm Lane, Mason Avenue, Hampstead Avenue, Hughes Lane, Franklin Street, Sprague Street, Winthrop Street, Rangeway Road, Juniper Street, Dyer Street, Rio Vista Street, Eskimo Way, Savoy Road, River Street Extension, Avondale Street, Colonial Drive, Bridle Road, Birchwood Road, McRayne Hill Road, Baniulis Road, Treble Cove Road, Kameha Drive
	Adulticiding	Meade Road, Cook Street, Todd Lane, Mechanic's Way, Rogers Street, Corthell Road, Carriage Road, Burnham Road, Oak Street, Green Meadow Drive, Mary Road, Village Lane, Silver Smith Way, Town Farm Lane, Mason Avenue, Hampstead Avenue, Hughes Lane, Franklin Street, Sprague Street, Winthrop Street, Rangeway Road, Juniper Street, Dyer Street, Rio Vista Street, Eskimo Way, Savoy Road, River Street Extension, Avondale Street, Colonial Drive, Bridle Road, Birchwood Road, McRayne Hill Road, Baniulis Road, Treble Cove Road, Kameha Drive
	Landing Count	River Street Extension, Cook Street
06-22-11	Set Up Trap	Woodcrest Circle
	Administrative Contact	Police Department, Board of Health

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
06-22-11	Public Relations	Todd Lane, Gov. Endicott Road, Marshall Street, Sinclair Street, Baker Street, Pearl Road, Ox Road, Acton Street, Windsor Road, Bennett Circle, Allen Road, Devonshire Drive, Marsh Brook Road, Heavenly Way, Arcadia Road, Peach Avenue, Fredrickson Road, Wyman Road, Lisa Road, Partridge Road, Shawsheen Road, Jef Road, Greenville Street, C Street, Pinedale Avenue, Folger Street, Cook Street, Glenvale Avenue, Catherine Avenue, Bicknell Road
06-23-11	Pick Up Trap	Woodcrest Circle
06-28-11	Administrative Contact	Police Department
	Public Relations	Boston Road, Todd Lane, Woodbury Road, Gov. Endicott Road, Briarwood Avenue, Sinclair Street, Marshall Street, Baker Street, Pearl Road, Ox Road, Alton Street, Windsor Road, Allen Road, Bennett Circle, Devonshire Drive, Marshbrook Road, Heavenly Way, Arcadia Road, Peach Avenue, Fredrickson Road, Wyman Road, Meade Road, Lisa Road, Partridge Road, Shawsheen Road, Shalloo Road, Jef Road, Greenville Street, C Street, Folger Street, Pinedale Avenue, Glenvale Avenue, Clarence Street, Catherine Avenue, Bicknell Road, Pheasant Road, Topliff Street, Sachem Street, Macdougall Street, Cook Street, Crimson Road, Connolly Road, Olney Street, Irene Avenue
	Adulticiding	Boston Road, Todd Lane, Woodbury Road, Gov. Endicott Road, Briarwood Avenue, Sinclair Street, Marshall Street, Baker Street, Pearl Road, Ox Road, Alton Street, Windsor Road, Allen Road, Bennett Circle, Devonshire Drive, Marshbrook Road, Heavenly Way, Arcadia Road, Peach Avenue, Fredrickson Road, Wyman Road, Meade Road, Lisa Road, Partridge Road, Shawsheen Road, Shalloo Road, Jef Road, Greenville Street, C Street, Folger Street, Pinedale Avenue, Glenvale Avenue, Clarence Street, Catherine Avenue, Bicknell Road, Pheasant Road, Topliff Street, Sachem Street, Macdougall Street, Cook Street, Crimson Road, Connolly Road, Olney Street, Irene Avenue
	Larval Survey	Pond Street
	Set Up Trap	Meadow Glen Road, Ilford Road
06-29-11	Pick Up Trap	Meadow Glen Road, Ilford Road
07-01-11	Administrative Contact	Board of Health
	Public Relations	Ridgeway Avenue
07-05-11	Administrative Contact	Police Department, Board of Health
	Public Relations	New Street, Pond Lane Extension, Patricia Road, Hattie Lane, Maxwell Road, River Street, Rosewood Avenue, Briarwood Avenue, Juniper Street, Pelham Street, Colby Street, Pelham Street, River Edge Road, Stag Drive, Nashua Road, Jennings Road, Tirone Path, Cinnamon Drive, Sullivan Road, Treble Cove Road, Forest Park Avenue, Donna Road, Alpine Street, Vasa Street, Colson Street, Town Farm Lane, Shawsheen Road, Islington Street, Bruning Road, Abbott Road, Baldwin Road, Chatham Road, Little John Drive, Passaconaway Drive, Carline Drive, Green Acre Drive, Keyes Road, Charme Road, Georgianna Road, Carley Way, Belmont Road, Ross Road, Lampson Lane, Brittany Lane, Coolidge Street, Donald Road, Andover Road, Gov. Hutchinson Road, Gov. Peabody Road, Champa Road, Tercentennial Drive, Lois Lane, Baldwin Road, Andover Road - Pollard Field, Andover Road, Bertha Circle, Sachem Street, Arcadia Road, Sylvan Road, Frost Street, Handel Road, Acre Road, Allen Road, Rosa Circle, Celtic Avenue, Marilyn Road, Gail Anne Drive, Woodbury Road, Patten Road, Salem Road, Bayberry Lane, Sequoia Street, Ironwood Street, Ipswich Street, Oak Street, South Munroe Road, Burnham Road, Carmel Drive, Mary Road, Whitegate Road
07-05-11	Adulticiding	New Street, Pond Lane Extension, Patricia Road, Hattie Lane, Maxwell Road, River Street, Rosewood Avenue, Briarwood Avenue, Juniper Street, Pelham Street, Colby Street, Pelham Street, River Edge Road, Stag Drive, Nashua Road, Jennings Road, Tirone Path, Cinnamon Drive, Sullivan Road, Treble Cove Road, Forest Park Avenue,

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
07-05-11	Adulticiding	Donna Road, Alpine Street, Vasa Street, Colson Street, Town Farm Lane, Baldwin Road, Chatham Road, Little John Drive, Passaconaway Drive, Carline Drive, Green Acre Drive, Keyes Road, Charme Road, Georgianna Road, Carley Way, Belmont Road, Ross Road, Lampson Lane, Brittany Lane, Coolidge Street, Donald Road, Andover Road, Gov. Hutchinson Road, Gov. Peabody Road, Champa Road, Tercentennial Drive, Lois Lane, Baldwin Road Andover Road - Pollard Field, Andover Road, Bertha Circle, Sachem Street, Arcadia Road, Sylvan Road, Frost Street, Handel Road, Acre Road, Allen Road, Rosa Circle, Celtic Avenue, Marilyn Road, Gail Anne Drive, Woodbury Road, Patten Road, Salem Road, Bayberry Lane, Sequoia Street, Ironwood Street, Ipswich Street, Oak Street, South Munroe Road, Burnham Road, Carmel Drive, Mary Road, Whitegate Road, Myrtle Street
07-06-11	Set Up Trap	Woodcrest Circle
07-07-11	Pick Up Trap	Woodcrest Circle
07-11-11	Administrative Contact	Police Department
	Public Relations	Crimson Road, Shawsheen Road, Wild Brook Road, Partridge Road
	Adulticiding	Crimson Road, Shawsheen Road, Wild Brook Road, Partridge Road, Old Ditson Field, Micozzi Recreational Area, Veterans Park, Dutile Field, Lake Side Mobile Home Park, Potters Field, Kohlraush Field
	Catch Basin Larviciding [96]	Poe Road, Berry Street, Whittier Road, Frost Street, Pratt Street, Porter Street, Bonnie Lane, Acre Road, Meridian Way, Copley Place, Lafayette Road, Marriot Place
07-12-11	Larval Survey	Pond Street
	Set Up Trap	Meadow Glen Road, Ilford Road
07-13-11	Pick Up Trap	Meadow Glen Road, Ilford Road
07-14-11	Administrative Contact	Police Department, Board of Health
	Public Relations	Salem Road, Call Street, Naushon Road, Shawsheen Road, Ridgeway Avenue, Topliff Street, McDougall Street, Green Street, Bicknell Road, Kingston Street, Fourth Avenue, Passaconaway Drive, Prospector Road, Sheffield Drive, Radcliffe Road, Little John Drive, Nickerson Drive, Cheryl Lane, Andover Road, Gov. Peabody Road, Kara Lane, Gray Street, South Munroe Road, Laurie Ann Lane, Theresa Avenue, Carmel Drive, Oxford Road, Rogers Street, Twombley Avenue
	Adulticiding	Salem Road, Call Street, Naushon Road, Shawsheen Road, Ridgeway Avenue, Topliff Street, McDougall Street, Green Street, Bicknell Road, Kingston Street, Fourth Avenue, Passaconaway Drive, Prospector Road, Sheffield Drive, Radcliffe Road, Little John Drive, Nickerson Drive, Cheryl Lane, Andover Road, Gov. Peabody Road, Kara Lane, Gray Street, South Munroe Road, Laurie Ann Lane, Theresa Avenue, Carmel Drive, Oxford Road, Rogers Street, Twombley Avenue
07-20-11	Administrative Contact	Police Department, Board of Health
	Public Relations	Boston Road, Pollard Street, Call Street, Donna Road, Forest Park Avenue, Chelmsford Road, Sullivan Road, Dove Lane, Liberty Drive, Nashua Road, French Street, Meadow Bank Road, Aynsley Circle, Shawsheen Road, Olney Street, Kingston Street, Fourth Avenue, Radcliffe Road, Baldwin Road, Poe Road, Berry Street, Andover Road, Lampson Lane, Brookside Drive, Market Street, Challenger Road, River Street
	Adulticiding	Pollard Street, Call Street, Donna Road, Forest Park Avenue, Chelmsford Road, Sullivan Road, Dove Lane, Liberty Drive, Nashua Road, French Street, Arcadia Road, Meadow Bank Road, Aynsley Circle, Shawsheen Road, Olney Street, Kingston Street, Fourth Avenue, Radcliffe Road, Baldwin Road, Baldwin Road, Berry Street, Andover Road, Lampson Lane, Brookside Drive, Market Street, Challenger Road, Lamson Field, River Street

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
07-20-11	Set Up Trap	Woodcrest Circle
07-21-11	Catch Basin Larviciding [450]	Newbury Street, Memory Lane, Jefferson Street, Islington Street, Vincent Street, Bruning Road, Edgeworth Street, Whipple Road, Jordan Road, Donald Road, George Brown Street, Norman Road, Freddy Road, Charme Road, Fillmore Drive, Dignon Road, Hanson Road, Pickowicz Road, Keyes Road, Jared Circle, Towpath Drive, Eastgate Road, Brittany Lane, Brookside Drive, Lampson Lane, Newport Drive, Staples Street, Stafford Lane, Belmont Road, Georgianna Road, Green Acre Drive, Lantern Lane, Carline Drive, Silver Birch Road, Prospector Road, Kimbrough Road, Biscayne Drive, Margaret Lane, Passaconaway Drive, Shawnee Circle, Chatham Road, Abanaki Drive, Bellflower Drive, Primrose Road, Larkspur Road, Springwell Road, Garnet Road, Putney Circle, Ferren Drive, Westminster Road, Montbatten Road, Kensington Drive, Charlesgate Road, Radcliffe Road, Buckingham Drive, Church Hill Street, Castlewood Drive, Robinhood Lane, Little John Drive, Eldora Road
	Pick Up Trap	Woodcrest Circle
07-25-11	Larval Survey	Pond Street
	Catch Basin Larviciding [500]	Tower Farm Road, Aldie Lane, Fernbrook Lane, Heidi Lane, Cheryl Lane, Miller's Farm Road, Arakelian Drive, Mohawk Drive, Sandberg Road, Pilgrim Road, Arrow Street, Kendrick Avenue, Tercentennial Drive, Angela Lane, Russet Road, Blossom Drive, Champa Road, Lois Lane, Jobe Lane, Ichabod Lane, Shane Lane, Parson Lane, Brookdale Circle, Alton Street, Handel Road, Otter Circle, Bear Hill Road, Duby Drive, Wentworth Drive, Winsor Road, Jennifer Circle, Webb Brook Road, Bennett Circle, Minton Road, Aynsley Circle, Battcock Road, Garden Brook Road, Arcadia Road, Ravine Road, Riverdale Road, Devonshire Road, Gov. Carver Road, Gov. Doherty Road, Gov. Endicott Road, Gov. Fuller Road, Gov. Hutchinson Road, Gov. Peabody Road, Sylvan Road, Marshbrook Road, Gov. Saltonstall Road
07-26-11	Set Up Trap	Meadow Glen Road, Ilford Road
	Administrative Contact	Police Department
	Public Relation	Simmons Lane, Pelham Street, Ossamequin Road, Middlesex Turnpike, Pond Lane Extension, Greenville Street, Vincent Street, Passaconaway Drive, Gov. Hutchinson Road, Ipswich Street, Ashdale Road, Carriage Road, Sheldon Road, Forest Park Avenue, Donna Road
	Adulticiding	Simmons Lane, Pelham Street, Ossamequin Road, Middlesex Turnpike, Pond Lane Extension, Greenville Street, Vincent Street, Passaconaway Drive, Gov. Hutchinson Road, Ipswich Street, Ashdale Road, Carriage Road, Sheldon Road, Forest Park Avenue, Donna Road
	Catch Basin Larviciding [250]	Lasallette Road, Good Street, Corcoran Road, Todd Lane, Etta Road, Colonial Drive, Heritage Road, East View Road, Fountain Street, Farmer's Lane, Mt. Vernon Avenue, Mulberry Lane, Skyline Drive, Abbey Lane, Gate Cliff Street, Homestead Lane, Pondover Street, Rosa Circle, Marilyn Road, Roberts Road, Celtic Avenue, Nolte Road, Kazimer Drive, Kern Drive, Baniulis Road, Janice Road, Charles Anna Lane, Eubar Circle, David Road, Phyllis Drive, Phillip Road, New Foster Avenue, Woodlawn Avenue, Applewood Avenue, Freedom Way, Parkway Avenue, Holly Street, Magnolia Avenue, Dartmouth Drive, Meadow Glen Road, Republic Road, Esquire Road
07-27-11	Pick Up Trap	Meadow Glen Road, Ilford Road
07-28-11	Public Relations	Town Recreation
	Adulticiding	Little League Field - Locke School
08-01-11	Administrative Contact	Police Department, Board of Health
	Public Relations	Sullivan Road, Osceola Lane, Lexington Road, Sheridan Street, Kenilworth Street, Edgebaston Street, Ferren Drive, Burnham Road

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
08-01-11	Adulticiding	Sullivan Road, Osceola Lane, Lexington Road, Sheridan Street, Kenilworth Street, Edgebaston Street, Ferren Drive, Burnham Road
	Catch Basin Larviciding [350]	Sullivan Road, West Meadow Lane, Coach Road, Stage Road, Westgate Road, Hawk's Ridge Road, Dolly Brook Road, Blueberry Lane, Simonds Farm Drive, Ricca Farm Road, Ash Tree Lane, Sugar Lane, Cinnamon Drive, Jay Road, Earl Road, Luce Circle, Deborah Road, West Street, Jon Mar Road, Casey Street, Jennings Road, Tirone Path, Estey Road, Carlisle Road, Moran Road, Dove Lane, Hannon Road, Queensland Road, Woodside Road, Outlook Road, River Edge Road, Edge Hill Road, Heron Lane, Sumner Road, Larsen Lane, Belva Road, Maybury Road, Dudley Road, Timber Creek Lane, Adams Street, Doe Drive, Stag Drive, Ranlett Lane, Edgar Road, Solar Road, Satucket Lane, Lupine Lane, Captains Way, Kirk Road, Hillary Road, Pine Tree Road, Mirror Lane, Sherwood Drive, Cobblestone Way, Sterling Road, Charter Way
08-03-11	Administrative Contact	Department Of Public Works
	Stream Survey	Republic Road, Esquire Road
	Set Up Trap	Woodcrest Circle
08-04-11	Pick Up Trap	Woodcrest Circle
	Administrative Contact	Police Department
	Public Relations	Todd Lane, Boston Road, Edgebaston Street, Harjean Road, Whipple Road, Kara Lane, Cheryl Lane, Outlook Road
	Adulticiding	Todd Lane, Boston Road, Edgebaston Street, Harjean Road, Whipple Road, Kara Lane, Cheryl Lane, Outlook Road
	Catch Basin Larviciding [300]	Technology Drive, Suburban Park Drive, Plank Street, Dunham Road, Progress Road, Enterprise Road, Linnell Circle, Doyle Avenue, Gordon Terrace, Ox Road, Lindsay Road, Susan Drive, Mathew Road, Elizabeth Road, Jeffrey Road, Peach Avenue, Violet Road, Grand View Road, Payson Road, Theodore Court, Fredrickson Road, Hunt Road, Loraine Terrace, Partridge Road, Meade Road, Pasho Road, Cynthia Road, Lisa Road, Woodland Road, Tremlett Road, Putman Road, Wildbrook Road, Jeff Road, Weathervane Road, Surrey Lane, Hearthstone Circle
08-08-11	Larval Survey	Pond Street
08-09-11	Set Up Trap	Meadow Glen Road, Ilford Road
08-10-11	Pick Up Trap	Meadow Glen Road, Ilford Road
	Administrative Contact	Police Department, Board of Health
	Public Relations	Heritage Road, Devonshire Drive, Sylvan Road, Donald Road, Lampson Lane, Andover Road, South Madison Road, Donna Road, Forest Park Road
	Adulticiding	Heritage Road, Devonshire Drive, Sylvan Road, Donald Road, Lampson Lane, Andover Road, South Madison Road, Donna Road, Forest Park Road
	Catch Basin Larviciding [300]	Green Meadow Drive, Waverly Street, Burnham Road, Ashdale Road, Carmel Drive, Carriage Road, Kingsbury Lane, Laurie Anne Lane, Theresa Avenue, Crooked Spring Road, Michael Road, Alrose Drive, Hardwood Drive, Karl Drive, Ahearn Circle, Finnegan's Path, Village Lane, Silver Smith Way, Town Farm Lane, Driftwood Lane, Caven Road, Hickory Lane, Heather Circle, Rogers Street, White Gate Road, Balmoral Drive, Oxford Road, Victory Road, Iron Horse Park, Call Street, Wedgemere Street, Glendale Street, Myrtle Street, Pleasant Street, Water View Avenue, Mechanics Way, Blackstone Road, Broadway Road, Horman Road, Truman Avenue, Schaefer, Street, Old Elm Street, Franklin Street, Alpine Street, Twin Pines Road, Henry Street, Donna Road, Forest Park Avenue, Angie Road, Range Way Road, Finnway Street, Executive Park Drive, Manor Road, Charlesmere Road
08-17-11	Set Up Trap	Woodcrest Street
08-18-11	Pick Up Trap	Woodcrest Street
	Administrative Contact	Police Department
	Public Relations	Call Street
	Adulticiding	Call Street

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
08-23-11	Administrative Contact	Police Department, Board of Health
	Public Relations	Colonial Drive, Porter Street, Marshbrook Road, Wyman Road, Partridge Road, Greenville Street, Lampson Lane, Burnham Road, Theresa Avenue, Corthell Road, Hickory Lane, Donna Road, Forest Park Avenue, Marsh Brook Road
	Adulticiding	Colonial Drive, Porter Street, Marshbrook Road, Wyman Road, Partridge Road, Greenville Street, Lampson Lane, Burnham Road, Theresa Avenue, Corthell Road, Hickory Lane, Donna Road, Forest Park Avenue, Marsh Brook Road
	Larviciding	Boston Road
	Larval Survey	Hickory Lane, Salem Road, Boston Road, Preston Road, Railroad Street, Dane Avenue
	Set Up Trap	Meadow Glen Road, Ilford Road
08-24-11	Pick Up Trap	Meadow Glen Road, Ilford Road
	Larval Survey	Pond Street
08-25-11	Administrative Contact	Police Department
	Public Relations	Colonial Drive, Linnell Circle, Boston Road, Arcadia Road, Francis Road, Hattie Lane, Norman Road, Brittany Lane, Jameson Way, Gov. Hutchinson Road, Carmel Drive
	Adulticiding	Colonial Drive, Linnell Circle, Boston Road, Arcadia Road, Francis Road, Hattie Lane, Norman Road, Brittany Lane, Jameson Way, Gov. Hutchinson Road, Carmel Drive
	Larviciding	Linnell Circle, Lexington Road, Arcadia Road, Green Meadow Drive, Billerica Avenue Extension
	Larval Survey	Boston Road, Norman Road, Corthell Road, Billerica Avenue Extension, Bart Road
08-31-11	Administrative Contact	Police Department, Board of Health
	Public Relations	Donna Road, Forest Park Avenue, Champa Road, Alton Street, Springwell Road, Sachem Street
	Adulticiding	Donna Road, Forest Park Avenue, Champa Road, Alton Street, Springwell Road, Sachem Street
	Larviciding	Alexander Road, Forth Avenue, Cook Street
	Larval Survey	Alexander Road, Forth Avenue, Islington Street
	Set Up Trap	Woodcrest Circle
09-01-11	Pick Up Trap	Woodcrest Circle
09-06-11	Set Up Trap	Ilford Road, Meadow Glen Road
	Larval Survey	Pond Street
	Administrative Contact	Police Department, Board of Health
	Public Relations	Birchwood Road, Treble Cove Road, Grand View Road, Arcadia Road, Clarence Street, Jordan Road, Donald Road, Mason Avenue, Angie Road, Forest Park Avenue, Donna Road, Forest Park Avenue
	Larviciding	Birchwood Road, Boston Road
	Larval Survey	Birchwood Road, Treble Cove Road, Grand View Road, Boston Road, Clarence Street, Jordan Road, Donald Road, Mason Avenue, Forest Park Avenue
09-07-11	Pick Up Trap	Meadow Glen Road, Ilford Road
09-08-11	Administrative Contact	Police Department
	Public Relations	Pine Tree Road, Marriot Place
	Adulticiding	Pine Tree Road, Marriot Place
09-12-11	Stream Survey	Republic Road, Esquire Road
09-13-11	Administrative Contact	Police Department
	Public Relations	Colonial Drive, Birchwood Road, Simmons Lane, Boston Road, Forest Park Avenue, Angie Road, Donna Road, Treble Cove Road, Sullivan Road, Doe Drive, Elm Tree Road, Grandview Road, Arcadia Road, Clarence Street, Pheasant Road, Donald Road, Alton Street, Baldwin Road, Putney Circle, Jordan Road, Newport Drive, Andover Road, Oxford Road, Mason Avenue, Ahern Circle
	Adulticiding	Colonial Drive, Birchwood Road, Simmons Lane, Boston Road, Forest Park Avenue, Angie Road, Donna Road, Treble Cove Road, Sullivan Road, Doe Drive, Elm Tree Road, Grandview Road, Arcadia Road, Clarence Street, Pheasant Road, Donald Road, Alton Street, Baldwin Road, Putney Circle, Jordan Road, Newport Drive, Andover Road, Oxford Road, Mason Avenue, Ahern Circle, Mason Avenue

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
09-14-11	Set Up Trap	Woodcrest Circle
	Administrative Contact	Police Department
	Public Relations	Town Farm Lane, Hughes Lane, Todd Lane, Applewood Avenue, Freedom Way
	Adulticiding	Town Farm Lane, Hughes Lane, Vietnam Veteran's Park, Treble Terrace, Treble Cove Road, Charles Ana Lane, Eubar Circle, Baniulis Road, David Road, Phillip Road, Phyllis Drive, New Foster Avenue, Applewood Avenue, Woodlawn Avenue, Freedom Way, Parkway Avenue, Holly Street, Magnolia Avenue, Dartmouth Drive, Diane Drive, Bridge Street, Jenkins Drive, Meadow Glen Road, Winning Road
	Larviciding	Treble Cove Road
	Larval Survey	Todd Lane
09-15-11	Administrative Contact	Police Department, Recreation Department
	Public Relations	Pollard Street, Wilson Street, Chelmsford Road, River Street, Outlook Road, Stag Drive, Fardon Street, Apple Orchard Drive, Fredrickson Road, Autumn Street
	Adulticiding	Pollard Street, Wilson Street, Chelmsford Road, River Street, Outlook Road, Stag Drive
	Pick Up Trap	Woodcrest Circle
09-19-11	Administrative Contact	Police Department, Board of Health
	Public Relations	Corcoran Road, Purcell Drive, Glad Valley, Fardon Street, Apple Orchard Drive, Partridge Road, Boston Road, Fredrickson Road, Meade Road, Jef Road, Autumn Street, Aberdeen Street, Pheasant Road, Verbena Road, Lantern Lane, Green Acre Road, Gray Street, Gov. Saltonstall Road, Andover Road, Lawrence Street, Oxford Road, Theresa Avenue, Bond Road, Kohlrausch Avenue
	Adulticiding	Corcoran Road, Purcell Drive, Glad Valley, Fardon Street, Apple Orchard Drive, Partridge Road, Boston Road, Fredrickson Road, Meade Road, Jef Road, Autumn Street, Aberdeen Street, Pheasant Road, Verbena Road, Lantern Lane, Green Acre Road, Gray Street, Gov. Saltonstall Road, Andover Road, Lawrence Street, Oxford Road, Theresa Avenue, Bond Road, Kohlrausch Avenue
	Set Up Trap	River Street Extension, Treble Cove Road
09-20-11	Pick Up Trap	River Street Extension, Treble Cove Road
	Set Up Trap	Meadow Glen Road, Ilford Road
09-21-11	Pick Up Trap	Meadow Glen Road, Ilford Road
09-22-11	Administrative Contact	Police Department
	Public Relations	West Gate Road, Simonds Farm Road, Nashua Road, Outlook Road, Pinewood Avenue, Porter Street
	Adulticiding	West Gate Road, Simonds Farm Road, Nashua Road, Outlook Road, Pinewood Avenue, Porter Street
09-26-11	Public Relations	Partridge Road, Albion Road, Shawsheen Road, Grandview Road
	Larviciding	Shawsheen Road, Boston Road
	Larval Survey	Partridge Road, Judy Street, Anthony Lane, Albion Road, Argonne Road, Shawsheen Road, Boston Road, Grandview Road, Lexington Road
09-27-11	Administrative Contact	Police Department, Recreation Department
	Public Relations	Campbell Road, Tremble Cove Road
	Adulticiding	Campbell Road, Tremble Cove Road, Vietnam Veterans Park
09-28-11	Set Up Trap	Woodcrest Circle
09-29-11	Pick Up Trap	Woodcrest Circle
09-30-11	Administrative Contact	Police Department
	Source Reduction	Department Of Public Works
	Tire Removal [163]	
	Adulticiding	Abbey Lane, Collins Rae Lane, Colonial Drive, Columbus Avenue, Corcoran Road, East View Avenue, Etta Road, Danforth Village, Fountain Street, Gatecliff Street, Good Street, Heritage Road, Homestead Lane, Lasellette Road, Monticello Circle, Boston Road, Mt. Vernon Road, Mulberry Lane, Rockmere Road, Simmons Lane, Skyline Drive, Todd Lane, Wedgewood Avenue
10-04-11	Set Up Trap	Meadow Glen Road, Ilford Road
10-05-11	Pick Up Trap	Meadow Glen Road, Ilford Road
	Larval Survey	Pond Street

MOSQUITO CONTROL - TOWN OF BILLERICA

DATE	WORK DONE	LOCATION
10-07-11	Source Reduction Tire Removal [145]	Department of Pubic Works
10-11-11	Pick Up Trap Site	Meadow Glen Road
10-19-11	Brush Cutting 80'	Andover Road
	Stream Cleaning 80'	Ichabod Lane
	Stream Cleaning 70'	Ichabod Lane
	Stream Cleaning 60'	Alpine Lane
	Stream Cleaning 145'	Cheryl Lane
	Stream Cleaning 80'	Cheryl Lane
	Stream Cleaning 180'	Arakelian Drive
	Culvert Cleaning (6)	Ichabod Lane, Alpine Lane, Cheryl Lane, Arakelian Drive
10-20-11	Stream Cleaning 80'	Andover Road
10-21-11	Ditch Digging 75'	Andover Road
	Stream Survey	Andover Road
10-24-11	Ditch Digging 75'	Andover Road
	Larval Survey	Pond Street
10-25-11	Brush Cutting 50'	Andover Road
	Stream Cleaning 50'	Andover Road
10-26-11	Erosion Control/ Soil Stabilization	Andover Road
	Stream Cleaning 55'	Andover Road
	Stream Cleaning 120'	Pilgrim Road
	Stream Cleaning 45'	Tercentennial Drive
	Stream Cleaning 60'	Francesca Drive
	Culvert Cleaning (1)	Pilgrim Road
	Stream Survey	Andover Road
10-28-11	Brush Cutting 415'	Bruce Street
11-02-11	Larval Survey	Pond Street
11-22-11	Brush Cutting 280'	Cheryl Lane
	Public Relations	Cheryl Lane, Miller Farm Road
11-28-11	Brush Cutting 300'	Cheryl Lane
	Stream Cleaning 300'	Cheryl Lane
11-29-11	Brush Cutting 300'	Cheryl Lane
	Stream Cleaning 170'	Cheryl Lane
11-30-11	Brush Cutting 145'	Cheryl Lane
	Stream Cleaning 145'	Cheryl Lane
12-02-11	Stream Cleaning 210'	Cheryl Lane
12-08-11	Brush Cutting 85'	Cheryl Lane
	Stream Cleaning 1010'	Cheryl Lane
12-23-11	Stream Cleaning 150'	Boston Road
	Stream Cleaning 90'	Cook Street
	Stream Cleaning 135'	Cook Street
	Stream Cleaning 130'	Topliff Street
	Stream Cleaning 125'	Pines Road
	Stream Cleaning 130'	Shamrock Road
	Stream Cleaning 90'	Dustin Young Lane
	Stream Cleaning 60'	Forest Street
	Culvert Cleaning (8)	Boston Road, Cook Street, Topliff Street, Pines Road, Shamrock Road, Dustin Young Lane, Forest Street
12-28-11	Brush Cutting 465'	Michael Road
12-29-11	Stream Cleaning 465'	Michael Road
	Stream Survey	Eubar Circle

TOWN CLERK'S REPORT

In accordance with Massachusetts General Laws, the following report for the Fiscal Year ending June 30, 2011 is hereby submitted.

Vital Statistics recorded in FY 2011 are as follows:

Births	406
Marriages	168
Deaths	306

These records were placed on permanent file in this office and at the State Vital Records Department and certified copies were issued upon request

During FY 2011, the following Town Meetings were held: the Annual Fall Town Meeting convened on October 5, 2010 and lasted three sessions. The Annual Spring Town Meeting convened on May 3, 2011 and consisted of seven sessions. Certified copies of the action taken can be obtained from the permanent records on file in the Town Clerk's Office.

Zoning and General By-Law amendments were submitted to the Attorney General for approval. All other articles were certified and distributed to the appropriate Town Departments and State Agencies. Zoning and General By-laws were entered into the computer database and made available to interested persons.

The Town Clerk's Department performed all duties mandated by State and Federal Law, Town By-laws and the Town Charter as well as those services the public has come to expect as a matter of right.

Three elections were held in FY2011. The State Primary was held on September 14, 2010 followed by the State Election on November 2, 2010. The Annual Town Election was held on April 2, 2011. Absentee ballots were mailed to all persons requesting same. As allowed by law, absentee voting was done in the Town Clerk's Office until noon on the day before each election. The Help America Vote Act has promulgated many new laws. This has mandated many new recording and reporting requirements. This is the first time that overseas ballots could be transmitted electronically. As usual, this office has been very active in instituting the new regulations.

Raffle and bazaar permits and gasoline storage registration renewals, business certificates, and Sunday Entertainment licenses were issued as mandated by M.G.L. Applications to and decisions of the Board of Appeals were received, recorded and certified as per M.G.L. Chapter 40A. Planning Board decisions and decisions of the Historic District Commission were recorded and filed.

Since May, 2003, this office had been processing passport applications and three of the office personnel were certified to process applications after attending classes in Boston conducted by the State Department. The response to this added service was very positive and had proven to be a worthwhile benefit to the residents of Billerica. However, due to changes in the State Department requirements, and because Town Clerk offices handled the issuing of birth records, as of December 15th, 2010, this office was no longer eligible to issue passports.

During 2011, a total of 2,375 dogs were licensed. As of January 1st of each year, all dogs three months of age and older are required by law to be licensed. Any dog not licensed by March 10th is subject to a $10.00 late fine.

FEES COLLECTED:

Certified Copies		29,420.00
Marriage Intentions		3,320.00
Business Certificates		6,090.00
Pole/Conduit Locations		280.00
Zoning/General By-Laws		195.00
Zoning Maps		30.00
Gasoline Storage Permits		815.00
Miscellaneous		486.30
Sunday Entertainment Licenses		2,265.00
One-Day Licenses		130.00
Raffle Permits		80.00
Street List Books		342.00
Dog Licenses		13,413.00
Dog License Late Fees		4,676.00
Fish & Wildlife Licenses		6,103.45
Passport Applications		21,950.00
Diskettes		308.00
	Total	$ 87,826.90

My sincere thanks to all who have assisted this department during the year. The list is long and I would be sure to omit someone. Just know that it has been a pleasure working with each one of you. My sincere thanks to my dedicated office staff for all their assistance; my able Assistant Margaret Ryan, Principal Clerk Donna McCoy and Senior Clerk Stephanie Odell. Their loyalty, support and dedication to serving the residents of Billerica make the office run smoothly.

Respectfully submitted,

Shirley E. Schult, CMC, CMMC
Town Clerk

COMPOSTING STUDY COMMITTEE

The Composting Study Committee has continued to hold monthly meetings to consider sites in Billerica for composting residents' leaves. In the fiscal year 2011, we researched and collected data about the several sites under consideration, narrowing down the likely choices to two. We have tried to get information concerning feasibility studies and start-up costs, and how this could be funded, possibly with grants from the government or other sources. The committee continues to go forward in these efforts to present a workable and useful solution to leaf composting in Billerica.

CONSERVATION COMMISSION

The Conservation Commission consists of seven members appointed by the Board of Selectmen for terms of three years each. In Fiscal year 2011 the Conservation office staff consisted of: Department Head, Markus Pinney - Director of Environmental Affairs, Aimee Garman - Conservation Assistant, Alison McKay – Temporary Conservation Assistant and, Janine Depper-Nash - Senior Clerk.

The Commission kept a busy agenda again in Fiscal Year 2011 administering and enforcing the Massachusetts Wetlands Protection Act (Massachusetts General Law, Chapter 131, Section 40) and its Regulations (310 CMR 10.00) as well as the Billerica Wetlands Protection By-Law (Article XXII of the Billerica General By-Laws) and its Regulations. In performing these duties, the Commission held 17 public hearings and reviewed the following permit applications and related formal requests: 30 Notices of Intent filed under both the Act and Bylaw; 4 Notices of Intent filed under the Bylaw only; 1 Abbreviated Notice of Resource Area Delineation; 8 Requests for Determination of Applicability, 1 Request to Extend an Order of Conditions, 1 Request to Amend an Order of Conditions and 18 Requests for Certificates of Compliance. The Commission also issued 11 Enforcement Orders that required correction of violations of the Act and/or Bylaw.

During this fiscal year, the Commission issued the following decisions: 25 Orders of Conditions, 1 Order of Resource Area Delineation, 8 Determinations of Applicability, 1 Extension to an Order of Conditions, 1 Amendment of an Order of Conditions, and 18 Certificates of Compliance. The difference in the number of decisions versus number of applications filed is the result of hearings on these cases continuing from one fiscal year to the next.

The Commission continued efforts to seek improved compliance with wetland regulations and issued 11 Enforcement Orders in FY11. Enforcement Orders were issued when significant violations of the state or local wetlands protection laws were discovered and/or when a violation of wetlands permits occurred. The Enforcement Orders typically required the correction of a violation and repair of damaged wetlands or waterways. Some of these enforcement actions were resolved and work to resolve others remained ongoing into the next fiscal year.

To help educate residents and businesses in Town, the Director and Commission developed and distributed "A Citizen's Guide to Billerica's Wetlands, Floodplains and Riverfront Areas". This educational pamphlet provided people with basic information about the Town's abundant wetlands, waterways and areas subject to flooding as well as general information about the Massachusetts Wetlands Protection Act and Town of Billerica Wetlands Protection Bylaw.

The Commission and its staff also continued their work in conjunction with other municipal departments and boards including, but not limited to the Department of Public Works, Open Space Committee, Cabot Land Re-Use Committee, Recreation Department, Board of Health, Planning Board and Building Department. The Commission and staff reviewed and commented on environmental issues associated with well over one hundred building permit applications and requests for certificates of occupancy and multiple Planning and Zoning permit applications. The Commission also continued to work closely with the Board of Health and its staff abating flooding related issues stemming from beaver activity throughout the Town.

In Fiscal year 2011 the Director continued implementation of office reorganization efforts. The reorganization included updating file systems and record-keeping procedures. Wetlands permit application documents, Conservation Commission meeting agendas and approved meeting minutes were made available electronically via the Commission's website. Staff also continued to work to coordinate and integrate Conservation Department activities with other town departments.

The Commission thanks the Director and the office staff for their efforts to support and administer the Commission's active agenda.

The Conservation Commission holds regular public meetings, typically twice a month on Wednesday evenings in the Town Hall. Meetings usually start at 7pm and are open to the general public.

We thank all those that have supported the Commission during the past year.

Conservation Commission Members:
JoAnne Giovino, Chairman
Jon Metivier, Vice-Chairman
James Miller, Secretary
Peter Martell
Diane DePaso
Betsy Gallagher
Paul Hayes

COUNCIL ON AGING

The Billerica Council on Aging (BCOA) is a community focal point that serves as a resource for information on aging, support for family caregivers and for the design, promotion and implementation of innovative approaches addressing aging issues. The BCOA functions under a Board of Directors appointed by the Board of Selectmen. The BCOA Board Officers include Chairwoman, Helen Gentile, 1st Vice Chairwoman, Dorothy Grossman, 2nd Vice Chairwoman, Grace Gullotti, and Secretary, Lucille MacKinnon. The senior population in town is growing. The 2010 U. S. Census data revealed that the senior citizen population, age 60 and over, has increased to 7,262 up from 4,881 in 2000. This age cohort has grown by 49 percent in a ten year period.

The Senior Center celebrated its 7th Anniversary at the 25 Concord Road location. Senior citizen participation at the Billerica Senior Center continues to rise. We average 115 visitors to the Senior Center per day. New programs and special events have caught the attention of the senior community, the aging network and the local media. This is evidenced by the increased number of participants at the Senior Center, and the fact that there is a need for additional parking spaces to accommodate our growing number of guests.

Wellness and Respite staff hours were increased which reflects the growing interest in health and wellness activities as well as the support for caregivers, who turned to the BCOA to help care for elderly loved ones. The COA Board collaborated with staff to create a policy on a Consent and Release Form pertaining to the voluntary participation in social, athletic and recreational programs sponsored and or conducted by the Billerica Council on Aging.

The BCOA Board's advocacy concerning needed van transportation services for Billerica seniors resulted in increased services from Lowell Regional Transit Authority. This connection netted the BCOA a $54,132 Grant to fund a van, staff, and other operating costs for our third year of operation.

The Friends of the BCOA's mission is to support activities, programs and services at the Senior Center. The Friends hosted the 6th Annual Golf Tournament Fundraiser at the Billerica Country Club. They also sponsor the Annual Holiday Raffle and Fashion Show fundraising events. A major event on which the Friends and COA Boards collaborated is the 5th Annual Senior Citizen of the Year Award. The award was presented to a Billerica senior who values service to community, possesses strong moral character and exemplifies leadership qualities. The award, named in memory of Eugene L. Lecomte, past president of the Friends of the COA, was presented in May 2011 to Patricia Sawyer.

Outreach Services and Advocacy: BCOA provides support to seniors and their caregivers numbering 6,247 contacts either by home visits, office visits or telephone support. The Outreach department is staffed by 1.5 staff and a number of volunteers. This year, the Outreach staff updated and published the *Billerica COA Elder Resource Guide,* and it is available to anyone who wants a copy of it. In addition, we offered volunteers trained as health insurance S.H.I.N.E. (Serving the Health Insurance Needs of Elders) counselors to assist 364 seniors around Medicare, Part D and related insurance concerns. The Outreach department was expanded to include the new Van Transportation Program and four staff. The Outreach staff organized the 6th Annual Holistic Health Fair held in the fall, and Billerica's Spring Health Fair. The Nutrition Program served 14,800 Home Delivered Meals, and 3,100 meals at the Senior Center's Lunch Program. Additional Outreach

activities launched this year included: A new monthly TV show called Forever Young, on BATV local access television. Forever Young, features programs, activities and information geared to the senior set in town, and TV crew is staffed by volunteers. We are most grateful to BATV for the support they have given to BCOA's new show. Also added was the Christmas Day Dinner sponsored by Social Action Committee (The Committee) from Temple Shalom Emeth, in Burlington. The Committee selected the Billerica Council on Aging to host a Christmas Day dinner for Billerica senior citizens who would otherwise spend Christmas Day alone. On Christmas Day, 2010, the Committee prepared and served a complete turkey dinner and an array of desserts, and entertainment for the senior citizens. Many local businesses and individuals also volunteered or financially supported the Christmas Day dinner.

Senior Property Tax Relief Work Program: The town provides the Senior Property Tax Relief Work Program for 100 seniors aged 60 and over. Outreach efforts served 46 first-time or new participants out of the 100 participants in the program. The guidelines established by the town give priority to financially needy seniors and first-time applicants to the program. Several town departments and schools benefited from the services of this program.

Professional Services: BCOA offers a Respite Companion Care program (fee-based service) for Billerica families. The program placed 13 trained and supervised companions who provided 4,565 hours of companion care to 27 Billerica seniors. The BCOA is one of eight sites in the Commonwealth to provide seniors 55 and older with a professional job employment four-week training program called, Wisdom Works. Human Resources Professionals living or working in town, co-lead the training classes. BCOA served 30 seniors in the program. In conjunction with the Assessor's office, the BCOA hosted a local Job Fair for Billerica residents with Lynnway Auto Auction, a business that relocated to the town of Billerica. More than 85 job seekers attended the Job Fair.

Support Services: Support Groups including programs such as Caregiver Support, Men's Group, Joyful Living, Grief and Loss, Diet Buddy, and Social Group provided 652 hours of service. The Men's Group, in its second year, provided men the opportunity to network and host a variety of guest speakers. The BCOA's monthly newsletter, *The Outlook*, switched to a new publisher, LPi. LPi offers the capability of photos and graphics. We continue to receive 25,000 free copies yearly. Newsletters are available at the Senior Center and drop-off locations around town. The newsletter is mailed to approximately 275 households.

Volunteer Contacts: Connections with local businesses, community service groups and teens has benefited and enriched the BCOA. The "Yesterday and Today" Intergenerational Program, sponsored by Lahey Clinic, matched teen campers from the Billerica Recreation Department and pairs them with seniors. The generations shared stories about what life is like growing up in their respective eras. This year we added the General Electric (GE) Training Program which encourages, newly hired GE trainees to perform community service. The GE volunteers helped out in the nutrition program on Fridays. We have also had been the job site for Life Skills students, community service site for Girl Scouts who planted flowers, and Boy Scouts who prepared dinners for 120. BCOA has also worked with individuals who have to fulfill mandated, court ordered community service hours. Local businesses such as Comcast, Lincoln Labs, Home Instead Home Care, and the Wilmington Methodist Church made sure homebound seniors were not forgotten during the holidays. Working with the Outreach staff who identified folks who would be alone and

without a gift to open, these generous groups purchased gifts for seniors. Also, Cabot Corporation sponsored a Holiday Luncheon and served 120 people at the Senior Center.

Recreational & Socialization Activities: Long-time-favorite activities such as Cribbage, Bridge, Horseshoes, and Chess remain popular. We've added a Senior Citizen's Golf League at Swanson Meadows, Golf Conditioning classes, and Zumba Gold to the array of activities. The Senior Center's Library provides a quiet place to read, and volunteers stocked shelves with donated hard cover and paperback books. Art classes included Acrylic Art, Watercolor, Ceramics, Quilting and Sewing. Senior Talent Show was another successful event and boosted 13 acts.

Health Education & Wellness: Tap Dancing, Line Dancing, and Reiki treatments continue to be popular activities along with Strengthening and Exercise, Yoga, and Tai Chi programs. Lahey Clinic's Community Benefits Grant made it possible for the BCOA to offer free access to the fitness center, a free Reiki clinic and two aerobics classes per week. On-going clinics for Blood Pressure, Podiatry, and Hearing continued to be offered. We've added Laughter Yoga, Meditation, a Walking Club and Weigh-in Challenge. The 6th Annual Holistic Health Fair showcasing alternative methods for managing stress and pain was held in October. Through our connections with Lahey Clinic and Senior Hebrew Life, 155 participants attended evidence-based programs; Healthy Eating and Diabetes Self-Management. Walgreen's Pharmacist visits twice a month and writes an occasional health column for the newsletter. The pharmacist meets one-on-one with seniors who wish to review prescriptions and answer questions concerning medications and their combined effect.

Educational Programs: were offered to educate seniors about Digital Photography, Social Security, Circuit Breaker Tax Program, Estate Planning, Driver Safety Tips, Identity Theft, Prescription Drug Plans, Stock Market, Mass Health, MBTA Charlie Card, U.S. Colonial History Lectures, and the benefits of Reiki. Several computer classes covered topics such as Internet Use, E-mail, Computers and Digital Photos, and Microsoft Word. Most computer related classes offered were geared to beginner level.

Volunteers & Activities: More than 384 volunteers who contributed 34,977 hours were recognized at the 6th Annual Carmela 'Chickey' Grieco Luncheon provided courtesy of the Sons of Italy. Our dedicated volunteers are the heart and soul of the Senior Center. They provided support and service both at the Senior Center and to frail, homebound seniors. Activities included the Gift Shop, Reception Desk, Teaching Classes, the Fitness Room, Diet Buddy, BINGO, Building Maintenance, Kitchen Support, Medical Transportation and more. Recreational Day Trips were offered and coordinated with the Recreation department and neighboring COAs.

Community Collaboration: Worked with groups including the Billerica Community Alliance, Sons of Italy, Lions Club, Farmers Market Committee and Garden Club. The BCOA has benefited from its membership in the Billerica Community Alliance as we have collaborated on several town-wide events including the Sweethearts Dinner Dance for couples married fifty years or more, the Health Fair and the annual Green-Up, Clean-Up Day Program. As part of this year's Green Up Day, BCOA was selected by American Science & Engineering who planted trees, and purchased shelving and bookcases. Raytheon helped with by landscaping the yard. A corporate connection also included Cabot Corporation who sponsored a Holiday Luncheon for Billerica seniors. Boy Scout Troop 11 sponsored the annual St. Patrick's Day Lunch and the Billerica Fire Fighters hosted the annual Summer Barbeque in June. The 4th Annual May Day Baskets of Thanks went to the

five Billerica Fire stations in appreciation of their service to the community. The BCOA Board unanimously supported hosting the Farmers' Market at the Senior Center on Monday afternoons.

Building Safety & Improvements: Several capital improvements were made this past year including the installation of a new sound system, acoustic panels in three community rooms, and snow guards above the side doorway. Also replaced were seven failed window panels and 120 chairs. A television monitor and music player were installed in the lobby to scroll photographs taken at various functions accompanied by music. Building related projects waiting to be rolled out include the expansion of the Senior Center parking and upgrade of the Senior Center's HVAC system.

Future Directions: The BCOA continues to address the unmet needs in the community for the growing number of seniors who are 60 and older. As always, our advocacy efforts are conducted in cooperation with the town of Billerica, and statewide Massachusetts Councils on Aging Association to help us achieve our goals.

Respectfully submitted,

Donna Popkin,
Director

TOWN OF BILLERICA
OFFICE of EMERGENCY MANANGEMENT
365 BOSTON ROAD BILLERICA, MA 01821
978-671-0917 978-671-0918

The Billerica Emergency Management Department is comprised of 1 full time Director, and 26 volunteers. Our volunteers are members of the Billerica Auxiliary Police Department, and the Billerica Citizens Emergency Response Team, a program established by FEMA.

The Billerica Emergency Management Department is the town agency responsible for coordinating federal, state, local, voluntary, and private resources during emergencies and disasters. Our department provides leadership to: develop plans for effective response to all hazards, disasters, or threats; train emergency personnel to protect the public, provide information to the citizens, and assist individuals, families, and businesses to mitigate against, prepare for, and respond to and recover from emergencies, both natural and man made.

The Billerica Auxiliary Police Department consists of 26 volunteers. Their mandatory training consists of 45 weeks at the Northeast Regional Police Institute, with annual re-certification. They are all certified First Responders, CPR & First Aid trained, and many are certified EMTs. Its members are also required to be fully NIMS trained, along with associated Emergency Management Institute training, and American Red Cross shelter management trained. All of this training along with the cost of uniforms and personal equipment are paid by the member, at no cost to the Town of Billerica. *(Approximate cost to a new member, including the Northeast Regional Police Institute, is $2,800.00 in 2011-2012)*

The following is a breakdown of man-hours expended by the Billerica Auxiliary Police Department for the calendar year 2011:

EMERGENCY CALL OUTS: 917 hours
Emergency call outs consist of emergency pumping of residential and municipal properties, emergency generator dispatch for residents, emergency lighting unit dispatch, assisting in missing person searches, security details, assorted traffic details, and personnel standing by in snow and flood emergencies. They are also responsible for opening and manning shelters during disasters. All duties requested by either the Billerica Police or Billerica Fire Departments.

WEEKEND PATROL: 4477 hours
Patrol of all municipal property, schools, parks, playgrounds, cemeteries, DPW, water treatment plants, pumping stations, power plants, beaches, and library. Foot patrols are also mandated for elderly housing units and senior centers.

TOWN EVENTS: 850 hours

OUT OF TOWN (MUTUAL AID FOR TRAFFIC): 333 hours *(new category)*

TRAINING: 1024 hours
This mandatory training is done monthly and reflects the training required for a special police officer. These hours do not reflect the initial NERPI training of 45 weeks.

SENIOR STAFF MEETINGS: 93 hours

TOTAL MAN-HOURS EXPENDED 2011: 7694 hours

These hours do not reflect the man-hours required for maintenance and repair of emergency management equipment.

I hope this memo sheds some light on the invaluable service the Billerica Auxiliary Police Department provides to the Billerica Emergency Management Department and the Town of Billerica

Sincerely,
William J. Laurendeau, Director
Billerica Emergency Management

FIRE DEPARTMENT

I am pleased to submit the annual report of the Billerica Fire Department for the period July 1, 2010 through June 30, 2011. The department responded to 5,318 fire incidents during fiscal year 2011; they are broken down as follows:

Response Type	Number of Responses
Animal Control	15
Assist Public	98
Bomb Threat	3
Box Alarm	280
Box Service	349
Brush Fire	68
Building Fire	24
Burning Complaint	11
Carbon Monoxide	132
Code Enforcement	27
Dumpster Fire	2
Electrical Problem	18
Elevator Emergency	8
Fire Alarm Activation	188
Fire Drill – Other	4
Fire Drill – School	40
Fire Investigation	45
Gas Leak	9
Hazardous Materials	17
House Lockout	49
Hydrant Inspection/Shovel	127
Illegal Burning	95
Inspection – LP Tank	6
Inspection – Occupancy Permit (Commercial)	32
Inspection – Occupancy Permit (Residential)	21
Inspection – Oil Burner	40
Inspection – Other	41
Inspection – Permit (Other)	21
Inspection – Required	59
Inspection – Smokes	253
Inspection – Storage Tank (Above Ground/Below Ground)	34
Inspection – Tank Removal	3
Investigations	197
Medical Emergency Call	2367
Mutual Aid (Given or Received)	42
Odor of Gas	76
Public Relations	22
Rescue	9
Residential Alarm	19

Special Incident	24
Vehicle Accident	199
Vehicle Fire	28
Vehicle Lockout	138
Water Problem	27
Wires Arcing	51
Total Runs:	5318

FIRE PREVENTION

The Fire Prevention Bureau's activities for fiscal year 2011:

Investigations

• Fire Cause and Origin	45
• Code Enforcement/Red Tags	41
• Burned/Recovered Motor Vehicle Reports	17

Plans Review

• Projects entered or reviewed in GEO System	1915
• Commercial/Residential	
• Planning Board	5
• Zone Board	46
• Fire Alarm/Sprinkler test reviews	103

Permits Issued

• Open Air burning	1429
• Tank transport vehicle	61
• Aboveground/underground storage tanks (new)	22
• Blasting	3
• Carbon monoxide alarm systems	87
• Fire Alarm system commercial	69
• Fire Alarm system residential	83
• Fireworks	1
• Hot work	29
• LP storage and use (propane)	28
• Oil burners	260
• Black powder	4
• Sprinkler systems	96
• Fire suppression systems	8
• Tent	10
• Unvented space heater	1
• Tank removal	22

Inspections

- Quarterly 152
- Aboveground/underground storage tanks 66
- Permit 98
- Annual 43
- Yearly alcohol 21
- Smoke detector certificates 256
- Carbon monoxide certificates 256
- Oil burner 126
- LP (propane) 28
- Tank removal 8
- Fire alarm systems 73
- Sprinkler system 65
- Suppression systems 8

Training Classes 82

Fees Collected $29,625.00

The Billerica Fire Department S.A.F.E. Program continued its goal of reducing the number of fires and injuries in our community through our public awareness and education campaign.

Public School Activities

A Fire and Life Safety Educator visited each of the six elementary schools in town to teach fire safety to all kindergarten through second grade students. In all, the

S.A.F.E Program visited 46 classrooms to teach essential fire safety behaviors from age appropriate lesson plans developed by the S.A.F.E. Program. Firefighters also participated in several field days to reinforce behaviors taught in the classroom. Students raced against each other to see who could put the fire out the quickest. Students started by practicing Stop, Drop and Roll, then they had to crawl through a tunnel (simulate crawling low below smoke) to get to a charged fire hose (from our E-6) where they needed to drag it a short distance and be the first to knock over the fire target with a stream of water.

Grade	Classes	Students	Curriculum	Handouts
Kindergarten	22	445	Firefighters as Community Helpers. Keep away from hot things. Stop drop & roll.	Fire Dept. pencils NFPA Coloring Books
Grade 1	24	493	Responding correctly to fire and emergency drills. Understanding and practicing escape plans.	NFPA Coloring Books
Total	46	938		

After School Activities
Sheriff Department Summer Youth Safety Camp – for 8 weeks beginning the last week in June, every Tuesday a Firefighter worked at the Sheriff's camp teaching fire and burn lessons using the Sheriff's Department Fire Safety Trailer. I was assigned to the Public Safety Camp for the weeks of 6/27 and 7/25 to mentor and teach the children from Billerica that attended the camp on those weeks. On Wednesday, 6/29, in conjunction with the Police Department we hosted a Community Day for the Billerica campers. The campers were given a tour of the fire station and participated in other activities.

Pre-Schools
The majority of pre-schools in town were again visited by district engines and firefighters during the month of October.

Fire Prevention Week
Firefighters visited pre-schools throughout town during Fire Prevention Week talking to children about fire safety. Each year numerous local youth organizations and schools visit our fire stations for tours and to learn about what firefighters do to keep them safe. New this year we held a couple of classes for home-schooled children and parents at our Center Station.

Open House
Our Annual Open House was held on 10/8/11. Attendance was up from the previous year. Firefighters distributed safety flyers, activity books and more. It's also an opportunity for firefighters to discuss fire prevention topics and answer questions from the public.

Yankee Doodle Weekend
We were again able to have the District 6 Fire Safety Trailer at this year's Yankee Doodle Weekend. Children of all ages were able to learn how to prevent fires in the kitchen and how to safely escape their home in the event of a fire.

TRAINING ACTIVITY DURING FISCAL YEAR 2011

During the year Billerica Firefighters received new or continuous training on the following topics:

LNG gas and storage training (Tewksbury Gas Plant)
LNG tanker trucks (Tewksbury Gas Plant)
High expansion foam (Tewksbury Gas Plant)
Operation of radiological monitoring equipment (Lantheus)
Radiological hazards (Lantheus & EMD Serono)
Correctional facilities training (Middlesex Sheriffs Office)
Cell tower hazards (Verizon Wireless)
Search and Rescue training
Rapid Intervention training
Accountability training
Portable Cascade procedures
Air Compressor training
Positive Pressure Ventilation training
Large diameter hose

Operation of Master Stream appliances
Tank truck and portable pump training
Brush fire equipment training
Thermal Imaging training
Elevator procedures
Lock-out and Tag-out procedures
Red Tag procedure training
Mass Casualty training
Boat training and Water Rescue
Cold water/Ice rescue training
Personal Retriever training
Rescue Alive Sled
Child Abuse
Cadaver Labs
Defibrillator training
SIDS training
Gynecology for EMS
Blood Bourne Pathogens
Extremities Injuries
Hybrid car training
Ins and Outs of Technical Rescue
Vehicle Extrication training
Vehicle Stabilization training
Vehicle Airbag Systems
Operation of cutting and sawing tools
Operation of forcible entry tools
Incident Report training
Multi-Gas meter training
Hydrogen Cyanide training
Carbon Monoxide training
ERG Guide Book training
Decon training
Gas emergencies and leak detection training
Advance vehicle warning devices
Safe parking procedures
Roadway safety training
Driver training
EMT Refresher training
Niosh Guide Book training
Burn Care for First Responders
Treatment of Diabetics
Legal Aspects of First Responders
Autism Awareness training
Geriatric patient training
Altered mental status training
Policies and Procedures
School lockdown training

The Training Division would like to thank all Billerica Town Departments, the School Department, the Billerica Emergency Management Agency and the Middlesex Sheriffs Office for their continued assistance. We would also like to thank and acknowledge Lantheus Medical Imaging, Iron Mountain, EMD Serono, Cabot Corporation, French

Excavation and Holland Used Auto Parts for the use of their equipment and facilities in many of our training sessions. We also want to acknowledge the contribution mad by Shawsheen Tech and thank them for their assistance with our hydrant marking program.

MAINTENANCE OF EQUIPMENT

The following equipment was inspected, calibrated, tested, repaired or replaced as part of the ongoing maintenance and testing program:

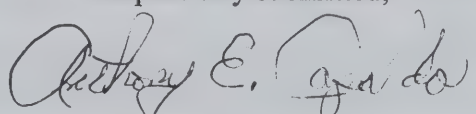
Independent testing, certification and repair all Pass devices
Independent certification, testing and repair of the Air Fill Station
Independent testing, certification and repair of all SCBA equipment
Independent Pump testing, certification and repair of all pumps
Independent certification and testing of the Cascade System
Maintain and repair all radio equipment
Replace out of date radio equipment
Calibration and repair of all gas meters
Calibration and repair of all radiation equipment
Maintain and repair all gas powered saws and fans
Maintain thermal imaging cameras and related equipment
Maintain and repair department boats and motors
Maintain all computer and related equipment including software updates
Backup all fire data
Testing and repair of all hose
Replacement of damaged hose
Inspection of ground ladders
Inspection of hydrants and recording of locations
Inspection and repairs of aerial ladder
Replacement or repair of protective clothing per NFPA 1851 standard
Inspection and records of protective clothing per NFPA 1851 standard

GOALS FOR FISCAL YEAR 2012

To aggressively work on the preplanning program
To expand the driver training program
To continue to work with the Massachusetts Firefighting Academy to acquire additional training programs
To work with area fire departments to host or participate in regional training drills
To continue to seek grant money for training and equipment
To continue working with local industry on emergency training drills
To continue to work on pre-incident planning and hazard awareness
To continue to work with the School and Police Departments on the STARS Program.

The Fire Department would like to thank all other Town departments and Town officials for their help and cooperation throughout the year.

Respectfully submitted,



Anthony E. Capaldo
Fire Chief

BOARD OF HEALTH

March 15, 2012

To: The Honorable Board of Selectmen

The Board of Health presents this as its annual report for Fiscal Year 2011. The Board of Health was represented by the following members:

Marie O'Rourke, Chair
Robert Reader, Vice Chair
Sandy Giroux, Secretary
Fred Kenyon, Member (Resigned December 31, 2010)
Daniel Kane, Member
Mike Grady (Sworn in February 1, 2011)

The Health Department Staff for Fiscal Year 2011 was comprised of the following individuals:

Richard Berube, Director of Public Health
Christine L. West, R.N., Public Health Nurse
Angela Braun, R.S., Health Agent (Resigned November 30, 2010)
Phavy Pheng, Health Agent
Joanne White, Principal Clerk, Recording Clerk
Gary Courtemanche, Health Agent (Hired February 21, 2011)

During Fiscal Year 2011, the Health Department conducted the following services:

Building Permit Reviews	1143
Complaint Investigations	230
Food Service Establishment Permits Issued	200
Food Service Inspections Conducted	596
Temporary Food Service Permits Issued	65
Farmers Market Permits Issued	13
Asbestos Removal Permits Issued	22
Burial Permits Issued	113
Disposal Works Installer Permits Issued	29
Funeral Director Permits Issued	4
Health Club Permits Issued	3
Horse & Barn Permits Issued	28
Hotel Permits Issued	3
Ice Rink Operator Permits Issued	1
Manufactured Housing Community Permits Issued	1
Needles & Syringes Permits Issued	1
Portable Toilet Permits Issued	0
Recreational Day Camp Permits Issued	6
Recombinant DNA Permits Issued	1
Septage Hauler Permits Issued	13
Septic System Permits Issued – New Construction	10

Septic System Permits Issued – Repair/Upgrade	30
Suntanning Salon Establishment Permits Issued	5
Swimming Pool Permits Issued	11
Transitory Gathering Permits Issued	0
Title 5 Inspector Permits Issued	7
Tobacco Permits Issued	43
Variance Applications Reviewed	33
Well Permits Issued	13

During Fiscal Year 2011, the Public Health Nurse conducted the following services for residents:

SERVICE PROVIDED	NUMBER OF RESIDENTS
Blood Pressures	247
Blood Sugar Test	72
Childhood Immunizations	140
Cholesterol Testing	7
Investigation and Control of Communicable Disease	146
Flu Vaccine (Clinics and Homebound)	1700
Pneumonia Vaccine	44
Shingles Vaccine	55
Adult Tdap Clinic	22
Lead Screenings	7
Mantoux (TB) Tests	6
Tuberculosis follow-up/medication compliance	
Well-Child Clinics	4
Annual medical records Camp Inspection (Boys and Girls Club and Summer Camp Clinics)	6
Wellness Program for Town Employees	
Needle Drop Off Program	
Referrals	
Coordinate with school nurses on vaccine requirements and control of Communicable Diseases	

The Billerica Health and Wellness Fair was held on Saturday, April 9, 2011. The event attracted approximately 950 residents who were provided with valuable services, information and opportunities to achieve optimum wellness, all at no cost. The Billerica Lions Club and the Billerica Lodge of Elks partnered to host the Billerica Health and Wellness Fair. There is no cost for attendees.

Respectfully submitted,

Marie O'Rourke
Current Chair

MO/jmw

HISTORICAL COMMISSION

The Billerica Historical Commission meets on the first Wednesday of each month when necessary. During the year the Commission responded to several companies seeking the location of inventoried properties within specified radii of proposed cellular phone towers. At a September meeting the Commission held two demolition delay hearings both of which resulted, regretfully, in a unanimous vote that the properties in question were not "historically significant" in one case as a result of the structure's age and in the other as a result of premise's dilapidated condition. A description of each property is presented below.

350 Andover Road: The House situated at this address was inventoried as the Samuel King House. It was placed on the inventory as one of a small cluster of homes in the vicinity that are associated with the Pattenville Cabinet Shop which began operation in about 1845. Much of the furniture built at the shop was shipped around Cape Horn to California. Wood for the shops was supplied locally but the veneer was imported from elsewhere. The economic downturn in the mid to late 1870's forced the closure of the enterprise, which was formerly situated on Content Brook near the Billerica/Tewksbury Town Line.

Samuel King arrived in Billerica from Landaff, New Hampshire. He was a cabinet maker and undoubtedly came to Billerica to work at the shops. He would marry the daughter (Mary) of Deacon Aaron Patten, the founder of the business. The house was built about 1850 and would become the home of Samuel and his young bride. Some of their offspring went on to hold municipal positions in the Town. The most recent owner of the property was Kenneth Johnson who purchased the house in 1947. He resided in Billerica until his death this spring.

332 Concord Road: The Commission members reviewed the demolition permit for a small garage located at the former site of the Charles Henry Hill House which burned in November of 2005.

In June the Commission received an application for the demolition of the Chester Pasho Market Farm located at 15 Webb Brook Road. A demolition delay hearing is scheduled for the Commission's July meeting.

Respectfully submitted:

Alec Ingraham, Chair
Thomas Paskiewicz, Vice Chair
Paul Holmes

LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority provides general public fixed route bus service and Paratransit transportation service for Billerica's disabled residents and senior citizens via the LRTA's Road - Runner Dial-a-Ride service.

The BI-Billerica Route bus service between Billerica and Lowell operates Monday through Saturday with the first bus leaving Billerica for Lowell at 7:05 a.m. and the last bus leaving Lowell for Billerica at 5:20 p.m. There are ten (10) round trips per weekday and five (5) round trips on Saturdays.

The #19 Billerica/Lahey Clinic route connecting Lowell and Burlington, travels along routes 129, 3A, Concord Road and the Middlesex Turnpike with in Billerica. The #19 Route operates Monday through Friday, with six (6) round trips per day, the first departing Lowell at 6:00 a.m. and last trip departing Lahey Clinic at 5:30 p.m.

Fares are $1.00 within Billerica and $1.50 between Billerica and surrounding communities. Senior citizens and the disabled pay half fare. The LRTA "PASSPORT" is available to Billerica residents at a cost of thirty-five ($35.00) dollars, which entitles the bearer to travel on all LRTA bus service routes and the MVRTA's Lowell to Lawrence route as well. The South Lowell bus route (#03) extension to the North Billerica train station continues to offer nineteen (19) trips daily to and from Lowell for a one-way fare of $1.50

Billerica had an estimated **58,931** fixed route passenger trips in FISCAL YEAR 2008. This represents a significant increase in passenger trips over the previous year. This is partially attributed to the popularity of the new Route #19. The fixed route bus service is provided by Lowell Transit Management under contract to the LRTA. **For full information regarding the regular bus route service, residents should call 452-6161.**

The Road Runner Dial-A-Ride bus service continues to accommodate many trip purposes including work, medical, shopping, recreational and social. The Road Runner service operates from 6:30 a.m. to 5:30 p.m. on weekdays and from 8:00 a.m. to 4:00 p.m. on Saturdays with a 24-hour call-in-advance notice needed to arrange trips. Service is available to Billerica residents over 60 years of age and individuals of any age with a permanent or temporary disability.

One-way fares cost One dollar within Billerica and One dollar and fifty cents to Chelmsford on Mondays; to Lowell on Tuesdays; and to Burlington on Fridays. Medical trips to Boston are available Wednesday and Thursday only. The one-way fare is twelve dollars and fifty (12.50) cents. Medical trips to Tewksbury are also available on Wednesdays. The one-way fare cost is One dollar to the Billerica Council on Aging for bingo. Service is also provided to the Billerica Council on Aging activities and to their daily lunch program.

Ridership for the **Road Runner** service was approximately **9,059** in FISCAL YEAR 2008 The Road Runner service is operated by First Transit Management under contract to the LRTA. All LRTA Road Runner vehicles are wheelchair lift-equipped and provide a curb to curb service. **For service requests and further information the number to call is 459-0152.**

Commuter rail service between the North Billerica Station and Boston is operated by AMTRAK under contract to the MBTA. Twenty-one (21) round trips are provided on weekdays with eight (8) round trips on Saturdays, Sundays and holidays. The one-way interzone fare between North Billerica and Lowell is one dollar and seventy-five ($1.75) cents. The round trip fare to Boston is eight dollars ($8.00). Over 450,000 passenger trips were served to and from the North Billerica commuter rail station in 2008. Billerica commuters to Lowell disembark at the **Gallagher Intermodal Transportation Center** and continue to avail themselves of the convenient LRTA shuttle every 15 minutes to Downtown Lowell with the opportunity for connection to all LRTA routes. The LRTA manages the North Billerica Commuter Rail Station under a cooperative agreement with the Town of Billerica and the MBTA.

Bus connections to Manchester Airport as well as most cities in the United States can also be made at the **Gallagher Intermodal Transportation Center** as Peter Pan, Vermont Transit, Greyhound and Michaud Bus ("Foxwoods Casino Special") all make regular daily stops there. For further information regarding commuter rail and intercity bus service, residents may call 459-7101 or 1-800-392-6100. For additional information regarding times and rates residents may call **1(800) 245-2525 or (603) 893-8254.**

The entire LRTA bus fleet is completely handicapped accessible with 40 wheelchair lift-equipped buses providing transit service to Billerica and the Greater Lowell Region. The LRTA was one of the first transit authorities in the nation that could make this claim.

The LRTA also provides service to residents of Billerica and Greater Lowell by linking with the MBTA system at the Billerica/Burlington Town Line. **The LRTA's Billerica (BI) bus route connects with the MBTA's bus routes numbers "350" and "352" in Burlington at the intersection of Cambridge and Chestnut Streets (Route 3A). Also, the LRTA=s #19 Billerica/Lahey Clinic route connects with the MBTA=s A351 and A170" at the Sun Microsystems campus in Bedford, and the A350" route at the Burlington Mall.** These links make possible many connections to Boston and the northwest metro region. In addition, Greater Boston residents now have a direct bus connection to points of interest in Billerica and Greater Lowell. **For further information on this service and all other LRTA routes, residents may call 452-6161.**

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Arthur Doyle. The LRTA Administrator is James H. Scanlon.

The Commonwealth of Massachusetts

Middlesex Canal Commission

Billerica Section

Charles S. Anderson
Vice Chairman

Alec Ingraham
Chairman, Treasurer

William S. Barker
Alternate

ANNUAL REPORT JULY 1, 2010 - JUNE 30, 2011

The Billerica Section of the Middlesex Canal Commission continued to meet every other month throughout this fiscal year. Those dates were July 1st, 2010, September 8th 2010, November 10th 2010 January 11th 2011, February 9th 2011, April 13th 2011 and June 8th 2011. Meetings will continue at the Faulkner Mill, 71 Faulkner St., No. Billerica 01862.

On July 20th the museum was the site for a fund raiser for Kevin Conway in his race for State Representative to replace Bill Greene. The event was hosted by Ron Pare' and was very well attended.

During Archeology Month in October, the Museum displayed two exhibits: 1. Photos from the 200 year re-enactment of the 1794/1994 first dig 2. Photos of a cross-section of the canal in Billerica. On October 14th Suzanne Cheral from PAL gave a lecture at the Museum on a canal excavation site in Somerville. Betty Bigwood installed the exhibits and coordinated the lecture details.

In November, Billerica section members honored Tom Raphael's wife, who passed away October 30th after a long illness.

Also within this period the museum, got a copier donated from the town hall. The heating/AC system was maintained through a yearly contract with LAMCO, the Canal Boat was part of the Billerica Yankee Doodle Parade thanks to the effort of Jay Breen, there was a baby shower rental and a group of home school children and moms came for a tour.

The new year started on an interesting note, when due to a snowstorm, the January meeting was postponed until February 9th 2011

In February Deb Fox attended a meeting for new affiliate members of Historic New England. It was held at their warehouse site in Haverhill and included a tour of their collections.

The museum Contract was renewed with LAMCO in time for their Spring cleaning in April, and included fixing a leak in the blower housing.

The Billerica Section members were sad to hear of the deaths of Col. Wilbur Hoxie and Bruce Mc Henry. Their visits always added new information about the Canal and its history that could be imparted to visitors. They will be sorely missed.

The Commonwealth of Massachusetts

Middlesex Canal Commission

Billerica Section

Memberships were renewed to Historic NE and to NEMA (New England Museum Association).

Wilmington School 3rd graders made their annual appearance June 7th, 8th, 14th and 15th.

On June 5th the West End Museum hosted a kick-off for a month-long exhibit about the Middlesex Canal. It will run through the summer. There will be many activities at both sites related to the exhibit and a new brochure was produced with history, dates and times.

The Billerica Section of the Middlesex Canal Commission ended the fiscal year determined to keep the Museum running and to spread the story of the Middlesex Canal.

71 Faulkner Street, #12 • North Billerica, Massachusetts 01862 • (978) 670-2740
middlesexcanal.org

NORTHERN MIDDLESEX COUNCIL OF GOVERNMENTS

The Northern Middlesex Council of Governments (NMCOG) was established in 1963 under Chapter 40B of the Massachusetts General Laws and is one of thirteen (13) regional planning agencies in the Commonwealth. NMCOG serves nine communities in the Greater Lowell area, including Billerica, and provides professional technical assistance in the areas transportation, economic development, land use, community development, permitting, smart growth, housing, historic preservation, open space and conservation, geographic information systems (GIS), hazard mitigation and emergency response, municipal service delivery, public health and environmental protection. The Council's governing body is comprised of a chief elected official, Planning Board member and alternate from each member community.

The agency strives to bring a regional and interregional perspective to all areas of planning and resource management by fostering cooperative efforts between municipalities, and encouraging collaboration between the public and private sectors. NMCOG promotes the interests of the local communities at the state and federal level, and often acts as a liaison between the municipalities and other levels of government.

The Council maintains a staff of professional planners and technicians to assist in developing and implementing its policies. The Council meets monthly (usually the third Wednesday of each month) at 40 Church Street, Lowell, and all meetings are open to the public. Each NMCOG member community pays an equal per capita assessment, which is used to provide the local match for various State and Federal grant funding programs. The Council's budget for the last fiscal year included $72,733 in local assessments, of which Billerica's share was $ 9,862.

Each year, the Council devotes significant resources to the study of transportation issues. This work is conducted in cooperation with the Federal Highway Administration and the Massachusetts Department of Transportation (MassDOT). Over the past year, the Council has assisted the town with advancing the design of the Allen Road transportation improvement project and the Middlesex Turnpike Phase 3 project. In addition, the Council continues its traffic counting program, collecting over one hundred counts at various locations throughout the region. Many of those counts have been taken within the Town of Billerica. This data is incorporated into a traffic count book and map that is distributed to local officials annually, and is also available on the Council's web site at www.nmcog.org.

The Council continues to provide assistance to the Lowell Regional Transit Authority (LRTA) in the following areas: obtaining Federal capital and operating assistance, marketing programs to improve ridership and revenue, statistical monitoring and analyses, and planning evaluation of the LRTA's route structure and scheduling. This assistance is aimed at improving the operating and financial efficiency of the transit system. The Billerica Road Runner service continued to be a success, serving 8,648 passenger trips in fiscal year 2011. The LRTA fixed route service carried approximately 63,666 passenger trips within the Town boundaries over the course of the last fiscal year. Additionally, the Billerica Council on Aging provided transportation service to 1,595 residents during 2011.

Under contract with the Town, NMCOG staff serves as the Town's Sealer of Weights and Measures. The Sealer of Weights and Measures is charged with enforcing the laws, rules and regulations relating to the use of weighing and measuring devices in commercial transactions. The types of devices tested include scales, weights, fuel dispensers, vehicle tank meters used in the sale of liquid fuel, and supermarket scanners. Nearly 400 devices were inspected and sealed in Billerica over the past year.

Using funding provided by the legislature under the District Local Technical Assistance (DLTA) program, the NMCOG staff recently assisted the Town with examining the feasibility of establishing a mixed-use zoning district and design guidelines within the town center. As part of this effort, a study of traffic and parking conditions within the center area was also completed and presented to the town at two public visioning sessions. The NMCOG staff is also working with the Town to identify future opportunities for economic development along the Route 3A corridor. This project is being completed at no cost to the community, utilizing funds provided under the DLTA program.

The DLTA program and a grant from the State 911 Department have allowed NMCOG to work with its communities to study the feasibility of regionalizing 911 dispatch services. A Working Group, comprised of police and fire chiefs from each of NMCOG's member communities, provided input into the study process. Although Billerica has chosen not to be part of the next phase of the study the information provided through the initial feasibility study will allow the town to improve the efficiency of its current dispatch operations.

The Council, in cooperation with the U.S. Economic Development Administration (EDA), is completing the Annual *Comprehensive Economic Development Strategy (CEDS)Update for 2010-2012.* This document provides an update on the region's ability to address the economic development problems facing the region. The CEDS document strives to achieve a balance between the implementation of economic development initiatives and maintaining the quality of life for area residents and businesses. By maintaining a regional grassroots planning process through the development of the Annual CEDS Update, NMCOG member communities remain eligible for funding from EDA..

NMCOG has also focused on updating the region's Hazard Mitigation Plan, through a contract with the Massachusetts Emergency Management Agency (MEMA). The Plan links community planning with hazard mitigation planning by providing an updated assessment of natural hazard risks potentially affecting the overall region and individual communities, including Billerica. The Plan also identifies appropriate mitigation measures for addressing these risks, in order to reduce the loss of property and life in the event of an actual disaster. Completion of this Plan allows the Town of Billerica to remain eligible for various hazard mitigation grant programs through the Federal Emergency Management Agency (FEMA).

Respectfully submitted:

Robert Correnti, Councillor, representing the Billerica Board of Selectmen
Marti Mahoney, Councillor, representing the Billerica Planning Board
James O'Donnell, Councillor, Billerica Alternate

PLANNING BOARD ANNUAL REPORT

The Planning Board had a busy and productive year in FY11. Besides reviewing and ruling on several subdivisions and site plan special permits, the board held public hearings and made recommendations on six (6) zoning by-law amendment proposals one of which involved the rezoning of land.

In April of 2011 Marti Mahoney was re-elected. The board said goodbye to longstanding member Richard J. Baraldi and welcomed Patricia Flemming as a new member.

In FY11 the board considered one preliminary subdivision which was accepted with comments and received one new definitive subdivision plan. This reflects the economic recession and the significant slowdown in the housing market. This is also important because it demonstrates the continuing trend away from single-family subdivisions and to the building out of multi-family developments many of which were approved through the Comprehensive Permit provisions of MGL Chapter 40B.

The Planning Board also approved three (3) site plan special permits, one (1) site plan special permit waiver, two (2) site plan special permit modifications and the extension of one (1) previously approved site plan special permit for a period of two years. Under the site plan special permit procedure the board reviews all new developments and new construction of commercial and industrial buildings resulting in the creation of more than 5,000 square feet of gross floor area. The board also reviewed nine (9) wireless special permits seven (7) of which were approved with conditions and two (2) were denied. Cell towers were one of the few sectors that kept the board especially busy.

The board approved five (5) approval not required (ANR) plans in FY11. ANR plans represent a division of land into two or more lots, each with sufficient frontage and adequate access on either: 1) a public way, 2) an approved subdivision, or 3) an adequately constructed road in existence prior to subdivision control. These plans are exempt from the definitive subdivision approval process described under the Subdivision Control Law. The board also took up four (4) additional applications for "minor" subdivision approvals also known as B-2's.

The board continued to provide an open mike feature at the beginning of all their regularly scheduled meetings. This gives residents the opportunity to speak to the board about planning issues facing the community. The board urges all interested parties to step forward and express their opinions and suggest planning initiatives for Billerica.

During this period the board continued to work with the Town Manager promoting the benefits of a mixed-use district for the town center. This initiative would establish a mixed use overlay district for the area and would allow a mix of both housing and commercial uses within the town center area by special permit. It would also act to encourage the appropriate re-use of historic structures at a pedestrian friendly location served by public transportation. The board views this as a significant opportunity to generate affordable housing as well as a means to preserve a traditional "New England Village" atmosphere.

The board would like to express our appreciation to Peter D. Kennedy, Director of Planning, and Kathleen M. Vogan, Principal Clerk/Secretary, and the many departments with which we work.

The board and staff are available to any individual who may need assistance with any matter concerning the Planning Board.

Respectfully submitted,

David C. Saviano, Chairman

Vincent D. MacDonald, Vice Chairman

Marti Mahoney, Secretary

Edward R. McLaughlin

Robert W. Casey

David A. Kinsella

Patricia Flemming

BILLERICA POLICE DEPARTMENT

The Billerica Police Department is pleased to submit this Annual Report for the fiscal year 2011. This Department has continued to serve the Town of Billerica with traditional police services as well as providing a wide array of other services. The Police Department continued to address quality of life issues such as speeding motorists in residential areas, property crimes, including vandalism and burglaries, thefts from vehicles, and graffiti.

We have had continued success with our Community Policing Programs, including two School Resource Officers, R.A.D. (Rape Aggression Training), PAL (Police Athletic League) and ATV enforcement. We have continued to find new ways to reach out to the community including the Police Beat program that airs on BATV and U Tube. We also have ventured into Social Media through the use of Twitter.

The School Resource Officer Program continued operating in the High School and both Middle Schools. Throughout the year PAL continued to be successful in forging new relationships with the youth of the community. PAL continued and expanded into popular activities, such as floor hockey, flag football and a special needs program in conjunction with the Recreation Department and the Middlesex Sheriff.

Traffic safety has continued to be an area of great concern to residents and is a quality of life issue. In response, we have continued to provide specialized enforcement in key areas throughout the Town. In cooperation with The Governors Highway Safety Bureau we have participated in the Nationwide Click It or Ticket campaign and You Drink You Drive You Lose programs again this year. The Department has continued to provide National Highway Safety Traffic Administration certified child car seat installations.

The Billerica Police Department has been faced with manpower constraints due to the economic issues facing our community. We have worked to maintain the quality and level of service that our residents have come to expect even during these tough economic times. We continue to explore ways to maintain quality service and provide value to the residents that we proudly serve.

FY 2011 activity breaks down as follows:

- 340 Arrests
- 3983 Motor Vehicle Citations

Dispatch – Calls for Service

Incident Description	
208 HARASSMENT ORDER ATTEMPT TO SERVE	25
208 HARASSMENT ORDER SERVED	13
208 HARASSMENT ORDER VIOLATION	5
209A ATTEMPT TO SERVE	185
209A EMG RESTRAINING ORDER	6
209A SERVED	60
258E ATTEMPT TO SERVE	5
258E SERVED	1
911 ABAN/ERROR/HANG UP	861
911 TEST	127
911 TRANSFER	130
ABUSE/NEGLECT OF CHILD	4
ABUSE/NEGLECT OF ELDER	2
ALARMS - SCHOOL	27
ALARMS- COMMERCIAL	192
ALARMS- FALSE\UNFOUNDED	1,205
ALARMS- FIRE	37
ALARMS- MEDICAL	3
ALARMS- MV	6
ALARMS- RESIDENTIAL	109
ANIMAL CONTROL - ALL OTHERS	88
ANIMAL CONTROL - DOG COMPLAINT	82
ASSAULT - AGGRAVATED	1
ASSAULT - BATTERY - AGGRAVATED	4
ASSAULT- BATTERY	9
ASSAULT- SIMPLE	18
ATTEMPT TO COMMITT A CRIME	10
BEGINNING OF SHIFT	1,230
BURGLARY/BREAK COMMERCIAL	23
BURGLARY/BREAK RESIDENTIAL	79
CHECK OF LOCATION	12,107
CHECK ON PERSONS WELL BEING	426
CIVIL MATTER	28
COUNTERFEIT/FORGED	3
CUSTODY EXCHANGE	6
DIRECTED PATROL	83
DISPERSE PERSONS	299
DISTURBANCE- BAR/LOUNGE	21
DISTURBANCE- DOMESTIC	247
DISTURBANCE- FIGHT	72
DISTURBANCE- GENERAL	594
DOMESTIC- KEEP THE PEACE	62

DOMESTIC-209A VIOLATION	36
DPW CALL OUT- STATE	25
DPW CALL OUT- TOWN	62
DRUG ACTIVITY	9
DRUG EQUIPMENT VIOLATIONS	1
DRUGS/CLASS D BYLAW VIOL	3
DRUGS/NARCOTICS OFFENSES	3
DUMPING- ILLEGAL	39
END OF SHIFT	1,204
ERRATIC OPERATOR - MV	49
EXPLOSION	2
FALSE/PHONEY CALL	5
FIRE - COMMERCIAL	7
FIRE - GENERAL REQUEST	27
FIRE- VEHICLE	15
FIRE- WOODS/GRASS/OTHER	69
FIRE-RESIDENTIAL	26
FIREWORKS COMPLAINT	12
FOLLOW UP- INVESTIGATION	285
FONDLING - FORCIBLE	1
FRAUD - CREDIT CARD	46
FRAUD - FALSE PRETENSES	9
FRAUD - IDENTITY	20
FRAUD - WIRE/INTERNET	6
GAS ODOR	27
GENERATOR TEST/ALARM	151
GUNSHOTS REPORTED	8
HARASSMENT	44
HOME INVASION	1
INTELLIGENCE	3
INTERNET CRIME	2
INTOXICATED PERSON	1
JUVENILE MATTER	55
K9 CALL OUT	22
K9 DEMO	3
LARCENY - ALL OTHERS	225
LARCENY - BAD CHECKS	2
LARCENY - FROM BUILDING	12
LARCENY - FROM VEHICLE	199
LARCENY- ATTEMPTED	7
LARCENY- SHOPLIFTING	59
LOCKOUT - BUILDING	12
LOCKOUT - MV	22
LOITERING	2
LOST AND FOUND	126
MEDICAL - GENERAL	2,097
MEDICAL - MENTAL HEALTH	54

MEDICAL - MUTUAL AID IN	142
MEDICAL - MUTUAL AID OUT	163
MEDICAL - OVERDOSE	11
MEDICAL - SUDDEN DEATH	18
MEDICAL - SUICDE/THREAT	28
MEDICAL ASSIST	121
MEDICAL- TRIAGE TO OUR TOWN	2
MINORS W/ALCOHOL	2
MISCELLANEOUS	13
MISSING CHILD UNDER 12	8
MISSING PERSON	25
MOTOR VEHICLE LAW VIOLATIONS	11
MUTUAL AID POLICE	104
MV- ABANDONED	11
MV- ACCIDENT HIT-RUN/PERS	4
MV- ACCIDENT HIT-RUN/PROP	110
MV- ACCIDENT INVESTIGATED	548
MV- ACCIDENT NOT INVESTIGATED	302
MV- ACCIDENT PEDESTRIAN	9
MV- ACCIDENT/ SCHOOL BUS	5
MV- ACCIDENT/ANIMAL	12
MV- ACCIDENT/POLICE CRUISER	11
MV- DISABLED	473
MV- REPOSSESS	38
MV- THEFT	28
MV- TOWED BY POLICE	4
MV- UNAUTHORIZED USE	1
MV-RECOVERED STOLEN VEHICLE	6
MV-STOLEN OR RECOVERED REG PLATE	20
NEMLEC RADIO CHECK	12
NOTIFICATION MADE/MSG LEFT	141
OUI- ALCOHOL OR DRUGS	4
PARKING COMP - SNOW BAN	168
PARKING COMP- HANDICAP	15
PARKING COMPLAINT- GENERAL	99
PC- ADULT	16
PC- JUVENILE	1
PEEPING TOM	1
PHONE CALLS - HARASSMENT	39
PHONEY ID/ POSSESSION OR USE	7
POLICE- GENERAL REQ. FOR	144
POLICE INFORMATION	159
POWER FAILURE	5
PRISONER- ATTEMPTED SUICIDE	1
PRISONER- MEDICAL	15
PRISONER- PROVIDED MEAL	128

PRISONER- RESTRAINED	1
RAPE - FORCIBLE	3
RAPE - STATUTORY	1
ROAD RAGE	15
ROBBERY	2
SCHOOL LOCKDOWN- EXCERCISE	7
SELECTMANS PAPERS DELIVERED	227
SEX CRIMES	13
SOLICITORS/PEDDLERS	2
SPECIAL EVENT	1
SPILLS- CHEMICALS/FUELS	1
STOLEN PROP-RECOVERED	4
SUMMONS SERVICE	211
SUSP ACTIVITY- MOTOR VEHICLE	1,152
SUSP ACTIVITY- PERSONS	720
SUSP PACKAGE/ENVELOPE	16
SWAT/RRT CALLOUT	34
THREATS- SIMPLE	65
THREATS- TO KILL	3
TOWN BYLAW- DIRT BIKE/ATV/SNOW	75
TOWN BYLAW- NOISE	29
TOWN BYLAW- OTHER	5
TOWN BYLAW- PARKING SNOW BAN	109
TRAFFIC HAZARD	166
TRANSPORT MONEY/PERSONS	109
TRANSPORT PAPERS/COURT	64
TRANSPORT- PRISONER TO COURT	102
TREE DOWN	98
TRESPASS	6
VANDALISM- DESTRUC/DAMAGE PROP	266
VANDALISM- GRAFFITI/TAGGING	14
VEHICLE STOP	4,359
WARRANT ARREST	30
WARRANT- ATTEMPT TO SERVE	23
WARRANT OF APPREHENSION	18
WARRANT/EXECUTE SEARCH	13
WATER BREAK	38
WEAPONS VIOLATION	1
WEAPONS-TURNED IN	4
WIRE DOWN	75
WITNESS INTIMIDATION	2
Total Number of Calls Received: 35,295	**Total Number of Calls for Service: 32,104**

Billerica Police Department
Funds Collected F/Y/E 11

Account	Account#	Amount
Administrative Fee	12108-43226	56,108.32
Ambulance copies	12108-46950	92.00
ATV Fines	12108-47702	100.00
Handicap Fine	29426-4000	500.00
Insurance Recovery	29050-4000	6,637.98
Late Fee	11458-43206	440.00
Mass Department of Transportation	12108-47701	83,895.00
Parking Tickets	12108-47700	4,090.00
Police Report Copies/ Solicitor License	12108-43212	4,723.08
Registry Fine	12208-41205	200.00
Special Police Details	35210-4014	950,694.49
Warrant Removal Fees	12108-46950	902.50
Fire Arms	12108-44200	9,012.50
Total		1,117,395.87

On behalf of the Billerica Police Department, I would like to thank each Town department who worked cooperatively with us during the year. Additionally, I would like to thank the residents who have supported the Department throughout the year and look forward to working with them in the future.

Respectfully submitted,

Daniel C. Rosa, Jr.
Chief of Police

BILLERICA PUBLIC LIBRARY

It is with both enthusiasm and humility that I submit my first annual report. I am excited and honored to be at the helm of this wonderful library that has flourished and grown under the capable leadership of my predecessor, Barbara Flaherty.

The biggest news at the library this year was surely the retirement of both Barbara, after 31 years as Library Director, and Priscilla Vaughn, Assistant Director for the past 23 years. This dedicated team has provided the town with a remarkable level of library service throughout the years and, perhaps most notably, led the community forward in the building of a beautiful, state of the art facility created by the restoration and expansion of Billerica's historic Town Hall. I know I speak for all of us at the library in wishing Barbara and Priscilla many happy and well-deserved years of retirement!

Following Priscilla's retirement Greg McClay, formerly Circulation Supervisor, was promoted to the position of Assistant Director. Circulation assistant Sharon Kelleher has replaced Greg as Circulation Supervisor. Both bring great passion for the library and a wealth of expertise to their new positions.

Over the course of the year much thought and effort went into developing a new strategic plan. The resulting document entitled Long *Range Plan for Library Service FY 2012-FY 2016* utilizes feedback gathered through community-wide surveys of both users and non-users of the library, as well as analysis of statistical data, to identify key themes that will guide the library's planning over the next five years. Some of the key areas identified include technology, promotion and marketing, facilities and space, and community partnerships.

During FY 2011, the library continued to be a hub of activity, welcoming 192,000 visitors, circulating over 350,000 items, and registering over 1600 new library patrons.

Our Children's Room continued to provide an abundance of programs and services for Billerica families with infants, preschoolers, and school age children. 1276 children and adults participated in this year's Summer Reading Game. Over 2600 attended story hours, and special programs and performances drew nearly 2000 attendees. School age children learned about other countries in our popular Passport series and enjoyed theater programs, while book groups provided children as young as 4-years-old with a place to share their opinions! Staff welcomed class visits from local schools, presented story hours for children with special needs, provided music programs for the very youngest members of the community, ages 0-4, and offered drop-in craft programs attended by 1050 children.

This year our adult programs attracted about 350 people and the library offered 27 programs specifically for our young adult population in grades 5 and up. Over 1400 young adults participated in events such as *Top Secret Science, Mexico's Day of the Dead*, and *Tie Dyeing*, as well as author visits, book discussions, and the YA Summer Reading Game. In addition, 60 teens and 'tweens' volunteered over 1100 hours helping to make a success of our ever-popular *Halloween Haunted House*, building the library's *Yankee Doodle Parade* float, and providing valuable assistance with summer programs and various Children's Room events.

Over the past 12 months, our Outreach Program made over 400 visits bringing library resources to 613 residents unable to come to the library on their own, including nursing home and assisted living residents and people with disabilities.

Our 2011 book choice for *One Book One Billerica* was *Knowing Jesse* by Massachusetts author, Marianne Leone. This community-wide event is designed to promote a love of reading by distributing free copies of the selected book at various places in town where people can pick up a copy and, when done reading, leave it for someone else to pick up and read. This year's program culminated in a visit by the author.

Library Lowdown, our monthly Billerica Access Television program continues to provide information to viewers about the library and its services. It gives us an opportunity to let the community know about upcoming programs and events, to get the word out about books and other items available in our collection, and to inform residents about new library technology and how to use it.

Electronic resources are playing an increasingly important role among the services that we offer. Users logon to our public Internet computers at the rate of approximately 990 sessions per week. As subscribers to *Overdrive* eBook and audiobook service we can offer our patrons thousands of ebooks to download and read or listen to on their own devices. Our users downloaded over 2500 eBooks and audiobooks from *Overdrive* during FY 2011. We now offer a new online service called *Freegal*, a free digital music database that allows our patrons to download up to three songs each week to keep and use on whatever listening device they choose. *Freegal* has grown very popular since our subscription began, with over 2300 music downloads in just the first five months. The library has also added three career- and education-related databases in response to unemployment and economic issues, including *Career Cruising* and *Job & Career Accelerator.*

Behind the scenes our staff has been busy learning the ins-and-outs of *Evergreen*, Merrimack Valley Library Consortium's new open source library software system. *Evergreen* provides us with the means to do circulation, cataloging, and interlibrary loan transactions and provides the online catalog where our patrons can find what they're looking for and reserve what they want. Many libraries and library consortia are moving toward open source software which holds the promise of greater flexibility and responsiveness than traditional "off-the-rack" library systems. As a member of MVLC, our library has been actively involved in the development of *Evergreen*, with members of our staff regularly attending meetings and providing input to improve the system.

Through fundraising efforts such as book and bake sales, quarterly bottle-and-can drives, and lottery ticket raffles, our dedicated Family Friends group continued their efforts to support supplemental services and programs for both children and adults. The hard work of this dedicated group under the leadership of board members Linda Cirurso, Pat McGonagle, Mary Crooker, and Elizabeth Gottmann-Hanrahan, among others, enables us to offer our residents 17 museum passes, a growing collection of DVDs, and many more children's programs than our regular operating budget would allow.

The astounding level of energy, expertise and commitment of the library staff makes possible the outstanding level of service that the library is able to provide to the community. I am delighted and appreciative to be working with such a consummately professional and dedicated group of people. I am also grateful for the support and encouragement of the Board of Library Trustees who have clearly played a major role in helping the library achieve and maintain its success.

Respectfully submitted,

Liz Vezina
Director

DEPARTMENT OF PUBLIC WORKS

The Department of Public Works consists of six divisions, Administration, Engineering, Highway, Water, Wastewater, and Cemetery, Parks, & Trees. Each division is led by a manager that is accountable for the efficient and effective execution of its responsibilities, under the direction of the DPW Director.

Reports from individual Divisions are as follows:

DPW ADMINISTRATION

The DPW Administration Office manages all Divisions of the Department of Public Works to ensure that the DPW is operating in the most cost effective and efficient manner possible, and works closely with other departments within the Town, providing technical support, plan review, and other miscellaneous support.

The Administration Office manages funding of all capital projects, including infrastructure repairs funded through State aid and Town capital funding. It is also responsible for Public Works related grant funding and federal reimbursement activities related to storm or other emergencies, and manages all payroll and account payable activities of the Department of Public works.

Street Opening Permits are issued by DPW Administration, including inspection of all construction relating to Street Opening Permits done on Town roads by developers, contractors and homeowners, ensuring proper materials and methods are used in all work. In FY 2011, 152 Street Opening Permits were issued and inspected.

DPW Administration reviews Occupancy Permits (Sewer, Water, Highway, and Engineering sections), verifying that the requirements of each DPW Division have been met, proper permits have been obtained, and fees and billing are paid up to date. In FY 2011, 141 Occupancy Permits were reviewed.

The Residential Trash and Recycling program is also managed by DPW Administration.
The mandatory recycling requirements continued to be enforced in accordance with Board of Selectmen policy, and DEP regulations. Mandatory recycling, together with the automated trash collection program, resulted in an all time high recycling rate of 20.7%. Recycling resulted in approximately 3,490 tons of material being diverted from the waste stream, saving the Town over $230,600 in disposal costs, and generating over $81,000 in recycling rebates that were applied toward collection costs. Sales of Official Overflow Bags for excess trash disposal resulted in $79,200 being returned to the General Fund.

ENGINEERING DIVISION

During the fiscal year 2011, the Engineering Division was involved in the design, coordination, and inspection of various infrastructure projects throughout Town.

Under the roadway paving program, the following roads, or portions thereof, were repaved and/or reconstructed:

> Alpine Street, Andover Road, Baniulis Road, Janice Road, Kazimer Drive, Kern Drive, New Foster Avenue, Nolte Road, Phillip Road, Pinehurst Avenue and Pond Street..The intersection at Andover Road and Pond Street was realigned. Sidewalk at Pond Street and Skyline Drive was extended to Pond Street and Andover Road.

Drainage improvements continued throughout Town as part of the roadway paving program.

Cracksealing was undertaken on Bridge Street, Colson Street, Floyd Street, Nashua Road, Pollard Street, Rangeway Road, Salem Road, Sprague Street, Treble Cove Road, Twombly Avenue, River Street, Richardson Street Extension, Driveway to Water Treatment Plant and Driveway to Wastewater Treatment Plant.

Catch basin cleaning was performed in 4,056 structures, about 3,200 of which were field-located with a Global Positioning System (GPS). The effort will continue to locate all remaining structures.

As part of the ongoing plan to expand the sewer collection system, the following sewer contracts continued:

> The design for the Sewer Contract 34B area, in East Billerica was completed; environmental permitting is still ongoing. The design for the Sewer Contract 36 area is still under review, in advance of the Allen Road TIP project; dry sewer is planned to be incorporated into the project.

We continued to work with Mass DOT and our design consultants on the following projects:

> Allen Road Phase IV design; Middlesex Turnpike/Crosby Drive Transportation Improvement Project (Tri-Town Project) design.

The Sewer System Rehabilitation Program continued. The repair and adjustment of manhole structures as well as interior and exterior sealing of manholes were performed. Sewer lines were cleaned, inspected, tested and sealed.

Work continued on the Town's Stormwater Management Program, which is aimed at reducing the impact of stormwater on the nation's surface waters. Public outreach and education continued. Year 8 Annual Report was filed, as required by the NPDES Phase II Small MS4 General Permit.

The DPW website (www.billericadpw.org) is continually updated with DPW news and projects.

We are continually working on the development of a centralized Geographic Information Systems (GIS) database for the Town. The Assessors parcels are updated as needed. The Town water, stormwater and sewer lines are being added to the existing system.

Additionally, we continued to provide plan reviews and inspections on subdivision construction as well as construction of road work required under the adequate access by-law.

As always, we continued to provide a variety of services to the general public, private consultants, and other departments, including making copies of maps and plans, plan research, providing benchmark information, sewer stub locations, project information, and other miscellaneous tasks.

I'd like to acknowledge the efforts of the Engineers in our Division. We rely on them to ensure that the Town's capital and other projects run smoothly and are constructed to standard. Construction is never easy and they work hard to try to make it easier on the residents. I am grateful to have such a dedicated staff.

HIGHWAY DIVISION

Throughout 2011, The Highway Division continued to provide necessary services to maintain the Town's roads and drainage systems, maintaining public safety throughout the Town.
It was a cold winter with above average snow fall with multiple snow storms. The Highway Division worked diligently over fairly long hours throughout these events to maintain a sage roadway system for the residents of Billerica.

In addition to emergency response and maintenance in times of inclement weather, the Highway Division also responded to emergency calls from the Police Department and the Fire Department to provide assistance in cases of traffic and other emergency situations. The Highway Division also assisted other Town Departments with various projects throughout the year.

The Highway Division performs regular day to day maintenance of the Town's roadway and drainage systems. The maintenance of the roadways included patching of failing areas of pavement, filling of potholes, replacing damaged pavement and berm, grading of gravel roads, crack-sealing roads to extend pavement life, patching of trenches from water breaks and Town drainage work, sweeping sand and debris from roadways, and repair of guard rail, as well as responding to resident concerns over various situations.

The maintenance of the drainage systems included the rebuilding of numerous failing catch basins, placing new catch basins, repairing damaged drainage pipe, and installing new drainage pipe, at several problem areas throughout Billerica, and cleaning over 4000 existing catch basins, and flushing out various problem drainage systems.

Another important aspect of work completed by the Highway Division is the maintenance of Town signs, roadway striping, and street signal lights. This includes replacement of damaged or missing signs and installing new signs, and repainting of crosswalks, stop lines and road centerlines, as well as maintenance and repair of Town signal lights. These items are extremely important in order to maintain a high level of public safety.

The Motor Equipment Repair section of the Highway Division continued to maintain the DPW fleet of vehicles, including maintenance and repair of town cars, trucks, plows, sanders, and heavy equipment. The Motor Equipment Repair section of the Highway Division also administered the Town's waste-oil recycling program.

Budget reductions continued to create challenges this year, with major budget reductions in personnel, supplies, expenses and contract services continuing. The Highway Division faced many difficulties operating within budget reductions with minimal reductions in services.

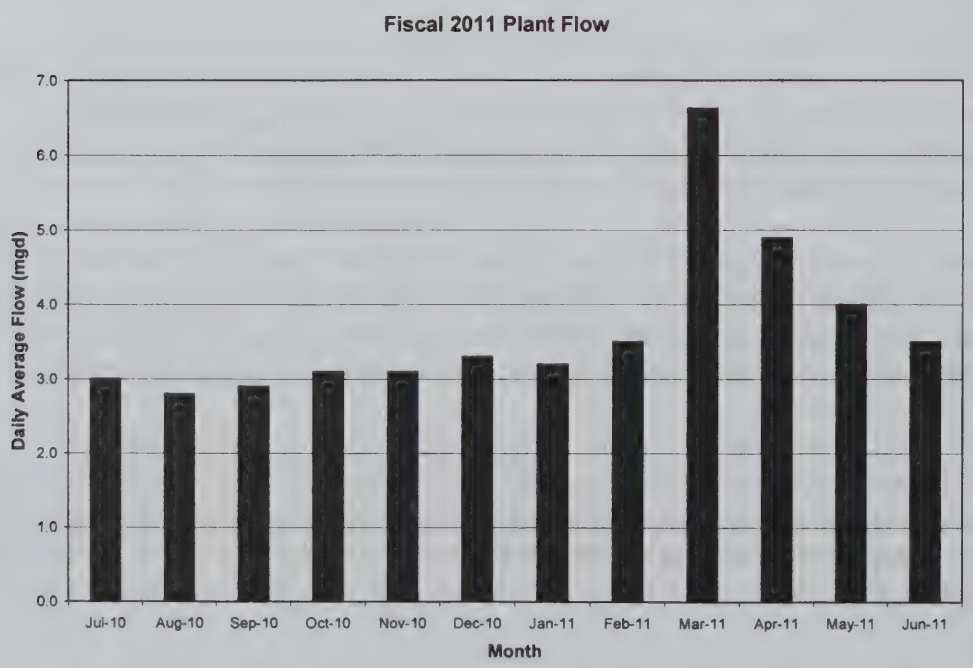
I would like to thank all Highway Division personnel for their hard work throughout the year, often working extremely long hours, in order to serve the residents of Billerica.

WASTEWATER DIVISION

Plant Overview:

The Town of Billerica operates a 5.4 million gallon per day (MGD) wastewater treatment plant on Letchworth Avenue in North Billerica. Wastewater from all commercial, residential, and industrial locations in the Town is treated at the plant and discharged to the Concord River. The quality of the discharge is monitored daily and must meet the criteria set out in the National Pollution Discharge Elimination System (NPDES) permit issued to the plant by the State of Massachusetts Department of Environmental Protection and the United States Environmental Protection Agency.

Preliminary treatment removes grit and rags from the incoming wastewater which then goes to primary clarifiers to allow heavier materials to settle out. This is followed by secondary treatment in which the wastewater is aerated and mixed using diffused air to allow bacteria to remove a large percentage of the organic material which then settles out in secondary clarifiers. The wastewater is then treated with various chemicals including magnetite (a magnetic mineral) to cause it to flocculate and settle again. This step removes phosphorus and aluminum. Finally the wastewater is disinfected using sodium hypochlorite to inactivate any bacteria in the water. Finally sodium bisulfite is added to remove any residual chlorine. The water is then discharged into the Concord River. Solids removed are collected and treated and disposed of by a private contractor. In fiscal year 2011 the plant treated 1350.5 million gallons of wastewater with an average daily flow of 3.7 million gallons.



Collection System Overview

The wastewater collection system, composed of 185 miles of sewer ranging from 8 inch to 42 inch gravity lines and force mains, some low pressure systems and 25 pumping stations plus a grinder unit located at the House of Correction provides service to approximately 75% of the Town. Division staff is responsible for the 24-hour operation of these stations and the cleaning, inspecting and repair of the sewer lines. During this fiscal year, we issued 55 permits for new residential sewer connections, 45 residential addition permits and 20 commercial/industrial permits

Blockages are an unfortunate occurrence in the collection system; they can cause sewage to back up in the lines and overflow into homes, onto streets or into the water bodies in town. Grease and rags buildup in the sewer line is often the cause of these blockages. The table below shows the blockages occurring in this fiscal year.

Date	Location	Overflow To	Cause
07/29/10	Boston Road		blockage-grease
07/30/10	Christina	basement	blockage-grease
08/07/10	Richardson Street Pump Station	Concord River	pump controls failed
11/18/10	Richardson Street Pump Station	Concord River	no power
12/22/10	Riveredge Street	ground, storm drain	debris in line
03/07/11	Rogers Street Bypass	Concord River	rain, high groundwater
03/07/11	Burnham Road	street	rain, high groundwater
04/06/11	Suburban Park Drive	Parking lot	grease
04/23/11	Clinton Street	basement	unknown
05/09/11	Boston Road	ground	blockage
06/03/11	Timbercreek Drive	ground	blockage
06/19/11	Timbercreek Drive	ground	blockage-rags
06/20/11	Boston Road	basement	blockage

We are combating this problem on several fronts:

Working with the Board of Health, we inspect grease traps in food service establishments in the Town to assure that no grease is discharged to the sewer system.
In conjunction with the Board of Health and our consultant, Woodard & Curran, we are developing a FOG (Fats, Oils and Grease) Program to educate food service establishments on the proper handling and disposal of grease and proper maintenance of grease traps.

We are distributing flyers to Billerica homeowners to educate them on the proper handling of grease and warning them of the potential problems caused by improper disposal of "flushable" items such as diapers, wipes, paper towels and other materials. From April through November crews inspect and clean many miles of the sewer system looking for potential blockages, breaks and problem-causing discharges, especially from commercial customers.

Laboratory Services

In the laboratory at the Wastewater Treatment Plant, the Laboratory Technician and operations staff perform an average of fourteen tests per day, seven days a week on at least six separate samples- over 30,000 tests per year. Samples that require more complex analysis are collected and sent to contract labs on a weekly, quarterly and annual basis. Some of these test results are used to monitor and adjust the physical, chemical and biological processes in the plant while others must be reported to the Environmental Protection Agency and the Massachusetts Department of Environmental Protection as required in our National Pollutant Discharge Elimination System (NPDES) Permit which authorizes us to discharge into the Concord River. The table below summarizes our major requirements and our results for this period.

Parameter	Limit	Annual Average
Dissolved Oxygen-minimum	6 mg	8.8 mg/l
pH-range	6.5-8.3 su	6.9 su
BOD-maximum	30 mg/l	4 mg/l
Suspended Solids-maximum	30 mg/l	5 mg/l
Chlorine Residual-maximum	45 µg/l	7 mg/l
Total Coliform-maximum	200/100 ml	3/100 ml
Phosphorus (4/1 to 10/31)-maximum	.2 mg/l	.3 mg/l
Ammonia (5/1 to 10/31)-maximum	6 mg/l	.5 mg/l

Industrial Pretreatment

The Industrial Pretreatment Program performs monitoring, inspection and sampling of 18 industries to limit discharge of harmful chemicals into the sewer system. This program issues permits to all industries and has the ability to issue warnings and fines to those industries not meeting the provisions of their permit. These industries produced 446,500 gallon per day of flow. This program is a requirement of MA DEP and the US Environmental Protection Agency.

Residuals Management

Solids produced as part of the treatment process are pumped from primary, secondary and tertiary clarifiers to gravity thickeners to further separate liquids from solids and then dewatered by a Fournier Rotary Press. This process increases the solids content from less than 1% to an average of 22%. These dewatered solids are trucked to an incinerator. In this fiscal year we produced a total of 6,306 tons of dewatered solids.

Major Accomplishments

The CoMag process for phosphorus and aluminum removal was completed and turned over to the Town for operation in the fall of 2010.

At the Rogers Street Pump Station, the existing pumps were replaced with energy efficient pumps and drives; odor control equipment was installed. This project was partially funded by an Energy Efficiency and Conservation Block Grant.

The Concord River Interceptor was inspected to identify any damaged or missing structures or other potential problems or areas where river water could enter the sewer system. The interceptor was found to be in good shape and no major problems were identified.

A town-wide metering program was conducted for 10 weeks beginning in February of 2011 to identify areas of the town with high infiltration and inflow as a first step to elimination of extraneous flow in the sewer system.

The Town received approval from national Grid for an Energy Initiative Rebate that will partially fund the installation of energy efficient turbo blowers, addition of DO control of the blowers and replacement of the plant water pumps.

Design of Phase 1 Pump Station Upgrades was begun. This project will install SCADA in all pump stations to replace the non-functional alarm system currently installed and provide major renovations at the Middlesex Pump Station.

WATER DIVISION

During the 2011 Fiscal Year a total of 1,760,000,000 gallons of water were pumped from the Water Treatment Plant (WTP) to the Town's distribution system. This fiscal year's highest daily pumping occurred on July 8, 2010 with 9.49 million gallons produced and the average day volume this year was 4.82 million gallons. The monthly pumping data for the fiscal year is listed below:

Month Pumping Totals

Month	Pumped MG	Month	Pumped MG	Month	Pumped MG
July 10	231.	Nov. 10	112.	Mar. 11	114.
Aug. 10	217.	Dec. 10	117.	Apr. 11	114.
Sept. 10	178.	Jan. 11	117	May 11	143.
Oct. 10	125.	Feb. 11	108.	Jun. 11	184.

Following are the results of our routine quarterly testing for THM (Trihalomethane). Our running annual average for this group of contaminates is also given below. The Maximum Contaminant Level allowed is 80ppb. The use of ammonia in conjunction with chlorine has lowered the THM levels being found at our four sampling sites.

TTHM Levels

Period	Quarter's Average	Running Annual Average
April - June 2010	13.12 ppb	23.64 ppb
July - Sept. 2010	29.55 ppb	19.08 ppb
Oct. - Dec. 2010	34.91 ppb	23.17 ppb
Jan. - March 2011	15.63 ppb	23.30 ppb
April - June 2011	20.30 ppb	25.10 ppb

Samples are collected from 30 homes distributed through out the Town every three years and analysis for lead and copper. This was completed in August of 2010. The analysis of the samples determined that our ninetieth percentile for lead was 0.002 ppm and for copper 0.04 ppm. The maximum allowed for lead is 0.015 ppm and for copper 1.3 ppm. These results indicate our corrosion control process is working well and we will be are able to continue monitoring every third year.

On November 19, 2010 Paul Walsh the Distribution Supervisor retired after more than thirty-six years of faithful service to the Town. He will be missed and we wish him a long and happy retirement.

In November 2010 the Town received notice that our water withdrawal permit which was to expire on August 31, 2011 was modified by the DEP. This revised permit added many conditions to our continued use of the Concord River as a water source. While several changes will be needed to comply with the modified permit the change that will be felt directly by our customers will be the changes in the way we proceed with water bans. Since the modification was issued the state legislature has issue a state wide extension of all water withdrawal permits for two years. Our modified permit will now expire on August 31, 2013.

As in past years there was an odd/even mandatory water ban in effect from May through October. This was done in attempt to control the per capita water consumption. The per capita water consumption is now written into our revised permit for withdrawing water from the Concord River. The Mass Department of Environmental Protection mandates this parameter must not exceed 65 gallons of water per person per day.

In the Spring Town Meeting of 2009 Article 28 was approved. This article allowed the Board of Selectmen to petition the General Court for special legislation allowing Billerica to establish a Water Conservation Fund. These funds are to be used towards water conservation purposes.

Distribution staff repaired 42 water main breaks during the fiscal year; this is close to the annual average of 40.5 main breaks per year as averaged over the last twenty years. Many repairs were also made to service lines and curb boxes. The mains were flushed in September and October 2010 to maintain the water quality in the distribution works; it is estimated that six million gallons were used to flush the system.

Water Division staff replaced fourteen hydrants and contractors replaced an additional four hydrants. Seventy hydrants were painted by a senior through the Senior Property Tax Relief Program and a collage student painted 178 hydrants over the summer as a seasonal employee.

The Cross Connection Control Program continues with routine facility surveys and device testing.

CEMETERY, PARKS AND TREE DIVISION

The Cemetery Section is responsible for the operation, maintenance and expansion of the Town's cemeteries. There are six cemeteries. Fox Hill, North, South, Job Hill, Old North, and the Rogers Family Tomb. There were 175 burials FY2011. Only Town residents may purchase gravesites. At this time, graves are not sold pre-need. During FY 2011 a total of $149,286.00 has been turned over to the Town Treasurer for investment.

The Parks and Tree Section is responsible for removing all dead trees on Town property, as well as those that pose a danger to the public. The Parks and Tree Divison took down 163 trees in FY 2011. Responsibilities include trimming and cutting back brush on Town roadways in which the crew did 60 brush jobs. Other duties include maintenance for the Recreation Dept. including baseball fields, soccer fields and The Lampson Complex.

Other areas maintained are the Town Common, Library, Town Hall, Korean Veterans Memorial, the Talbot Oval, Police Station, Kids Konnection, and twenty-five different squares located throughout the Town.

All of the Division's personnel provide many other tasks such as emptying trash receptacles and assisting other divisions with snowplowing and other duties.

Respectfully submitted,

Abdul Alkhatib, Director

RECREATION COMMISSION

Billerica's Recreation Department continues to play a central role in defining the Town's quality of life. Recreation has become the common ground upon which people from all ages, backgrounds, interests and abilities gather to play and participate in the life of the community. The primary directive of the Recreation Department is to offer low cost recreational programs, trips and special events to the citizens of Billerica. Our recreational, educational and cultural programming reflects the interest and diversity of our community. We are committed to improving parks and recreation facilities to ensure a safe and pleasant experience for visitors.

The Recreation Department offers programs, trips and special events year round. Programs are published quarterly (winter, spring, summer, & fall) on the town's web site. This past year we also distributed information to citizens through e-news letters, flyers in the public schools; listings on BATV; mailing to residents on request; and publishing information in the local papers. We have many friends on facebook, which we use to share information on current events and program changes. Check out Bill and Erica's adventures on facebook. The Recreation Department now offers the citizens of Billerica the opportunity to register for recreation programs on line with payment by credit card. The department offers more than 150 programs each quarter and about 100 special events and trips throughout the year. These recreational offerings range from pre-school programs for the very young to weekend trips which are popular with adults of all ages. Our Neighborhood Parks, sports programs, and SuperStars program enjoyed a great success serving over 700 children each week during the summer. A new imitative for teens this year was our very successful volleyball league serving over 100 new players. The Friday afternoon fishing program for teens continues to be very successful. Lego Engineering is very popular; with the children using Lego's to create compound machines and robots. This year we had two "First Lego League' teams compete in regional competitions. The Friday night ski/board program at Wachusetts provides a positive experience for teens. Fitness programs have been very popular this year as individuals focus on self improvement and better health. There were also many new and expanded recreational programs, special events and trips offered this past year.

Micozzi Beach continues to offer residents a great summer escape from the heat. The beach has a children's playground, sand volleyball court, canoe rentals, picnic area and swimming. Fishing and Kayak programs provided instruction and socialization for participants. The water-playground, picnic area and nature trails at the Warren Manning State Park were a great hit this past summer with young children and their families. Joining the national initiative promoting health and fitness, we have installed eight fitness stations on a one mile nature fitness trail at Manning State Park and look forward to adding more equipment in the spring of 2012. The Lampson Recreation Complex Basketball and Tennis courts were very popular from spring through the fall. The Lampson Recreation Complex has some new pre-school playground equipment and seating thanks to the generosity of American Science & Engineering. Inc. There are six neighborhood playgrounds available for children to enjoy. The largest is Kids Konnection, which now offers a butterfly garden and activity backpacks you can sign out of the Library.

The Recreation Department continued its partnership with the Billerica Police Department's Community Police Unit (PAL) to offer programs to the youth of Billerica. The PAL flag football, street hockey, and basketball program continue to attract new participants and provide positive activities for youth while interacting with police officers in a recreational activity. Billerica's BMX Race Track had a very successful year of operation. BMX racing is a fun activity that the whole family can participate in whether as a racer, spectator, pit crew or track volunteer. The Community Garden at VVP enjoyed a very successful year of operation with 29 families participating. The Recreation Commission is working with citizens who are interested in developing a dog park.

Yankee Doodle Homecoming Weekend celebration continues to be an exciting and enjoyable weekend for the citizens of Billerica. This weekend has grown each year and has become an event that families look forward to each fall. Family First Night encouraged families to welcome the New Year with music, games, crafts and a hay ride. The Recreation Department sponsored a Recreation and Camp Expo where families could learn about recreation programs and summer camp opportunities for their children. Billerica's Green-up/Clean-up was held this year in May. Volunteers picked up trash, raked leaved and planted flowers at parks, playgrounds, COA, Billerica Library, and public places all over town. Many businesses and organizations sent volunteers to assist Billerica with its clean-up. AS&E made a significant donation to improve the area for visitors at the Lampson Recreation Complex by building an outdoor area at the Boys & Girls Club, a walkway, installing a water fountain, installing new pre-school playground equipment, installing benches and planting trees and bushes. EMD Millipore cleaned and planted flowers at the Lampson Recreation Complex. Harvard Vanguard Medical Associates donated funding to create a fitness map for Manning State Park. Little League & Girls Softball co-sponsored the Aquafina Pitch, Hit and Run Competition for over 100 youth. We hosted the Hershey Track and Field Meet for over 150 local youth in June. The Recreation Department hosted a Special Olympic Regional Bowling Tournament at the Woburn Bowl-a-drone in April. Special Olympic athletes from all over the region participated in this competition. Athletes from Billerica's Special Olympic Team competed at local, state and national events in golf, track and field, bowling, equestrian and aquatics.

The Friends of Billerica Recreation, Inc. once again offered their very popular Breakfast with Santa, Breakfast and Egg Hunt with the Easter Bunny and Concerts on the Common. The Shamrock Ball, an evening of dancing and fun for fathers and daughters was a huge success. The Friends of Billerica Recreation, Inc. also provided recreational scholarships to many individuals and families in Billerica.

The Department continues to implement the goals and objectives outlined in Billerica's Open Space and Recreation Plan. Projects directed toward field and park improvements include work at the Lampson, Locke, and Micozzi Beach. The Recreation Department is working with the Billerica Conservation Commission, DPW – Engineering, Assessors Office and the Public Access Board to identify and develop public canoe/boat access to Billerica's rivers, Winning Pond and Nuttings Lake. An ongoing agreement with the Commonwealth of Massachusetts - Department of Conservation and Recreation authorizes the Recreation Departments management of the Manning State Park. Open space, parks and trails provide many opportunities for enjoyment of Billerica natural beauty.

The Recreation Department continues to work toward improvements at the Lampson Recreation Complex. The teens of Billerica raised money to install the fencing and purchase a few skate components for the skate park by holding a skate-off and concert. The next phase for the Lampson Recreation Complex is the lighting for the tennis courts, children's playground and purchasing more equipment for the skate park. The Recreation Department will continue to apply for grants to assist the town in completing this multi-phase project. Billerica's Youth Soccer Association is finalizing the two new fields at Vietnam Veterans Park. Youth organizations in Town continue to assist with field improvements and maintenance.

The Recreation Department does not own its own recreational facility and therefore, must depend on the cooperation of the School Department, business and civic organizations to schedule program sites. This continues to impact the cost of our programs, the time of programs and number of citizens that we can serve. The development of a Recreation Center for the Town of Billerica is a major goal of the Recreation Commission. Billerica residents deserve to have a vibrant and effective facility in which recreational programs can be offered.

Volunteers play a critical role in enabling the department to achieve its goals. They provide direct and indirect opportunities and supports to participants in our programs. We are currently working with a Boy Scout Eagle candidate to complete an entrance booth at the Warren Manning State Park and an informational kiosk sign for Vietnam Veterans Park. The Recreation Department has received support from the business community allowing us to offer specialized programs and activities for the continuous enjoyment of our citizens, businesses and visitors. We are looking to continue our public/private partnerships in order to maintain and improve the rich diversity of recreation programming and our parks which help to make our community special.

The Recreation Commission would like to thank the employees and volunteers of the Recreation Department for their continuous commitment to improvements in the quality of programs and parks offered to the citizens of Billerica. Special thanks to Town Departments, Commissions, Organizations, Businesses and Individuals who volunteer their time and support to ensure that the programs, trips and special events are an unquestionable success. A special thanks to our youth sports groups for their support and assistance with field maintenance.

Respectfully submitted,
John Bartlett
Chairman, Billerica Recreation Commission

Peggy Hannon-Rizza CTRS< CPRP
Director, Billerica Recreation Department

CREATING A COMMUNITY THROUGH PEOPLE, PARKS & PROGRAMS

BOARD OF REGISTRAR'S

In accordance with Massachusetts General Laws, The Board of Registrars hereby submits its report for the Fiscal Year ending June 30, 2011.

As mandated by State Law, the Annual Town and School Census was conducted in January. Census forms were mailed to all residences in Town. Once the forms were returned, the information was updated in our computers. As is usual, we received about an 80% response. It is unfortunate that the other 20% do not take the time to complete these mailings. In June, postcards were sent to all those voters who had not responded to the Census for the past four years. This year, that resulted in approximately 4550 mailings. The cost in time and money is considerable. Information collected from the Census is critical for voter list maintenance, school enrollment projections, public service planning, residence purposes, State Aid calculations, service bonuses etc. Prior to June 1st of each year, this information must also be provided to the Jury Commission for Jury Pool selection.

In April, 2010, the Federal Census was taken. Billerica saw an increase in population over the last Federal Census taken in 2000. Although this increase did not necessitate the addition of any precincts, it did require that the precinct lines be redrawn. The revised precincts became effective as of December 31, 2010.

Three elections were held in FY 2011: a State Primary on September 14, 2010; the State Election on November 2, 2010 and the Town Election on April 2, 2011. Voter turnout continues to be a problem. Even with increased publicity relative to absentee voting, Voters are not exercising their constitutional right by casting a ballot.

The number of voters on file for the Town Election in April, 2011 was 24,666 and by precinct the numbers were as follows:

Precinct 1	2286
Precinct 2	2247
Precinct 3	2248
Precinct 4	2327
Precinct 5	2476
Precinct 6	1834
Precinct 7	2339
Precinct 8	2356
Precinct 9	2146
Precinct 10	2285
Precinct 11	2122

The breakdown was as follows:

Democrats	7385
Republicans	2992
Un-Enrolled	4159
Libertarian Party	89
Interdependent 3rd Party	8
Reform Party	2
Green Rainbow Party	14
New Alliance Party	1
Conservative Party	1
Green Party USA	1
America First Party	2
Rainbow Coalition	1
America Independent	7
Socialist	2
We the People	1
Constitution Party	1

Michael J. Rea, Jr. was appointed to a three-year term on the Board of Registrars ending in 2014.

The Board Members assisted in the registrars Office on each of the Election Days; working until the polls closed and the voting machines were back in the Town Clerk's office. The Board also assisted at the Special Voter Registration sessions held prior to each Election.

John Conway was elected to serve as Chairman for the ensuing year.

The Board thanks the many people who have assisted them during the year, the Election Precinct Officers, the DPW Workers, the Police Officers and the School Custodians. A special thanks to Margaret DiPietro for her dedication and professionalism in serving the residents of Billerica.

Respectfully submitted,

John G. Conway, Chairman
Board of Registrars

COMMITTEE ON RULES

DOROTHY CALLIHAN	CHAIRMAN	ROBERT KILLEEN	JOEL WILLIAMS
ARTHUR TORREY	VICE CHAIRMAN	OREN HUNT	LORRAINE LALLY
MARYANNE PERRY	SECRETARY	JAMES PATRICK LALLY	RAYMOND FISCHER
		HENRY BOERMEESTER	CHRISTINE MARTELL
Gil Moreira	Town Moderator	Ex-officio Member	

Annual Town Report 2011

The Rules Committee met on September 22, 2010 to discuss preliminary warrant articles for the 2010 Annual Fall Town Meeting.

Mr. John Curran, Town Manager, presented Articles 38 and 39.

Article 38 to modify Article VIII, Section 4.3 of General By-Laws – Sewer Betterments.
The Rules Committee voted 8-0-0 to recommend Article 38 to Town Meeting.

Article 39 to modify Article IV, Section 7.1 of General By-Laws – Roadway Betterments.
The Rules Committee voted 8-0-0 to recommend Article 39 to Town Meeting.

The Rules Committee met on April 13, 2011 to discuss preliminary warrant articles for 2011 Annual Spring Town Meeting.

Mr. John Curran, Town Manager, presented Article 39 to amend Personnel By-Law, which would entitle group 2 confidential secretaries and clerical to all benefits provided in the IUPE Clerical Union Contract.

Article 39 was accepted and voted 7-2-0 to recommend to Town Meeting.

Police Chief Dan Rosa and Sgt. Frost presented Article 40 to amend General By-Laws Article VI adding Section 14 Second Hand Dealers, which would require dealers to maintain a detailed log of articles whether they were pawned or purchased. This would target and retrieve stolen property from pawn and consignment shops.

Article 40 was accepted and voted 9-0-0 to recommend to Town Meeting.

Mr. Mark LaLumiere, Building Commissioner presented Article 41 to amend General By-Laws Article IX, Section 3 which requires implementing and adopting the Sheet Metal Code. This requires separate permits and inspection for the installation of sheet metal work. This would also include minimum fees for commercial and residential work.

Article 41 was accepted and voted 7-1-1- to recommend to Town Meeting.

The Rules Committee discussed reviewing the Town Meeting Representative Handbook and concluded that there were updates and changes to be discussed with the Town Moderator at a future meeting.

A reorganization meeting was held on June 15, 2011 and the following members were elected officers:

Dorothy Callihan	Chairman
Arthur Torrey	Vice Chairman
Maryanne Perry	Secretary

The Committee welcomed new member, Lorraine Lally from Precinct 1.

The Committee extends congratulations to Dave Gagliardi, a long time member of the Rules Committee, for his election to the Board of Selectmen. We wish him well in this new endeavor.

Respectfully submitted

Dorothy Callihan
Chairman

BILLERICA SCHOLARSHIP FOUNDATION COMMITTEE

The Billerica Scholarship Foundation was established by Town Meeting in 1988, when it adopted the provisions of Massachusetts General Law, Chapter 194 of the Acts of 1986.

The charge of the Scholarship Foundation is to collect donations via real estate and excise tax bills; and also raise funds and accept donations to meet the goal of helping Billerica residents to pursue post secondary education.

Celebrating our twenty third anniversary, The Foundation is proud of having awarded over 1.6 million dollars since 1991 to over 2,090 students. In 2011, 158 individual scholarships totaling $136,950 were awarded.

The Foundation fundraisers, with the support of the community, continue to help fund many of the scholarships that are awarded each year. The Trivia Team Challenge once again proved to be one of our most successful efforts. Starting in 2010 a scholarship was awarded in the name of the winning team. For 2011 the scholarship awarded was the "Trivia Scholarship Rec1 Award". Other fundraisers included the Spring and Winter Floral Nights, the scrip program, town calendar, town replicas and new in 2011 Billerica Indians and Shawsheen Tech Ram ornaments.

The Scholarship Foundation once again partnered with Billerica Memorial High School to conduct blood drives for the American Red Cross and the Bobs High School Heroes Program. Our partnership enabled the High School to come in first place in Massachusetts for the most pints collected, providing eight students a $1,000 scholarship from Bobs High School Heroes.

The committee wishes to thank the community for their wonderful support. Without your donations and support, many Billerica students would not receive the extra help they need to reach for their dream of going to college.

Respectfully submitted,

Nancy M. Brewster, Treasurer

TREASURER/COLLECTOR

TREASURER/COLLECTOR'S OFFICE
FISCAL YEAR 2011
Reconcilliation of Treasurer's Cash
Fiscal Year Ended June 30, 2011

Treasurer's Cash Balance - July 1, 2010	42,061,296.22
Cash Receipts - FY 2011	163,613,846.50
Cash Disbursements - FY 2011	(160,332,544.88)
Treasurer's Cash Balance - June 30, 2011	45,342,597.84

Location of Cash on Hand - June 30, 2011

Institution	
Northern Bank	9,872,450.79
MMDT	54,576.50
Bank of America	15,143,548.79
Eastern Bank	903,185.57
Century Bank	313,329.23
Citizens Bank	277.95
Enterprise Bank	2,024,828.00
Fidelity Bank	101,505.76
TD Banknorth	3,982.47
Trust Funds	15,372,389.69
Stoneham Co-op	1,365,824.55
Cash in Office	748.71
Funds In Transit	185,949.83
Total Cash & Investments - June 30, 2008	45,342,597.84

INVESTED FUND BALANCES AS OF JUNE 30, 2011

	Principal	Income	Totals
Cemetery Funds			
Colby PC	148.14	0.63	148.77
Fox Hill Thompson 1	24,828.90	24,023.75	48,852.65
Fox Hill Thompson 2	3,510.69	3,470.30	6,980.99
Fox Hill	1,065,167.58	286,069.70	1,351,237.28
Gray	6,789.49	5,964.88	12,754.37
Old Hill	375.00	359.75	734.75
Faulkner	13,026.92	12,877.06	25,903.98
North Cemetary	21,903.00	21,631.77	43,534.77
South Cemetary	1,095.00	1,082.42	2,177.42
Subtotal - Cemetary	**1,136,844.72**	**355,480.26**	**1,492,324.98**
Funds for the Poor			
Bowers	129,418.61	21,983.59	151,402.20
Elliot	10,281.69	18,416.37	28,698.06
Overseers of the Poor	21,206.22	25,461.51	46,667.73
Elderly/Disabled Fund	7,315.09	(2,753.70)	4,561.39
Subtotal - Funds For The Poor	**168,221.61**	**63,107.77**	**231,329.38**

Playground Funds			
Kholrausch Playground Fund	**10,000.00**	**1,265.51**	**11,265.51**
Library Funds			
Faulkner	3,431.87	1,523.77	4,955.64
Library	2,542.17	4,545.20	7,087.37
Sherrin Memorial	4,036.99	2,136.48	6,173.47
Subtotal - Library	**10,011.03**	**8,205.45**	**18,216.48**
School Funds			
Kent #10	30,723.07	320.42	31,043.49
Houghton	100,000.00	1,144.25	101,144.25
Food Service #107	354,482.90	(31,674.79)	322,808.11
Activity Funds #108	315,953.58	(126,929.42)	189,024.16
Sub-Total School	**801,159.55**	**(157,139.54)**	**644,020.01**
Beauty & Maintenance Funds			
Common Seat	42.71	76.54	119.25
Jenkins Fountain	54.50	97.65	152.15
Watering Trough	73.81	132.22	206.03
Subtotal - Beauty & Maintenance	**171.02**	**306.41**	**477.43**
Scholarships - Endowments			
Allen, William	11,778.80	138.73	11,917.53
Ann Costanza	3,821.81	32.56	3,854.37
Billerica Arts & Crafts	1,695.17	318.78	2,013.95
Billerica Plan	4,588.44	(266.45)	4,321.99
Billy Fitt Memorial	11,338.50	96.59	11,435.09
Cerrato	44,011.16	4,402.17	48,413.33
Daniel Coneeny	14,869.49	377.08	15,246.57
Deborah Morrison Endowment	10,054.03	85.65	10,139.68
Donald Donati	11,879.19	98.66	11,977.85
Donovan Memorial	24,984.55	213.33	25,197.88
Foundation Endowment	131,735.75	25,817.80	157,553.55
George Lamantea	4,685.20	163.23	4,848.43
GE Sensing Scholarship	0.00	0.05	0.05
Karyn Button Memorial	11,618.74	98.87	11,717.61
Kathleen Higgins	(0.03)	5.38	5.35
Knights of Columbus	10,287.76	278.49	10,566.25
L. Robert DeSanctis	29,204.93	248.76	29,453.69
Lampson	30,050.66	255.94	30,306.60
Lawler	15,034.06	2,013.90	17,047.96
Lisa Tammaro Memorial	12,138.75	133.59	12,272.34
Lutheran Church	14,924.36	168.80	15,093.16
Major John Whyte Memorial	1,075.33	8.41	1,083.74
Mary Arekalian	15,809.24	537.32	16,346.56
Meagher Family	11,711.58	980.45	12,692.03
Nicola Micozzi	4,475.22	400.82	4,876.04
Phil Hefferman	15,279.07	259.48	15,538.55
Robert Carroll	16,549.10	158.50	16,707.60
Scott Dumont	13,768.00	117.06	13,885.06
Shayna Donovan	63,852.12	602.25	64,454.37
Shaunassy	11,925.40	99.44	12,024.84
Stewart	4,161.70	38.40	4,200.10
William Bradley	9,654.46	73.91	9,728.37
William Bradley	29,878.19	4,314.31	34,192.50
Mark J. Rayner	1800	16.37	1816.37
Subtotal - Scholarship - Endowments	598,640.73	42,288.63	640,929.36

Scholarship Funds			
Billerica Chiropractic #88	0.00	0.00	0.00
Cabot Corp #33	23,299.05	183.17	23,482.22
Costello #90	(0.03)	6.22	6.19
GROVER	1,275.00	3.23	1,278.23
Class of 2006 #47	0.00	0.13	0.13
Class of 2007 #48	0.00	0.33	0.33
Class of 2008 #49	0.00	(7.89)	(7.89)
Class of 2009 #54	152.18	8.35	160.53
Class of 2010 #60	128.15	1.78	129.93
Class of 2011 #77	7,561.94	2,396.56	9,958.50
Class of 2012 #84	7,487.02	2,215.00	9,702.02
Class 0f 2013 #93	6,341.92	1,498.31	7,840.23
Class of 2014 #107	6,196.51	1,189.07	7,385.58
Class of 2015 #115	15,876.02	2,146.05	18,022.07
Class of 2016 #116	8,675.98	804.14	9,480.12
Class of 2017 #121	5,477.72	340.51	5,818.23
Class of 2018	3,772.51	150.83	3,923.34
Class of 2019	3,381.27	110.79	3,492.06
Class of 2020	2,203.63	49.43	2,253.06
Class of 2021	2,067.77	33.19	2,100.96
Class of 2022	1,459.14	19.90	1,479.04
Class of 2023	247.59	2.01	249.60
Jos. A. Sarno Memorial	5,656.03	55.47	5,711.50
Michael Picardi IV Memorial	26,666.12	312.17	26,978.29
Eldora Ferren Memorial #55	4,153.08	35.39	4,188.47
Frank Altobelli #57	10,632.21	2,743.41	13,375.62
Gladys Gratton #73	6,247.59	65.88	6,313.47
Jeff Calnan Memorial #58	446.95	178.29	625.24
Karen Jean Dingle #98	19,249.86	164.07	19,413.93
Karen Shagian #97	10,837.66	92.37	10,930.03
Krau Family #30	9,163.93	369.66	9,533.59
League Women Voters #29	14,774.83	902.96	15,677.79
Locke Middle School #37	10,358.16	88.28	10,446.44
Mark Bagshaw Memorial #113	24,893.01	212.09	25,105.10
O'Conner True Value #83	19,868.27	159.21	20,027.48
Parker School PTO #63	8,164.04	69.58	8,233.62
Ryan Strandberg #82	0.00	1.19	1.19
Sons of Italy #62	20,670.92	165.11	20,836.03
School Foundation #25	88,242.07	773.12	89,015.19
Subtotal- Total - Scholarship Funds	375,628.09	17,539.37	393,167.46
Grand Total - All Scholarship Funds	**974,268.82**	**59,828.00**	**1,034,096.82**
Various Purpose Funds			
Kholrauch Scholarship	74,221.05	1,824.12	76,045.17
Abbot Singing Fund	2,433.44	4,358.48	6,791.92
Museum Fund	39,804.00	2,161.75	41,965.75

Planning/Performance bonds	295,161.31	69,249.12	364,410.43
Drug Proceeds	35,577.41	5,561.38	41,138.79
Arts Lottery Funds	19,330.45	(5,163.64)	14,166.81
Veterans			
Korean War Veterans	8,131.73	376.48	8,508.21
Stabilization Funds			
Stabilization Funds	3,138,129.86	624,924.06	3,763,053.92
Stabilization Fund - Land	400,034.18	56,775.13	456,809.31
School Stabilization	508,850.13	79,016.68	587,866.81
Ditson School	-	-	0.00
Total - Stabilization Funds	4,062,809.57	744,920.47	4,807,730.04
Health Care Trust Funds	6,562,007.03	178.90	6,561,828.13
Subtotal Trust Funds	14,200,152.74	1,184,354.56	15,384,507.30
Ded: Funds in Transit		-	(12,117.61)
Total Trust Funds	14,200,152.74	1,184,354.56	15,372,389.69

Respectfully Submitted,

John F. Clark

DEPARTMENT OF VETERANS' SERVICES

The Department of Veterans' Services is a State and Town funded program and is mandated under Chapter 115 of the General Laws of Massachusetts. The office consists of Kenneth L. Buffum, Director/Agent, Graves Registration Officer and Marie O'Rourke, Secretary.

This Department is responsible for providing financial and/or medical assistance to those eligible Billerica Veterans/Widows; dependents of Veterans in their time of need. Presently we have 64 active cases receiving financial and medical assistance. The State reimburses the Town 75% for monies expended on their behalf. The total reimbursement to the Town from July 2011 to June 2012 is $155,439.00. This office also applied for other benefits on their behalf from the Department of Veterans Affairs, Department of Employment and Training, Department of Transitional Assistance, Social Security Administration, Food Stamp Program.

We have veterans applying for the Welcome Home Bonus which has expanded new entitlements for those who served in the National Guard and the Reserves. If you served in Iraq or Afghanistan, the bonus is $1000.00 and for those who served in a non war zone the bonus is $500.00. The State House has a number of new Bills pertaining to Veterans pending.

This Department has 18 new VA cases that have been approved by the Department of Veterans Affairs, with a dollar value of $411,067.

The Emergency Fuel Assistance Program began November 1st and will continue until April 30th. We have processed 184 fuel applications on behalf of residents from the towns of Billerica, Tewksbury and Wilmington, veteran and non veteran. The estimated dollar value is approximately $205,000.00

Our 20th Annual Flag Day ceremony took place on June 14th and the students from the Parker and Kennedy schools attended. Our Guest Speaker was State Representative Marc Lombardo. The Exalted Ruler from the Billerica Lodge of Elks Michelle Rayne presented the History of the American Flag. Pledge of Allegiance was given by Brienne O'Rourke, the Star Spangled Banner was sung by Bethany Dunakin. Music provided by the Locke/Marshall Middle School Band under the direction of Hillary Anderson.
Our 6th Annual Veterans' Breakfast was held on Monday March 21st at the Billerica Lodge of Elks. Guest Speaker for this event was Peter Koutouijian Middlesex County Sheriff. This event is Co-sponsored by Enterprise Rent-a-Car, Flir Systems and Raytheon Company. Catering by Mr. Jack's

I would like to thank the Board of Selectmen, Town Manager, School Department and all other departments for their help and cooperation throughout the year.

Kenneth L. Buffum - Director

MEDICAL RESERVE CORPS

The **Upper Merrimack Valley Medical Reserve Corps** has been active in Billerica and nearby communities for over eight years. Among many examples, MRC volunteers provide both medical and non-medical staffing for Billerica's annual *flu clinics*. Members of the local MRC unit also assisted residents at the Billerica *Council on Aging* when the October 2011 snowstorm knocked out power, as the COA served as a warming station and overnight emergency shelter. The annual *Yankee Doodle Homecoming Weekend* has hosted an MRC booth for several years. YDHW visitors stop by for free blood pressure screening, family and pet preparedness information, and education about public health programs such as the 'Let's Move!' initiative to combat childhood obesity – complete with physical fitness activities that encourage kids to challenge themselves while having fun. Most recently, a contingent of MRC volunteers greeted a steady stream of visitors at the March 31 Health and Wellness Fair, plus a 'Let's Move!' stage activity that drew young people to dance and swing hula hoops to music.

The UMV MRC is one of 982 units across the nation, reporting to the U.S. Surgeon General. This organization of 206,000 civilian volunteers recruits, trains, and deploys members for three areas: public health emergencies (disease outbreaks), mass-casualty incidents (large-scale evacuations into shelters), and community service (education on health and preparedness). The local unit has 550 members, covers 7 communities in the Upper Merrimack Valley including Billerica. They welcomes new candidates! See www.UMVMRC.org or call 978-399-2549 for details.

BILLERICA PUBLIC SCHOOLS REPORT

The Billerica Public School District has developed the following Theory of Action to guide what we do as a district to accomplish the mission and the vision of the existing strategic plan.

If we commit and have the courage to CARE:

COMMUNITY – fostering collaboration and partnerships

ATMOSPHERE – welcoming, safe, and respectful for all

RIGOR AND **R**ELEVANCE – preparing our students for college and career in the ever-changing global society

EXCELLENCE AND **E**QUITY – promoting and celebrating the inherent dignity of all

….then we will create a culture in which each member of the community becomes empowered to reach his or her maximum intellectual, social, and emotional potential.

Vision Statement

The Billerica Public Schools will create a safe, respectful and collaborative community in which each student becomes empowered to reach his/her maximum intellectual, social and emotional potential.

Mission Statement

The Billerica Public Schools is a learning community of parents, students, and school staff that strive to support a climate of continuous learning, reflection, and growth through partnerships with businesses, the community, and institutions of higher education; a place where students participate in a broad range of experiences that prepares them to become well-rounded individuals and active participants in their communities; a community with the resources and technology necessary to achieve educational excellence; a community that promotes respect for the inherent dignity of each individual; and a community where successes are celebrated and challenges are met.

Core Belief Statements

- A healthy positive environment requires respect for one another and the ability to work as a team.
- Communication and collaboration is essential in creating an atmosphere where everyone can learn and grow.
- Every student is an individual and it is our responsibility to determine how each one learns best and how to assist one in reaching his/her greatest academic, social, and emotional potential.
- It is essential that students participate in a broad spectrum of activities that allows them to become well rounded individuals.
- There is a value to everyone's role in the system.
- Success is enhanced with proper tools and support.
- Effective teachers are competent, motivated professionals and are our must valuable resource.
- Education is a partnership between students, family, school, and the community at large.
- Schools need to provide opportunities for success for all students.
- Communication, openness and collaboration in an inclusive environment.

Successes and Challenges

Successes:

- We are a school with a dedicated staff that cares and tries to make a difference in children's lives from birth to young adulthood.
- We have caring parents, community, and intergenerational relationships that bring support to students and staff. Our students and their families, with the staff of the Billerica Public Schools make our schools a hallmark of the community.
- We focus on resources to sustain excellence in the classroom by developing highly qualified staff through professional development, curriculum development, technology and instructional practices.

- Academic opportunities for students include Advanced Placement courses, extra-curricular activities, and field trips.
- Outstanding Fine Arts programs that bring Billerica recognition in Music and Art.
- Competitive sports programs that provide students with leadership and team cooperation.
- Character education provided at every level through various programs.
- Investment in the Parker School to upgrade education in the Twenty-First Century.

Challenges:

- Reliance on local property taxes places the District at risk for further budget limitations in implementing academic initiatives, enrichment programs, challenging curriculum development, technology, professional development, athletics and extra-curricular activities for students, and maintain both current service level programs and highly qualified staff.
- Federal and State mandates impact the District's resources to meet its own priority goals and current service level programs due to the re-allocation of budgeted fund to meet the guidelines in these statues.
- Alignment of the district curriculum Pre-kindergarten through twelfth grade must include rigor and continuity in expectations, skills and knowledge acquisition school to school, grade to grade and room to room.
- Space limitations impacting the delivery of our educational programs need to be addressed at all building levels with renovation of core facilities and supportive infrastructure.
- The School Committee and administration need to create multiple modes of communication, branding and marketing to tell the story of education in Billerica in this educational competitive environment.
- Communicate and educate the community to understand the effects of mandates, finances, and declining resources on student achievement and accountability for student success as measured by standardized tests and multiple assessments.

District Improvement Goals

- Have all students demonstrate measurable and continuous growth toward meeting and/or exceeding grade-level standard
- Continue to encourage and improve communication and participation among schools, parents, and the community at-large
- Increase the percentage of students scoring proficient/advanced on MCAS
- Integrate technology into all facets of the educational community
- Establish a culture whereby Professional Learning Communities can be effectively established and supported.
- Provide meaningful professional development calibrated to the needs of the educational community (communication and participation)
- Integrate technology into all facets of the educational community
- Support a multi-year plan for building construction and renovation and develop a multi-year maintenance plan
- Provide a safe, secure, and healthy environment
- To financially support the educational program of the district through the FY'11budget development by seeking the level of budget from the Town of Billerica to support the Billerica Public Schools in its ability to provide services for a district of excellence
- Provide opportunities for the creation, implementation, and analysis of common assessments to improve instructional practice.

Student Measurement

The achievement of students in the Billerica Public Schools is in part measured by student successes in the MCAS, SAT and Advanced

Placement tests. Good test scores and sustained improvements are a direct reflection of dedicated teachers, students and parents in conjunction with the effective use of quality educational programs.
The district's overall performance is still at the current time measured by Adequate Yearly Progress, (AYP). The district made AYP based upon CPI performance in the aggregate of the high school in both ELA and math, meeting the new perfomance targets of 95.1 in ELA and 92.2 in mathematics.
Our test results are summarized for 2010-2011 as follows:

MCAS Results

Billerica Memorial High School:

Achievement levels were very high in both math and ELA, although there was a drop in CPI in math.
Both ELA and math met the performance targets
51% of students scored advanced on the math assessment. In math, the state benchmark level was 84.3. In math, the high school exceeded the AYP benchmark. Due to its performance on the MCAS, and its change from having status to no status, the high school has been named a Title I commendation school.

Marshall Middle Schools

In ELA, the Marshall experienced growth in CPI in the seventh grade, and showed excellent gains in the long composition scores. While CPI may have dropped at the other levels, student growth was typical across all three grades. In math, the Marshall experienced drops in CPI across the grades
With the exception of seventh grade, growth remained typical in grades six and eight.

Locke Middle School

In ELA, the Locke experienced growth in CPI in the sixth and eighth grade, and showed nice gains in the long composition scores at the seventh grade level.
While CPI may have dropped at the other levels, student growth was typical across all three grades.
In math, all three years experienced drops in CPI, yet growth was typical across all grade levels.

Elementary Schools

Ditson

In ELA, the Ditson's CPI was 84.1, which was a slight drop from the previous year's CPI of 85.4. The Ditson has No Status in ELA and is in Improvement Year 2 in mathematics. In the 3rd and the 5th grade there was growth, grade 4 experienced a drop. The CPI in math increased 1.6 points from the previous year, and also increased 1.1 points in the special education subgroup for math. Math saw significant growth in all three grades, even in grade 4- (a difficult test), but not enough to make the improvement target

Dutile

The Dutile made AYP in mathematics, with a gain of 1.9 CPI points, meeting the improvement target. However, they experienced a drop in the CPI in ELA. They currently have the status of Improvement Year 1 in ELA and No Status in math. It should be noted that the previous year was extremely strong for the Dutile, which impacted their performance target. In ELA, Grade 5 had a sizeable gain of 3.2 CPI points, but grades 3 and 4 dropped. In math, grades 4 and 5 showed gains, with grade 5 increasing their CPI points from 80.7 to 89.3. The Dutile should be commended for showing tremendous growth in the special education subgroup in math, with an increase of 12.7 points. They also experienced a gain of 2.1 points in ELA as well. They reached the improvement target for math.

Kennedy

The Kennedy's CPI points dipped slightly in both math and ELA and has No Status in ELA, but is in Corrective Action for mathematics.

After coming off of an extremely successful ELA assessment in 2010, all three grades experienced a slight drop. Math CPI points grew healthily in grade 3 (.5 points) and grade 4 (4 points), but dropped in grade 5 (6.8 points).

Hajjar

The Hajjar did not make AYP in math or ELA with a slight drop in CPI points in both. The Hajjar is in Improvement Year 1 for ELA and has No Status for math. In ELA, grade 5 had a slight increase in CPI points. CPI points dropped in both grades 3 and 4, but grade 5 noticed a sizeable gain of 6.1 points.

Vining

The Vining dropped slightly in math (<.3) and ELA (<.6) and as a result did not make AYP. They have no status in ELA and have the status of Improvement Year 1 in math. Math at the Vining saw gains in 3rd and 5th grade. The Vining should be commended for its tremendous growth in CPI for its special education subgroup, reaching the improvement target in both ELA and math. In ELA, the increase was 8.1 points, and in math it was 11.1 points.

Parker

The Parker did not make AYP in either ELA or math in 2011 and currently have the status of Improvement Year 2 in ELA and have No Status in math.

Student Growth Model Data

The Department of Elementary and Secondary Education now uses a second analytical tool for determining student improvement; the Student Growth Model. The Student Growth Model is a method of measuring individual student progress on statewide assessments (the MCAS) by tracking student scores from one year to the next. The growth model method works independently of MCAS performance levels. All students, no matter what scores were earned on past MCAS tests, have an equal chance to demonstrate growth on the next year's test.

In looking at the growth model data, in 2011, median student growth percentiles for the district ranged from 39%-67% with the median Student Growth for the district being 47%. These numbers represent normal to strong growth percentiles relative to the state-established norm distribution.

MCAS Graduation Requirements

Starting with the class of 2003, passing the Grade 10 MCAS exam has been a requirement for obtaining a high school diploma. For the Class of 2011, 99% of the eligible BMHS students who took the standard MCAS exam met the competency determination for graduation (this may not include the students who took the alternate assessment).

SAT

The SAT tests are used as one of the factors for acceptance into college. The average combined Critical Reading, Math and Writing score of the Billerica Memorial High School Class of 2010 (1562) again exceeded the average combined score for all the public high schools in Massachusetts (1549).

Advanced Placement

Ninety-two Billerica Memorial High School students took a total of 165 Advanced Placement exams in ten various subjects.

The results again exceeded the state and national averages for the number of students attaining a qualifying score of 3 or higher:

Billerica	Massachusetts	National
85%	82.8%	60.2%

Twenty-eight BMHS students earned awards for their performance on the AP exams. There were eight AP Scholars With Distinction, five Scholars With Honor and fourteen AP Scholars.

DITSON ELEMENTARY SCHOOL

The 2010-11 School Year for the Ditson School was, as it usually is, a very active and educationally productive year.

Our staff was fully involved and invested in the implementation of our Guided Reading initiative. Our Reading Specialists created three user friendly bookrooms to aide in this effort. Professional Learning Communities as well as RTI (Response to Intervention) efforts were ongoing throughout the year.

The DSA, our Parent Organization continued their fine work throughout the school year. They generously funded a number of curriculum related activities for the children in all grade levels.

Their newest endeavor was a Walk a thon for a healthy future. This generated a nice funding source for additional programs for the children and tied in nicely with the systems wellness policy.

The Ditson School Student Council continued their fine work within the school and the community. They involved the school in many successful efforts involving the troops in Afghanistan as well as hosting their annual Senior Citizen Concert. The students enjoyed their School Spirit Day as well.

The entire Ditson Staff put forth a tremendous effort in the area of character education. They involved their students in activities centered on pertinent themes such as respect, caring and anti- bullying.

All in all it was a very rewarding year for students, staff and parents alike.

DUTILE ELEMENTARY SCHOOL

Civic Responsibilities in school and community at large:

- Daily acts of kindness, recycling, first grade buddies
- Grade 5 Life Care Center chorus performance, spoon decoration to raise money for food pantry, mitten collection for the salvation army, Candy for the troops and food pantry, 100th day food drive for Billerica Food Pantry

PTO Sponsored Programs aligned with curriculum:

- Smart minds/Smart bodies-Wellness Policy: Walk-A-Thon Fundraiser
- Food Service sponsored program with fifth graders on nutrition
- High Museum of Science-Star Lab and Electromagnetism, High Touch High Tech-Dig It, Discovery Museum-Light and Laser

School Improvement Plan actions strategies attained:

- Maintenance of optimal class size in all grade levels, emphasis on guided reading instruction, Dutile is now a Response to Intervention (RtI) school, grade level teams worked to develop, design and implement instruction directed to the individual needs of the students.

Billerica Partners in Education:

- Received grants enhancing differentiated instruction in the classroom

Art Therapy Group:

- Coordinated by Guidance and Art Teacher

Business Involvement:

- Big Brother and Big Sister-lunch with academic support

HAJJAR ELEMENTARY SCHOOL

- The K-Grade 2 Team, led by first grade teacher Sharon Moreau, decided to examine and discuss the text *Creative Writers Through 6-Trait Writing Assessment and Instruction by Vicki Spandel.* The year-long

goal was to develop and implement effective and consistent writing instruction across grades K-2. Additional resources and planning guides were utilized to supplement the 6-Trait program. During Professional Learning Community meetings, the K-2 team worked in grade level teams to focus on specific grade level writing goals based on student work. The grade level goals were assessed and adjusted at each PLC meeting.

- We currently have a pilot program, with iPads at the Hajjar, after receiving a Billerica Partners Grant. Our technology teacher, Christine Donoghue researched iPads and their uses with special education students and then worked with our Speech Therapist, April Goss-Baker and ELL teacher, Anne Blake to document their successes for future use. The project not only serves 62 students at the Hajjar, it serves the entire district, because we will be sharing the successes and failures (with the equipment and strategies), making lists of apps, etc. This documentation will be available to any school in the district that is looking for iPad or App information for the future.

KENNEDY ELEMENTARY SCHOOL

- In September, students participated in a Social Behavior Program called NED ("Never Give Up", "Encourage Others", "Do Your Best").
- Students in Grades 4 & 5 received additional Math support through an agreement with the Symphony Math Program.
- In keeping with tradition, the Kennedy PTO offered many fun family activities including an Ice Cream Social, Haunted House, and Field Day.
- Kennedy students had an opportunity to perform in a special Holiday Concert with the Boston Children's Chorus.
- Kennedy students worked with local artist, Colleen Sgroi, to create tiles depicting positive behaviors that were permanently mounted to the walls of the school.

PARKER ELEMENTARY SCHOOL

- The big event in the fall was the groundbreaking for the new Parker School. Students wore plastic hard hats and some participated in the ceremonial groundbreaking. We watched as steel was erected and walls were built. It was an exciting time for us and the whole Billerica Community.
- All grades went on field trips that enriched curriculum with bussing paid for by the PTO. Examples of such trips the Lowell Boot Mills, Plimoth Plantation, Worcester Ecotarium, an apple orchard, Tsongas Industrial History Center, the Museum of Science, the Freedom Trail and a fairy tale play. The kindergarten classes visited the library once to view the trees and another time to learn about the library and also visited the fire station. In school offerings included a cartographer, the Star Lab, a waste water presentation, a geology presentation, and a presentation from the Lowell Textile museum. In school programs included a cartographer, wastewater treatment, and a dinosaur presentation.
- Five teachers took part in the Teaching American History grant. Other teachers participated in professional development opportunities and served on district committees.
- Each grade level did a community service program. Community service programs included collecting gifts for the Giving Tree that are distributed by the Elks, collecting donations for the troops, collection for Unicef, a food drive for the Food Pantry, collecting food for animals in shelters, and collecting coats for the needy. Two of the grades made placemats for the senior center. Kindergarten students participated in the Easter Seals Hop a Thon and the whole

school participated in a Healthy Hearts fundraiser. We had a program and tea for our senior knitters that provide hats and mittens for some of our students. Students in first through third grade entertained them with music. The parker Press continues to be a highlight of our school.

- In reading, we held our annual Community Reader Day that about 40 community members attended. We also had a very successful Reading Incentive program. Our fourth and fifth grade students participated as reading buddies with Field Day was held in June but due to construction our field day was held at the high school and it proved to be one of the best ever.
- Parker students celebrated 100 day and participated in the annual spelling bee. Many students participated in the Partners for Education Art and Talent Shows with some of our students winning the town wide competitions. Thanks to the support of the teachers and staff, and the help of many volunteers, the talent show was a success as always.
- The Parker School continues to rise funds each year to provide scholarships to graduating seniors who attended the Parker School to assist in funding their college education. We now have five scholarships the Gladys Cerrato Scholarship, the Alan Hartshorn Scholarship, the William Bird Scholarship, the Richard Cogan Scholarship and the Dr. Barbara Wittenhagen Scholarship. We also support the Billerica Scholarship Foundation by participating in the Class of Scholarship fundraising and were the top school in fundraisings We sent ending two teams to Trivia night and one of the teams, the Academia Nuts,(Ms. Busnach, Mrs. Castine, Mrs. Lawson and Dr. Wittenhagen) came in second at Trivia Night.
- During the 2010 -2011 school year, the fifth-grade chorus, under the direction of Mrs. Robyn Brothers, performed a choral concert in January and the fifth grade chorus performed at Moving up Day. Some fifth grade student participated in the All Town Chorus.
- Sadly, we said goodbye to Alan Hartshorn, our evening custodian when he die in February. We also said goodbye to veteran second grade teacher, Mrs. Paula Perry and Nurse Ann Ianelli when they retired in June.

VINING ELEMENTARY SCHOOL

The Vining School went through many changes last year with a new principal and several teachers new to the Vining. The veteran Vining staff welcomed the new staff and together worked to make the Vining a well run school where student learning comes first.

The PTO continued to bring in cultural arts programs to enrich the grade level curriculum and held many family nights such a Laser Show, complete with thunder and lightning, a school-wide 50's night dance for families as well as ice and roller skating events. They also brought back Field Day which included many fun events for students.

The Everybody Wins Literacy program continued this year providing several students with the opportunity to read and converse with a professional from a local business.

Teachers continued to work during PLC sessions on developing smart goals to improve student learning in the area of math, reading and writing.

It was another successful year at the Vining School, changes in all. Students, staff and parents worked hard to make the Vining Shine.

LOCKE MIDDLE SCHOOL

- All students and staff have received bullying training and we are implementing a comprehensive anti-bullying curriculum throughout the school.
- All four major disciplines are developing and revising common assessments through the professional learning community process in an attempt to increase student

achievement and provide meaningful data to staff.

- We are implementing more inclusive teaching practices to assist our struggling learners, particularly in the area of mathematics.
- The Locke Middle School received seven grants for over $2500 from the Partners for Education to implement innovative programs in the classroom.
- We were able to offer two sessions of after school activities and also continue our design camp program in collaboration with UMass Lowell.
- The Locke students and staff were able to assist families in need through our various fundraisers, including the annual Turkey Toss and Spirit Week penny war.
- All staff and students wore black to support "black-out bullying day" and enhance our awareness of bullying in schools.
- John Halligan presented his strong, powerful anti-bullying message to all of our students. John is a renowned speaker throughout the country and discusses the tragedy of his son committing suicide due to bullying.
- Two seventh grade students coordinated a food drive for the Billerica food pantry. We collected over 1000 items!
- A seventh grade student organized an awareness day for Muscular Sclerosis. Students wore orange (the official color of the organization) and raised $270 by selling orange awareness bracelets.
- For the 2nd year in a row, all 8th grade students participated in our Science Fair.
- Our annual Hoops for Heart fundraiser brought in over $3000 for the American Heart Association.

MARSHALL MIDDLE SCHOOL

- The work of our Professional Learning Community groups continues. Activities include developing S.M.A.R.T. goals, creating common assessments and rubrics, examining student work, and sharing best practices.
- Portions of our discretionary budget was devoted to purchases of educational technology—computers and document cameras. The purchases were also supported by donations from outside sources.
- The trend of increased use of technology to support instruction continues. Teachers routinely use laptops and projectors in their classrooms. We have increased our inventory of document cameras. Most notably, with the support of a generous donation from our PTO, we installed a *Promethean* interactive board in each of our Math classrooms.
- Grade 8 students were asked to complete a Community Service Project. This project was applied to their final grade in Social Studies.
- Six additional security cameras were activated. Lighting at the school's main entrance was also upgraded.
- Our Fall Talent show was a success with over 300 people in attendance.
- The Marshall Theater Club's production of *Seussical* was presented in April.
- Our auditorium was painted and carpeted. A new sound system was installed.
- School Messenger used to deliver important messages and monthly updates to parents. We are now able to contact about 92% of our parents via e-mail.
- We were able to offer two sessions of after-school activities—Fall and Winter.
- Seventy-seven students participated in our MCAS Tutoring program. The program was funded by Title I.
- New trees and flowers were planted along the courtyard outside our main entrance. Mulch and stone were installed to beautify the north entrance outside our cafeteria.

RE: Next Steps

- We'll continue to use MCAS data to help guide the work of our PLCs.
- The MCAS report includes several recommendations regarding curriculum, instruction, and professional development. It is my responsibility to see that Marshall

School teachers participate in these initiatives.

- We must continue to promote the inclusionary model for special education students who transition from elementary to middle school.
    - Last year, 78 students received their ELA and Math instruction in substantially separate classes taught by special education teachers.
    - In ELA, their average scaled score was 227 and their average growth was 31. In Math, their average scaled score was 219 and their average growth was 34.8.
    - Placing large numbers of students in substantially separate classes is simply not good practice. For example, last year, 35 students received math instruction in a resource setting. Most of these students will enter high school without ever having a single math lesson with a teacher who is licensed in mathematics. This must be corrected!
- Thanks to funding from Title I, we will be able to bring back our after-school MCAS tutoring program this winter. Data from past years shows that student's participation in this program has a positive effect on MCAS performance. We will be able to offer transportation which is a key to increasing our participation numbers.
- Finally, we are discussing changes in student schedules to free up more time for direct instruction in core academics. We have considered many different scenarios. Unfortunately, there are some factors that limit our options. I hope that some of these issues can be addressed during upcoming negotiations.

BILLERICA MEMORIAL HIGH SCHOOL

- Three hundred thirty one students graduated from BMHS as members of the Class of 2011. One hundred percent of the students who fulfilled local requirements have met the competency determination required on MCAS exams.
- The No Child Left Behind two-year cycle report establishes a Composite Performance Index (CPI) is a measure of a school's achievement on the MCAS exams over a two-year span. This Composite Performance Index is a numerical indicator based upon the number of students who score in each category, Advanced, Proficient, Needs Improvement, and Failing. The BMHS Annual Yearly Progress Report (No Child Left Behind) rated above a 96.5 performance rate in English Language Arts, 93.4 in math, and 92.8 in science and technology. Eighty eight percent of BMHS students scored in the Advanced or Proficient category on the 2011 English Language Arts MCAS exam, and that 84% of students performed in the Advanced or Proficient categories in math and 82% in science and technology.

ENGLISH/LANGUAGE ARTS, SOCIAL STUDIES

- Implementation of a K-12 Literacy Plan, with goals for the systemic use of data, standards-based curriculum, tiered levels of instruction and family and community involvement
- Awarding of a $33,000 Literacy Grant to fund training and materials Leveled Literacy Intervention for students who struggle with reading. Professional development for all teachers, grades 6-12, in the Six Traits of Writing, with the goal of strengthening the quality of writing for all secondary students
- Continued implementation of Response to Intervention with the Ditson and Parker Elementary Schools being trained and implementing the program.
- Implementation of English Language Arts Standards Based Report Card for grades 45

- Development of the English Language Arts Standards Based Report Card for grade 6
- In-depth analysis of English Language Arts MCAS results in order to inform instruction based upon the Massachusetts curriculum standards
- Continued focus on the use of the elementary literacy website www.Billericareads.org for the benefit of the Billerica the parent, student and teacher community
- Ongoing review of middle school and high school ELA and SS curriculum for alignment with state standards and developed in the context of *Understanding by Design* principles
- Selection of nine Billerica teachers to participate in Year 2 of the Teaching American History Grant, which provided close to $1 million for eight districts with Billerica as the Lead Education Agency in partnership with UMass Lowell over three years to provide professional development in the teaching of American history
- Creation of Senior Seminar courses providing the students with seven choices for their senior English requirement
- Participation in two exchange trips, with students from Italy and France living with Billerica families and reciprocal trips with our students staying with families in France and Italy

MATH, SCIENCE & BUSINESS

- In November, The American Mathematics Competition 8 (AMC8) was administered to 200 middle school students from the Locke and the Marshall; twenty-four elementary school students (from fifth and fourth grade) also took the AMC8. The top twenty scorers on the AMC8 joined 120 BMHS students that participated in the AMC10 and AMC12 in January.
- Both the Locke Middle School and the Marshall Middle School continued the GEMS (Gelfand Endeavor in Massachusetts Schools) grant to promote inquiry-based science education and the establishment of science fairs in both schools.
- In March, students from the Marshall and the Locke participated in Project W.I.S.E. (Women in Science and Engineering) at Salem State University, a career day program that encourages young women to enter the fields of science and engineering.
- Billerica Memorial High School started an engineering design course for seniors co-taught by a Math and Physics teacher. Among the projects that students completed was a Google sketch-up model of the gazebo in the town center now viewable on Google Earth.
- Advanced Placement courses continue to be offered in Calculus, Statistics, Chemistry, and Physics.
- Business is Booming at Billerica Memorial High School, with more than 900 students taking business courses and more than 100 students competing in the Business club DECA. Over the past four years, BMHS students have earned National awards for their Market proposals completed on local and International companies. In 2011, two students earned first place for their social media marketing plan for the Boston Bruins. Additionally, since 2005, thirty one students have been National finalist and ten student have earned top honors bringing home a national trophy for the Billerica Public Schools. The students' success has come from a variety of occupational categories that include Community Service Project, Entrepreneurship, Finance Operations, Buying and Merchandising, Hospitality and Tourism, and Sports and Entertainment.

HEALTH

- "The Yellow Dress" and "Remote Control", two plays that explore issues of abusive relationships and dating violence, were

presented to high school and middle school students, respectively
- Character education programs that address the issue of bullying continue to run at all six elementary schools

LIBRARY AND INFORMATION TECHNOLOGY SERVICES

- The *Library and Information Technology Services Department* (LITS) made up of seven librarians and seven technology teachers, reflect the real world integration of technology tools with information literacy and problem solving.
- The BMHS Library continues to support all areas of the curriculum with research materials, both print and electronic, and instruction in the use of these materials.
- *Turnitin* anti plagiarism software is integrated into the writing process across the curriculum at the high school level
- Technology teachers k-8 prepare students to use 21st Century technology tools and resources.
- Middle School libraries continue to be a center for activities, both academic and extracurricular, with great collaboration between librarians and teachers.
- Middle school librarians and teachers collaborate on *Big 6* research projects emphasizing critical thinking and problem solving skills.
- Nurturing the love and enjoyment of good literature is supported by reading programs, book fairs, book talks and a wide variety of activities throughout the district.

FINE ARTS

- The High School Marching Band and Silver Jade Color Guard took first place in the Division II Championships of the New England Scholastic Band Association.
- Eight students were selected to participate in the Massachusetts Music Educators' Northeastern District Junior Festival.
- Five students were selected to participate in the Massachusetts Music Educators' Northeastern District Senior Festival.
- One student was selected to participate in the Massachusetts Music Educators' All State Concert and had the opportunity to perform in Symphony Hall.
- The Billerica Winterguard took first place in the Local Scholastic A Division of the New England Scholastic Band Association.
- Vocal and instrumental groups at all levels performed concerts throughout the year.
- Numerous students were recognized for their art work by the Boston Globe Scholastic Art Awards.
- Elementary, Middle and High School Students' art work was exhibited at various venues during the school year.

SPECIAL EDUCATION

Federal and state laws and regulations mandate public school responsibilities for programs and services available to students who are found eligible for special education by a team including professionals and the parents. Within the Billerica Public Schools the number of students served by the Department of Special Education varies throughout the year. The number of special education students served for the 2010-11 school year is 1098. When it is not possible to provide services within the public school programs, the District is required to send students to an out-of-district program. These programs are typically offered by state-approved private schools, or educational collaborative. The number of students served by out-of-district programs is 84.

PROJECT BEAM

Project BEAM is a state certified early intervention program and also a part of the Billerica School Department. Early Intervention is the most comprehensive family-centered program in the Commonwealth dedicated to serving children from birth to age three. The services are designed to meet the developmental

needs of each child and the needs of the family related to enhancing the child's growth development. Billerica is very fortunate to have a school system that services children from birth through age 21.

Eligibility

Children who are deemed eligible for Early Intervention services demonstrate one or more of the following challenges:

- Established risk or established developmental delays: A diagnosed neurological, metabolic or genetic disorder; chromosomal anomaly, medical or other disabling condition with documented expectation of developmental delay (which includes Autism, Down Syndrome, Cerebral Palsy, deafness or severe hearing loss, vision loss not corrected by medical intervention or prosthesis as well as several other congenital disabilities), a child exhibits a delay of 30% or more, as measured by an approved instrument yielding age equivalent scores in one or more areas of development, including physical, cognitive, communication (receptive and expressive), social- emotional or adaptive development.
- Children at Risk for Developmental Delays or Disorders: Children with a history of prenatal, perinatal, neonatal or early life events suggestive of biological insults to the developing central nervous system which increases the probability of later atypical development; children who are biologically sound but whose early life experiences are sufficiently limiting to the extent that they impact high probability for delayed development - these risk factors include maternal and family care, health care, nutrition, adaptive behaviors and patterns of physical and social stimulation.

Services

Project BEAM's individualized services include developmental evaluations, home and community-based therapy sessions and a variety of child-focused groups. We also provide parent guidance by serving as a community resource to families as well as through informal support groups and more formal, education groups.

Early Intervention services are primarily home-based with many of the distinct therapies and direct services provided in the child's natural environment (i.e. family home, home-based or center-based daycare). Using a family-centered approach, we encourage all caregivers to participate in sessions which allows for carryover of treatment strategies. In addition to home visits, we consult and collaborate with child care providers and professionals from other community-based settings where EI children attend alongside non-program peers. With the growing numbers of children diagnosed with Autism Spectrum Disorders, Project BEAM serves as a primary program for more intensive services; these therapies often include ABA (Applied Behavioral Analysis) and relationship-based treatment models.

At Project BEAM, center-based services take place to support child development in varied environments. Currently we run a structured "Community Growth and Learning Group" (for children approaching age 3) along with specialized groups ("Wonderful Ones" – a parent-toddler first group experience and "First Step" – a 1-to-1 toddler/therapist group).

Wonderful Ones: Younger toddlers attend weekly sessions with their parents facilitating participation in activities. While the children are working to achieve developmental milestones, the parents can learn different ways to play with their toddlers. This group also gives parents the opportunity to meet other caregivers to share concerns and successes.

First Step: Established to help toddlers with separation difficulties, this weekly group provides a highly supported setting for children

to establish independence during new experiences. Therapists work with a child on an individual basis while they learn routines, interact with peers and participate in structured toddler activities. Individualized therapies also take place to address concerns regarding communication, social-emotional development and motor skills.

Community Growth and Learning Group: As children prepare to graduate from EI, they can attend integrated toddler groups as a stepping stone to preschool. If children are in need of services after age 3, we assist in providing a smooth transition to special education programs. Each class meets twice weekly and we currently run 4 different groups. Some of the main outcomes for these groups are to help toddlers gain crucial skills for success in preschool such as increasing attention span, following directions, learning to deal with emotions, developing social relationships and communicating needs to others.

Accomplishments

During the past year, Project BEAM has continued to establish and strengthen community bonds:

- Our annual "Pizza with Santa" fundraiser broke records in net proceeds.
- The Billerica Moose Lodge and Stoneham Bank each gave donations to the program.
- The Senior Center provided hand-made winter items for children and their families.
- Volunteers from high school and students from college programs received supervision from BEAM staff.
- Marketing strategies and program promotions were initiated through the production of an informational video made for local cable channels.

With the funds received from donations and local events, the program has purchased new therapeutic supplies for the groups along with additional testing materials to better service the children. We are also able to use these monies to provide community field trips throughout the year.

The staff of Project BEAM is very grateful for the support the program receives from the community.

TITLE I

The Billerica Title 1 project provided supplemental instruction to increase achievement for at-risk students at the Locke and Marshall Middle Schools and at Billerica Memorial High School. Supplementary instruction at the middle schools provided support in math and English Language Arts (ELA). At the high school, supplementary support was provided in Grade 9 math and reading. In the Grade 9 Reading Program, students were supported in the content areas of English, biology, and social studies.

- On the math MCAS test, the percentage of Title 1 middle school mathematic students who scored "Proficient" increased from 0% to 28%; "Needs Improvement" decreased from 83% to 58%; "Warning" decreased from 17% to 13%.
- On the ELA MCAS test, the percentage of Title 1 middle school ELA students who scored "Proficient" increased from 6% to 47%; "Needs Improvement" decreased from 88% to 47%; "Warning" remained at 6%.
- On the ELA MCAS test, the percentage of Title 1 Grade 9 Reading students who scored "Proficient" increased from 14% to 76%; "Needs Improvement" decreased from 76% to 24%; "Warning" decreased from 10% to 0%.
- The percentage of Title 1 middle school mathematic students who earned a math report grade of "A" increased from 5% to 16%; of "B" decreased from 41% to 29%; of "C" remained at 40%; of "D" remained at 14%; of "F" increased from 0% to 1%.

- The percentage of Title 1 middle school ELA students who earned an English report grade of "A" increased from 2% to 12%; of "B" decreased from 53% to 40%; of "C" decreased from 40% to 35%; of "D" increased from 5% to 11%; of "F" increased from 0% to 2%.
- The percentage of Title 1 Grade 9 Reading students who earned an English report grade of "A" decreased from 9% to 4%; of "B" increased from 0% to 30%; of "C" increased from 26% to 43%; of "D" decreased from 52% to 17%; of "F" decreased from 13% to 4%.

SECTION 504

The mission of the Billerica Public Schools is to provide a safe, nurturing, and inclusive environment in which our students become critical and creative learners and independent problem solvers. As competent, responsible and caring citizens, our students will know and apply the communication and computation skills necessary for working and contributing within a diverse global society.

The Billerica Public Schools do not discriminate on the basis of disability with regards to admission, access to services, treatment, or employment in its programs or activities. Necessary and reasonable accommodations are provided to individuals who need them due to a handicapping condition.

Section 504 is a federal statute that prohibits discrimination based upon a disability under any program or activity receiving federal financial assistance. The law covers eligible students, employees and other individuals with disabilities for reasonable accommodations that enable them to work or learn. A team knowledgeable of the person determines if the individual meets the eligibility criteria.

A person may be considered disabled under the definition of Section 504 if the individual has a diagnosed mental or physical impairment that substantially limits one or more of such person's major life activities.

"Major life activities" include functions such as:

- Walking
- Seeing
- Speaking
- Learning
- Performing manual tasks
- Hearing
- Breathing
- Working

When a condition does not substantially limit a major life activity, the individual does not qualify for services under Section 504.
Each school in Billerica has a Section 504 coordinator assigned by the Principal who will ensure that students who qualify will receive the appropriate accommodations. The 504 coordinator for the school district is the Director of Guidance.

ESL

The ESL department strategic plan has been implemented over the year and has worked well. It has given the district a protocol to follow for students who are limited in their English language proficiency. The clustering of ESL students into 4 schools district-wide has allowed us to meet the instructional time recommendations of the state as well as provide consistent programming and information. Administrators, principals, faculty and staff are aware of the changes made and their responsibilities to the process. All of the department's ESL teachers are state certified and a department coordinator has been put in place. A translation policy has been created and approved by the state. Department analysis continues to be on-going and changes are made in accordance with state and federal laws and student needs.

MEDICAL SERVICES

- There are 12 full time registered nurses caring for approximately 6000 students.
- The Director of Nurses works as an administrator.
- Seven members of the nursing unit are nationally board certified school nurses.
- The medical services department provided influenza vaccine to grades 4 through 12.
- The nurses assisted the Billerica Board of Health with the flu clinic for the town.
- The nurses provide first aid in addition to monitoring chronic and acute physical and emotional issues in the school nurses' offices. Care of chronic physical and emotional issues may include the formulation of an individualized health care plan.
- The nurses collaborate with teaching and administrative staff in addition to parents in order to provide safe settings for medically compromised students thereby promoting an environment for optimal learning.
- The nurses provide hearing and vision screenings as mandated by the state with follow-up with parents and physicians in order for the student to effectively access the curriculum.
- The nurses coordinate with PE instructors to obtain heights, weights, BMIs and postural screenings of the students and then electronically chart the results into the students' medical records. The nurses are then responsible for mailing the results of the BMIs to ALL students in grades 1, 4, 7, and 10. This is also a state mandate.
- Medical records are electronically updated per state guidelines to include immunization status and other pertinent medical information
- The nurses collaborate with the school physician to provide free physical examinations in all schools in addition to three sports physicals yearly.
- Health and home assessments are provided by the school nurses as a component of the academic evaluation process.
- Field trip coverage of a nurse is necessary when medication delegation is not able to be utilized for a field trips in order to provide for the optimum safety of the students when on a learning experience when away from the school setting.
- Billerica Public School Nursing Department utilized grant money from the DPH (ESHS) in order to:
    - Provide 1.75 FTE School Nurses for the Billerica School System
    - Ten days stipend for Director of Nurses to work extra days during the Summer
    - Provide training for the SNAP software system
    - Purchase an additional defibrillator along with an alarmed cabinet
    - Pay for maintenance contracts for the software system
    - Provide for professional development for the nursing unit
    - Provide an upgraded computer for the Director of Nurses
    - Provide upgraded equipment for the Nurses' offices

The nurses historically assess and treat many students each day. During the 10-11 school year, 49,742 students were assessed and treated. Of those, 46,220 returned to class. This represents a 93% return to class rate. The above figure doesn't include typical screenings. There were 11,691screenings in vision, hearing, postural (scoliosis) and BMIs with 469 re-screenings done. There were 2,225 cases where students were provided with food for hunger management from the nurses' offices.

ENTRANCE AGE

For admission to the Kindergarten, a child must be five (5) years of age before August 31st of that year. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth.

EMPLOYMENT CERTIFICATES

Employment Certificates (working papers) are issued at Billerica Memorial High School, New Addition, and Principal's Office. Middle school student Certificates will be issued at the students' individual school. Applications must be completed in person and a birth or baptismal certificate must be presented.

RETIREMENTS 2010-2011

Linda Calabrese
Cheryl Fuccillo
Jeanne Goldsmith
Patricia Hanlon
Faith Harvey
Vera Hough
Barbara Hurley
Anne Innelli
Jane Kennedy
Diane Killeen
Sue Leahy
Ann Martin
Brenda Moge
Rodney Morin
Paula Perry
Thomas Rizzo
Judith Spano-Davis

SCHOOL COMMITTEE

Mrs. Maryanne Harring Laurendeau
Chairman
Elected 4/11

Mrs. Joanne Barry
Vice Chair
Elected 4/11

Mrs. Kim Conway
Secretary
Re-elected 4/09

Mrs. Marie Blanchette

School Clerk
November 23, 2010

Member
Re-elected 4/10

Mr. Daniel Cugno
Member
Elected 4/10

ADMINISTRATION

SUPERINTENDENT OF SCHOOLS
Dr. Anthony Serio

ASSISTANT SUPERINTENDENT
Ms. Dede Galdston
Curriculum

ASSISTANT SUPERINTENDENT
Mr. Timothy Piwowar
Finance and Operations

ASSISTANT SCHOOL BUSINESS ADMINISTRATOR
Mr. Bernie Duggan

MEMORIAMS

Shirley B. Waters
School Clerk
July 7, 2010

Norman L. O'Loughlin
Custodian
September 19, 2010

Doris M. Doucette
Cafeteria Worker
September 2010

Pail F. Dogherty
Bus Driver
November 2010

Francis J. Maguire, Sr.
Crossing Guard
November 2010

Linda L. Blanchard

2011 ANNUAL REPORT
SHAWSHEEN VALLEY REGIONAL
VOCATIONAL/TECHNICAL SCHOOL DISTRICT

The Shawsheen Valley Regional Vocational Technical School District (SVTHSD) is pleased to submit its 2011 Annual Report to the citizens of Bedford, Billerica, Burlington, Tewksbury, and Wilmington. Located on Cook Street in Billerica next to the towns of Burlington and Wilmington, the school celebrated its 41st anniversary this year, perpetuating the highest quality in vocational technical education to area youth and residents.

The representatives of the 10-member Regional School Committee that governs the District are: Donald Drouin, Secretary, and Glenn McIntyre from Bedford; Kenneth L. Buffum and Paula McShane Lambert, Treasurer, from Billerica; Paul V. Gedick, Chairman, and Robert Gallagher from Burlington; J. Peter Downing and Patricia W. Meuse from Tewksbury; and James M. Gillis and Robert G. Peterson, Vice Chairman from Wilmington. Charles Lyons has been Superintendent/Director of the District since 1987.

Shawsheen Valley Technical High School (SVTHS) is one of 26 regional vocational technical school districts in Massachusetts. One thousand three hundred forty-six (1,346) high-school students were enrolled in SVTHS's day school programs in October of 2011, and more than 400 adults participated in the school's various adult and continuing education courses.

In June of 2011, SVTHS graduated 324 seniors. Over 70% of the graduates planned to attend college or other post secondary schooling in the fall. Twenty percent of the students intended to continue working in their trade with another 11% working in another field after graduation. In addition, 2% entered the armed forces.

The SVTHS faculty is an exceptional group of talented academic and vocational-technical educators who are highly qualified to teach in their respective disciplines and occupational areas. SVTHS employs 135 full-time teachers as well as 18 paraprofessionals. Of those full-time teachers, ten are department chairs, and 15 are lead teachers. All SVTHS teachers exhibit the character, health, personality, and professional competency worthy of serving the needs of District students.

Academic Programs

MCAS Performance: In the Spring of 2011, the 321 sophomores comprising SVTHS' Class of 2013 distinguished themselves among all other vocational-technical high-school students, among all sophomores within the five-town district and, most impressively, among all sophomores throughout the Commonwealth—earning a special commendation from the Department of Elementary and Secondary Education (DESE) in the latter analysis.

With only one exception, SVTHS sophomores outperformed all other vocational-technical sophomores on all MCAS performance measures (English Language Arts, Mathematics, and Science/Technology/Engineering) during the 2011 test period.

The District analysis paralleled the vocational analysis. With the exception of Wilmington (Mathematics only), SVTHS sophomores outscored or equaled all of their District peers on the three performance measures. Table 1 identifies the percent of District students who scored at or above the Proficiency level in each of the three MCAS test areas.

TABLE 1. PERCENT OF TENTH GRADERS SCORING IN EITHER THE ADVANCED OR PROFICIENT RANGE IN SPRING 2011 MCAS TESTING

	Bedford	Billerica	Burlington	Tewksbury	Shawsheen	Wilmington
English	96.8	96.5	98.4	95.7	98.5	98
Mathematics	94.7	93.2	96.2	92.4	95.4	95.9
Science/Tech/Eng	94.9	92.8	90.4	90.3	95.2	90.4

Although remarkable, both the vocational-technical and District analyses pale statistically to SVTHS' pre-eminent performance throughout the Commonwealth with respect to a rank ordering of Median Student Growth Percentiles (MSGP). The MSGP is a statistical measure of student growth between grades eight and ten. In the Spring of 2011, SVTHS ranked fifth among the 297 school districts for whom the DESE reported tenth-grade MCAS scores. This extraordinary achievement earned SVTHS a special commendation from the DESE for a third, consecutive year. Table 2 identifies District Median Growth Percentiles for District students in English Language Arts and Mathematics.

TABLE 2. MEDIAN STUDENT GROWTH PERCENTILE SCORES IN SPRING 2011 MCAS TESTING

	Bedford	Billerica	Burlington	Tewksbury	Shawsheen	Wilmington
English	55	39	62.5	42	83	55
Mathematics	61	44	54	67	70.5	51
Science/Tech/Eng	NA	NA	NA	NA	NA	NA

Note. The Department of Elementary and secondary Education calculates MSGP only for English Language Arts and Mathematics—the two test areas that determine a schools' Adequate Yearly Progress (AYP.)

Curriculum Revision: In response to the curriculum change promulgated by the Massachusetts Core Curriculum, the design and sequence of course offerings at SVTHS is changing to support earlier access to College-Preparatory mathematics courses. The revision takes effect in the Fall of 2011 and will become an ongoing project during the next four years as the class of 2015—the first group affected by the Core Curriculum provisions—progresses through grades 9-12. College-Preparatory Algebra I, Level 2—which was designed cooperatively by a team of regular- and special-education faculty throughout the 2010-2011 school year—was implemented in the Fall of 2011. College-Preparatory Geometry, Level 2 is scheduled for implementation in the Fall of 2012, and College-Preparatory Algebra II, Level 2, in the Fall of 2013.

New Staff: In the Fall, Anne DeMarco—a seven-year veteran from Billerica Memorial High School—joined the Mathematics Department to fill the vacancy created by the retirement of James Byrnes. Kimberly Canadas,—a Shawsheen alum and six-year veteran from Northeast Metro Vocational High School—also joined Shawsheen's Mathematics Department

Summer School: In the summer of 2011, the SVTHS Summer Program enrolled 119 students from ten surrounding school systems in 22 courses offered to students in grades 7-10. All courses were on-site, face-to-face offerings that provided the frequency and depth of teacher interaction necessary and

predictable for students attempting to recover credit for courses that they previously failed. Individuals seeking summer-school information should contact Dr. Robert Kanellas, the Director of Academic Programs, at 978-671-3640 or Mr. Kevin Bloom, Summer Coordinator, at 978-671-3631.

Infrastructure Renovations: The completion of SVTHS' state-of-the-art Life-Science Wing and the migration of the Health program to that new facility made available to academic programs three rooms previously occupied the Health Shop in the school's mall area. Extensive summer renovations to those rooms converted a small Health lab to a larger academic science lab. A second area was converted to a science classroom, and a third area became a Social Studies classroom. In addition to these changes, installation of ceiling-mounted LED projectors, interactive white boards, and mimio technology continued throughout the building.

Clubs and Organizations

Classes: A yearlong series of successful social events and thoughtfully devised fundraisers—which included initiatives to raise supplies for American soldiers in war zones, each of the four classes culminated the year with memorable formal and semi-formal events. Under the direction of their advisor, Angela Caira, the senior class planned and enjoyed an elegant senior prom at the Westin Waltham Hotel. Junior-class advisor, Stacy LaBella, and her junior class officers planned and held a gala prom at the Crestview in Woburn. The sophomore class, advised by Marygrace Ferrari, and the freshman class, advised by Jay Tildsley and Greg Bendel, collaborated on the annual Spring Fling semiformal, which was held at the school.

The Twelfth Annual Shawsheen Turkey Bowl—the much anticipated flag-football game between the junior and senior girls—was once again a successful holiday event, which raised significant donations of cash and food for the Billerica Food Pantry.

Literary Magazine: For the fourth consecutive year, Shawsheen's literary magazine, *Ramblings*, received awards for excellence by a major educational organization—including the New England Scholastic Press Association (NESPA) affiliated with Boston University's College of Communication, the National Council of Teachers of English, and the Columbia University Scholastic Press Association. These distinguished awards recognize the special talents of the SVTHS students who supplied the content and designed the layout of the annual publication under the supervision of Mrs. Leah Marquis of the English Department and Mr. Doug Michaud of the Technical Illustration/Commercial Art shop.

School Newspaper: In a model school-wide collaborative effort, Mrs. Leah Marquis of the English Department, Mr. Doug Michaud of the Technical Illustration shop, and Messrs. Tim Broadrick and Tom Struthers of the Graphics Art shop again produced quarterly editions of the *Rampage* that presented the school year's major events in artistic design and thoughtful narrative.

National Honor Society: Under the advisorship of Mrs. Gail Poulten of the English Department, the SVTHS chapter of the National Honor Society inducted 39 eleventh and twelfth graders in March of 2011. Superintendent Charles Lyons was the guest speaker at the induction ceremony. Throughout the year, members of the Honor Society thoughtfully and enthusiastically participated in a broad array of community service, and they travelled to Newport, R.I. and Salem, MA to visit cultural and historic sites.

Student Council: The Student Council, under the direction of faculty advisor Ms. Ellen Mountain, continued its energetic paper-recycling program throughout the year. In 2011, Ms. Mountain continued the Council's recently-expanded efforts to recycle plastic, toner cartridges, cell phones, and sneakers.

The Traveling Rams: Throughout the Spring, club advisor, Kristin Sciacca, and approximately forty Shawsheen students initiated plans for a trip to Italy scheduled for April of 2012. Interested world travelers or their parents should contact Ms. Sciacca at 978-667-2111x577 or ksciacca@shawsheen.tec.ma.us.

Oratory Club: Coached by faculty advisor, Mrs. Leah Marquis of the English Department, Anne Whitehouse, a twelfth-grade Internet Technology student from Tewksbury, placed first at the district (Post 2597, Pinehurst), state, and regional levels in the Voice of Democracy Speech Contest sponsored by Veterans of Foreign Wars. Anne's extraordinary accomplishment earned her a trip to the national competition in Washington, DC, where she and the other elite qualifiers met President Obama.

Robotics Club. For a second consecutive year, the Robotics Club captured first place at the annual Trebuchet tournament, which was hosted most recently by Windham (New Hampshire) High School. Later in the year, the club finished second in the First-Tech Challenge (FTC) regional qualifier and sixth—of approximately 35 teams from New England, New York, and Canada—at the FTC championship tournament.

Mathematics Club and Science Club. New in 2010 to the diverse array of after-school activities offered by SVTHS were two academic co-curricular clubs—the Mathematics Club, advised by Debra Dew of the Mathematics Department, and the Science Club, advised by Angel Hardy of the Science Department. In its inaugural year, the Mathematics Club practiced for and participated in not only a series of competitions hosted by district schools but also a special invitational competition sponsored and hosted by Worcester Polytechnic Institute. In its inaugural year, the Science Club participated in after-school activities that broadened participants' understanding of scientific theory and applications. Mathematics enthusiasts should contact Ms. Dew at ddew@shawsheen.tec.ma.us; science enthusiasts, ahardy@shawshenn.tec.ma.us.

Outdoor Club and Ski Club. New in 2010 to SVTHS' recreational, extra-curricular options were the Outdoor Club and the Ski Club. The former group, advised by Jessica Cook of the Social Studies Department, planned six overnight climbs of Mount Washington in New Hampshire. The latter group, co-advised Kelly McFadden of the Guidance Department and Doug Michaud of the Technical Illustration Shop, planned a series of after-school ski trips to the Nashoba Valley Ski Area in Westford, MA. Interested mountain climbers should contact Ms. Cook at jcook@shawsheen.tec.ma.us, and interested skiers or boarders of any experience level should contact Ms. McFadden at kmacfadden@shawsheen.tec.ma.us or dmichaud@shawsheen.tec.ma.us.

Parent Advisory Council: Once again, graduation day culminated in a well-attended all-night party sponsored and organized by the SVTHS Parent Advisory Council under the direction of its faculty advisor, Mr. Ronald Fusco, and its chair and SVTHS alumna, Mrs. Robin Sgrosso.

Alumni Association: Under the direction of its Planning Committee and faculty advisor, Mrs. Gail Poulten, the Alumni Association vetted nominations, selected honorees, and hosted an Alumni Hall-of-Fame induction at the Tewksbury Country Club Any SVTHS alumni interested in planning future events with Mrs. Poulten should contact her at gpoulten@shawsheen.tec.ma.us or 978-667-2111x584.

Support Services

The SVTHS Support Services Department services the fourth largest population of students with special needs in Vocational Education within Massachusetts, approximately 320 students. The most frequently occurring area of need is the category of Specific Learning Disability which reflects that many students have a history of academic difficulties upon their arrival at Shawsheen. Nevertheless, SVTHS has had a

strong track graduation rate of this group of students with 94.3% graduating in June, 2010. This compares to a state average of 64 percent for special needs students.

Shawsheen's success on the MCAS has continued as a result of a "team" effort on the part of Academic, Vocational/Technical, and Support Services staff to address the needs of our Special Education population. Although over 24 percent of SVTHS students are diagnosed with special needs, the school's rate of either Advanced or Proficient MCAS scores exceeded 90 percent on English Language Arts, Mathematics, Biology, and Chemistry.

The Support Services staff has continued with extensive training to support the IEP process and the identification of disabilities for our special needs population based on federal and state guidelines. Shawsheen adopted *eSped* software to write Individualized Educational Plans (IEPs) and supporting documentation. Staff training continues to occur to utilize updates to this software for IEP development. In addition, the Support Services Department continues to implement various forms of technology that allow for equal access to the curriculum for all learners. Finally, support services staff has been involved with implementing Shawsheen's anti-bullying plan. One component consists of a social skills group for students who were identified to be vulnerable to such behavior.

Athletics

The year 2011 was a memorable year for Shawsheen Athletics with over 450 Shawsheen students participating in interscholastic athletics. The Rams earned 12 league championships and 4 state vocational titles.

The overall winning percentage of the varsity teams, 14 of whom qualified for post-season play, ranked among the highest in school history. Dozens of students were honored with All Star recognition by the Commonwealth Athletic Conference and the *Lowell Sun*. Wrestler Ryan Cassidy was named to the All Scholastic Wrestling team by the *Boston Herald*.

For an unprecedented eighth time in nine years, SVTHS has earned the Markham Award from the *Boston Globe* for the most outstanding vocational technical high school program in Massachusetts. The award is a reflection of the commitment and talent of all those associated with the SVTHS athletic program.

Community Services

Adult Evening School: The Adult Evening School offered a wide variety of vocational/technical courses for adults interested in expanding their knowledge and skills. Courses are offered during both the fall and winter semesters, with enrollment exceeding five hundred adult learners during the past year. Interested residents should contact Ms. Carissa Karakaedos, Director of Community Services, at (978) 671-3607 for information and/or a brochure.

School of Practical Nursing: The 2010-2011 year graduated 32 Licensed Practical Nurses (LPN). Since its inception, a total of 563 students have successfully continued on to a rewarding career as Licensed Practical Nurses. This intense ten-month program offers a combination of evening and weekend coursework and clinical externship experiences. Preparation for the state LPN exam is also included. Residents interested in applying to the PN program are urged to contact the Director of the School of Practical Nursing, Ms. Patricia Noonan, at (978) 671-3646.

Project Explore: Nearly 450 middle-school students from the District participated in after-school career awareness activities during the 2011 winter semester. Students explored a variety of career path options. This program is coordinated with area middle school guidance counselors. The program is free of charge.

Busing is provided by SVTHS. For registration materials or general information, interested residents should contact Ms. Carissa Karakaedos at 978-671-3607.

Swim Program: SVTHS energetically continued its water aerobics, lap swim, parent-and-me swim class and swim lessons during the 2010-2011 year. The Shawsheen pool also continues to serve as the home site for interscholastic high-school swim teams from Billerica, Bedford and Burlington public schools. Individuals seeking swim program information should contact Ms. Jill Branley, Aquatic Director, at (978) 671-3699.

Billerica House of Correction: The Billerica House of Correction's (BHOC) Education Director leads all prison education initiatives beyond the already established culinary arts program and the 10-Hour General Industry OSHA course. SVTHS continues to collaborate through Director of Community Services, Carissa Karakaedos, with BHOC to expand its educational goals to inmates. SVTHS looks forward to maintaining its relationship with BHOC by providing technical assistance and end-of-course assessment services that will validate inmate achievement of course objectives.

Middlesex Community College: SVTHS continued its partnership with the Hospitality Management Department of Middlesex Community College to deliver four courses at Shawsheen Tech as part of the requirements for its Culinary Arts Certificate or Associates in Science Degree option. Student enrollment was strong in 2011 and the program received exemplary student evaluations. Discussions to expand technical course offerings are currently being explored by the MCC Hospitality Dean and SVTHS Director of Community Services, Mrs. Carissa Karakaedos.

Computer Services

During the 2011 year, Computer Services completed all DESE data collection requirements. These reports included SIMS (Student Information Management System) data, EPIMS (Education Personnel Information Management System) data, SCS (Student Course Schedule) data, SSDR (School Safety and Discipline Report) data, the Technology Report data, and the VTCTS (Vocational Technical Competency Tracking System) data.

Computer Services requested all staff to use iPass Rankbook since its implementation the year before. iPass Rankbook allows teachers to keep a grade book and share their students' progress with parents through Parent Access Manager.

In the fall, Computer Services added the current ninth-grade population (class of 2015) to the Parent Access Manager System, bringing parent participation to approximately 80 percent. The Parent Access Manager allows parents to view up-to-date information on their children in the areas of attendance, grades, rankbook, schedules and discipline information.

The computer labs for Graphic Arts, Design & Visual Communications, Machine Shop, Mathematics Lab, Room 500, Room 501 and Room 504 received upgrades during 2011. In each area, computers were replaced with the latest models.

Computer Services continues to maintain its virtualized server solution to run a more energy efficient infrastructure. Wireless networking infrastructure was installed in the Life Science Wing and will be extended to the remaining portion of the building as part of a long term plan.

Office 2010 has been installed on 85% of the computers that are capable of receiving the upgrade. Additional Office 2010 licenses will be purchased in preparation for the remaining computer upgrades.

Guidance

Admissions: Applications once again exceeded 600 for 350 seats in the class of 2015. This year, presentations occurred in all the Billerica, Wilmington, Tewksbury, Bedford and Burlington middle schools. Students, parents and community members were invited to events on site including the Community Open House in November and the 8th Grade Career Night in January.

9th Grade Orientation: The Class of 2015 participated in SVTHS 9th grade orientation program, Fresh Start. This exceptional program, which is in its second year, gave new students an opportunity to meet each other and become familiar with the school, its programs and staff through an interactive and fun day of events. Since the Guidance Department implemented the freshman transition program in 2006 with the support of the superintendent and school committee, attendance has continued to improve and withdrawals have decreased substantially. A mentoring program to help with transition was implemented using the same student leaders who helped deliver the orientation day.

College and Career Planning: Shawsheen students continue to expand their options and opportunities after graduation. Studies conducted this year show a growing trend for SVTHS students to attend and retain at 4-year colleges and universities. In addition, SVTHS met federal benchmarks this year for graduates in all programs. This included positive placement in employment, college and military careers. SVTHS offered preparatory programs for both Accuplacer and SAT college exams. Over 75% of the senior class participated in one or the other. SVTHS continues to offer a foreign language to students pursuing college programs that have this requirement. The course is offered after school and evenings. The college fair this year included over 70 colleges and universities and a special workshop was offered to students with special education needs to understand their options for post-secondary learning. Over 500 students and parents participated in this largest-to-date event.

Scholarships and Awards: Despite the tough economy, SVTHS students were awarded over $88,000 in scholarship funds. A graduate was also the recipient of the Massachusetts Vocational Association scholarship award.

Cooperative Education Program: Cooperative education built momentum this fall with many of the vocational/technical programs increasing cooperative education placement by 50% or more. The trend continues as the Placement office has currently secured cooperative-education positions for more than 145 students out.

Student Health: Completed state mandate to do BMI testing on all 10th graders. We fall in the same category as surrounding schools.

School Council

An important agency of school governance, the 2011-2012 SVTHS School Council, is made up of parents - Susan Berry from Billerica, JoAnn Brace from Tewksbury, and Gayle Razzaboni from Billerica; community members - Bob Lazott of Billerica, Jean Perry of Burlington, and Cosmo Ciccariello of Burlington; two SVTHS students – Mikayla Radcliff and Jennie Galante; faculty members - Robert Roach and Jason Tildsley; and co-chair Dr. Robert Cunningham, Assistant Superintendent-Director/Principal.

The three primary functions of the school council are to meet with the Superintendent-Director when he presents the school budget, make additions and revisions to the SVTHS Student Handbook, and develop the annual School Improvement Plan.

Technical Programs

Skills USA: Skills USA is a national non-profit organization preparing students for careers in trade, technology, and skilled-service occupations. SVTHS earned eighty-five medals at the 2011 district competition and thirty-eight medals at the state competition, including 16 gold medals. Twenty-one Shawsheen students went on to the National competition in Kansas City, MO with all of the students placing no lower than seventh place. Medical Assisting earned a Gold Medal, while Web Design finished second and Occupational Health & Safety finished in strong third.

Business Professionals of America: Business Professionals of America (BPA) is a national career and technical student organization composed of state associations and local chapters serving members who are pursuing or planning careers in business and information technology occupations. BPA provides opportunities for students to develop leadership skills and to grow personally and professionally while utilizing career related competencies. Involvement in BPA enhances social awareness, civic responsibility, and business communication skills. Twenty-eight SVTHS students earned rewards at the state level and sent seven students to the nationals where one student was elected as the national treasurer and two other competitors finished in the top ten.

National Accreditation: SVTHS has nineteen vocational programs, eight of which are nationally accredited by their respective industries. The programs include: Automotive Technology; Autobody; Machine Technology; Metal Fabrication; Culinary Arts; Graphic Communication; Drafting Technology; and Heating, Ventilation, Air Conditioning, and Refrigeration.

Transportation Cluster

Automotive Technology: The program embarked on several post-secondary career days and industry field trips, exposing students to career opportunities and new technologies in the field. Field trips included: Mass Bay Community College, Universal Technical Institute and New England Institute of Technology. A $2100 tool box cash award was donated from Lowes for SVTHS' 100% participant in SkillsUSA. Through the capital budget process the program acquired a new technologically-advanced Hunter high-speed GSP9700 wheel balancer.

Auto Body: The Auto Body program continues to do an outstanding job repairing automobiles in need of body work for people throughout the district. A contract was signed with the State Police providing additional live work on police cars. Through the capital budget a new paint-mixing room and a ramp for the paint spray booth have been constructed in the shop.

Service Cluster

Health Service and Technology: The Health Services & Technology Program is preparing for a new location and expansion into three Chapter 74 programs: Medical and Laboratory Assisting, Health Assisting, and Dental Assisting. These three programs will encompass the new Life Science Wing in the fall of 2011. Curriculum revisions were proposed to align each program with the VTEFs and an equipment list was generated. Career awareness was expanded to include the field of biotechnology through a job shadow day at Millipore Systems for grade 10 students coordinated with MassBioEd. The program also continues to expand its clinical affiliates, having recently added Woodbriar of Wilmington and SunnyAcres Nursing & Rehabilitation of Chelmsford. A strong partnership with Saints Medical Center led to another successful community blood drive at the school, collecting more than 40 units of blood. All twenty six seniors successfully passed the Massachusetts Nurse Aide State Examination, directly and positively impacting job placements. Christine O'Brien won a gold medal at the National Skills USA conference in Medical Assisting.

Culinary Arts: The Culinary Arts department visited several post-secondary career days, exposing students to career opportunities. Field trips included: Lincoln Institute in Hartford, Connecticut and The Culinary Institute of America in Hyde Park, New York. Craft Advisory member, Ruben Arroco from Culinary Artworks, came into the shop and demonstrated some incredible fruit carving techniques and skills to the students.

Cosmetology: The Cosmetology program began the school year with technology improvements to the theory classroom that included an LCD projector and two large white boards. With counsel from the Advisory Committee, Cosmetology continues to modernize student kits, work stations, supplies, tools and equipment. A record number of students participated in SkillsUSA, in which 12 students competed at the district level resulting in two silver medals. The two medalists continued to the state level resulting in another silver medal. The program took their annual field trip to Catherine Hinds Institute of Esthetics, and continued to be involved with the community, volunteering at local assisted living facilities. Fourteen out of eighteen seniors graduated with a Cosmetology license from the Commonwealth of Massachusetts and six secured co-op positions in local hair salons.

Construction Cluster

Carpentry; Plumbing; Electrical; Heating, Ventilation, Air-conditioning & Refrigeration and Masonry: Construction projects within the community continue to be a large part of our project–based curriculum. All five construction programs work collaboratively with the district's five towns. Highlighted this year are the following projects: the building of the third house for Greater Lowell Habitat for Humanity in Bedford; the final phase of the Marion Tavern farmhouse project in Burlington; construction of seventy-five violin cases for Wilmington High School; signs for the Billerica Rotary club; and major concrete stair renovations at the Tewksbury Department of Public Works. The construction cluster also contributes to the daily projects within the school. A multi-tier retaining wall is currently under construction as part of a new soccer field house project. Other notable projects include: a 10'x12' shed for the school's sand & salt; work-stations in the Masonry and Carpentry programs; as well as repairs in the Cosmetology shop and Electronics.

Arts and Communication Services Cluster

Business Technology: The program traveled to several post-secondary career days and field trips, exposing students to career opportunities. Some of the trips included the DeCordova Museum, Concord Museum, Hammond Castle and to the American Institute of Certified Public Accountants (AICPA) conference at Bentley College. Capital improvements provided up-dating and re-imaged computers in all three labs. Students continue to thrive in the Business Professionals of America, medaling at both the state and national levels.

Informational Support Services & Networking: Microsoft Academy is now part of IT's curriculum with future goals to train and certify our students as Microsoft Certified Professionals in Windows7. The Class of 2012 completed online Career Safe Program and prepared for Co-op opportunities. Two students won the bronze medal at the National Skills USA conference in Web-Design.

Design & Visual Communications: The department took on the major school initiative this year of redesigning and launching the new SVTHS web site. With the advent of the web site, the program will continue to grow and expand its digital media curriculum. Work-based learning culminates through the many in-house and community projects. This valuable component of the curriculum is where students continue to learn skills in video and DVD production and photography. Through the capital budget process, a technology plan was completed in Lab A, updating 25 Mac computers.

Graphic Communications: The Graphics program continues to implement hands-on projects in the pre-press & pressroom that provide a great benefit in forming community partnerships. Every year the program produces a record number of live jobs for schools, town governments, and nonprofit organizations. The program again received a national literary-magazine award for their publication of *Ramblings*. Three students won bronze medals at the National Skills USA conference in National Occupational Health & Safety.

Electro/Mechanical Cluster

Computer Aided Design & Drafting: The Drafting shop has been busy once again this year in helping support the construction cluster in a variety of projects. These major projects included the Soccer Field House, Library Drop Box and various offsite construction drawings. In addition, the program has completed various drawings such as the roof top units map, cafeteria/gym table and chair layout and the Go Cart project. Through the capital budget process the program was able to create two more computer work-stations in each grade level, expanding the capacity to forty computer work-stations. Also addressed was the replacement of eighteen computers which were also re-imaged with the latest CAD software.

Electronics: The Electronics program will move forward in training and certifying students to the J-STD-001E IPC Standard. An instructor was trained as a certified IPC trainer and curriculum and projects have been developed. A record number of students participated in Skills USA with Shawsheen Electronics taking the top four places at the regional competition. The Electronics students placed first at the annual Trebuchet competition at Windham High School, while also participating at the First Tech Challenge (Robotics) which made it into the State Competition.

Machine Technology: The Machine Shop has seen many changes this year, the first being the creation of a related classroom which was formerly a heat treat and grinding area within the shop. A new shop floor layout of equipment was also implemented, creating the flexibility to incorporate many new projects into all levels of the curriculum. Through the capital budget process a new 3axis Prototrak Milling Machine is being quoted. Four students won the gold medal at the SkillsUSA districts in CNC Milling Technology & Precision Machine Technology.

Metal Fabrication and Welding: Metal Fabrication has worked on numerous welding and sheet metal projects that supported multiple school clusters and the community at large. This work included duct work for new related room, a library drop-box project, new Autobody ramps, a stool repair for M.C.I. Billerica, and the go-cart project. For the second consecutive year, SVTHS hosted the annual open house for the Boston Chapter of American Welding Society (AWS). Two new swing-arm ventilation hoods were approved through the capital budget process. Mitre Corporation donated various pieces of equipment to our program, including a four foot hydraulic press brake, large capacity box and pan brake, and a vertical band saw.

Conclusion and Acknowledgement

The SVTHS Committee, staff, and students gratefully appreciate the support that they receive from the residents of the five-member District. The SVTHS family especially acknowledges the continued financial support of the local town managers, finance committees, and town meetings, who collectively ensure and perpetuate the highest quality in vocational technical training opportunities for area youth.

The District is grateful for the significant contributions provided by SVTHS staff and employees and acknowledges the many contributions of the SVTHS staff who retired during 2011. Those retirees are:

James Byrnes, Mathematics; Marilyn Ferro, Business Information Services; Linda LeClair, Business Information Services; Leah Marquis, English Language Arts; and Elaine Pearl, Executive Administrative Assistant, Superintendent-Director's Office.

For Reference

Not to be taken from this room

PARKER SCHOOL BUILDING COMMITTEE

At the Spring 2008 Town Meeting a warrant article was approved that authorized funding in the amount of $400,000 to conduct a feasibility study to either replace with new construction or renovate the current Parker School. That summer a committee of 13 members was formed that included representatives from various town boards, school administration, and moderator appointees. Once established, the committee began its charge to bring about the most reasonable solution to the Parker School problem using strict guidelines as defined by the Massachusetts School Building Authority.

Since that Town Meeting Vote, much has occurred. The committee selected an Owners Project Manager, (Joslin Lesser & Associates,) an architect, (Symmes Maini & McKee) and completed all design protocols including the preferred alternative, an 89,000 square foot new elementary school. After securing approvals from Town Meeting, the Selectmen and finally a debt exclusion vote from the citizens of Billerica, the committee set about shepherding the construction of the New Parker School.

Our original budget was set at $34,007,436 with a MSBA reimbursement rate of 55.69%. I can report to you that favorable bids on construction costs has reduced that amount by approximately 4 million dollars, while the cost to Billerica tax payers has gone down by slightly more than 2 million dollars.

After final selection of a general contractor, (C.T.A. Construction) we broke ground in the fall of 2010 on a three story, state of the art community school that will house up to 500 students. Construction of the facility continues at this writing, with a scheduled substantial completion date in the late springtime of this year. The New Parker will open its doors to over 400 elementary school students this September. Demolition of the Old Parker will take place this summer and the final phase of construction (Playground and Field Construction as well as Parking and Landscaping) will be completed on schedule during the fall.

Respectfully submitted,

Alexander Infanger
Chairman
Parker School Building Committee

MUNICIPAL TELEPHONE NUMBERS

PLEASE REMEMBER TO USE THE 978 AREA CODE BEFORE DIALING

EMERGENCY 9-1-1
POLICE 667-1212
All other purposes 671-0900
AMBULANCE 667-1212

FIRE 663-3433
All other purposes 671-0941
POISON CONTROL 1-800-682-9211

Appeals Board 671-0964
Assessors Board 671-0971
Billerica Housing Authority 667-2175
Billerica Municipal Employee
Credit Union 667-2434
Building Department
Building Commissioner 671-0959
Plumbing Inspector 671-0960
Wiring Inspector 671-0961
Zoning Officer 671-0959
Cemetery Department Andover Road
Superintendent 671-0946
Emergency Management 671-0918
Conservation Commission 671-0966
Council on Aging 671-0916
Dog Pound (between 3-4pm) 671-0909
Election and Voter Registration
Board of Registrars 671-0926
Health Department
Board of Health 671-0931
Public Health Nurse 671-0932
Library 671-0948
Personnel Board 671-0942
Planning Board 671-0962
Public Works Department:
Director 671-1313
Chemist 671-0957
Engineer 671-0955
Highway 671-0951
Sewers 671-0965
Water Treatment 671-0957
Operation Coordinator 436-9178
Recreation 671-0921

School Department:
Administration Building 528-7900
Superintendent 528-7908
Connecting all schools 528-7906
Ditson Elementary School 528-8510
Dutile Elementary School 528-8530
Hajjar Elementary School 528-8550
Kennedy Elementary School 528-8570
Locke Middle School 528-8650
Marshall Middle School 528-8670
Memorial High School 528-8710
Parker Elementary School 528-8610
Vining Elementary School 528-8630
Shawsheen Valley Tech 667-2111
Sealer of Weights and Measures .. 454-8021
Selectmen 671-0939
State Welfare Office
Middle Street, Lowell 454-8061
Tax Collector
Excise, Real Estate Bills 671-0920
Water/Sewer Bills 671-0954
Town Accountant 671-0923
Town Clerk – Certificates/Licenses
Dogs, Births, Deaths, Marriages, Unif. Comm.
Code, Hunting Fishing, etc. 671-0924
Town Hall Custodian 671-0942
Town Manager 671-0942
Town Treasurer
Tax Title 671-0928
Veteran's Services 671-0968